

community NEWS at a glance

Step closer to golf course

The golf course proposed by Welsh Development Corp. on Benson in the city's green belt is one step closer to reality.

The discovery last Thursday of the existence of a 20' unused water main owned by the Chino Basin Water District removes a major obstacle to negotiations between the city and Welsh.

According to Michael R. Quinn, the Upland attorney who is representing Welsh Development, construction of the proposed golf course hinged largely on the availability of water at less than domestic rates.

The City owns two wells containing high nitrate water on Benson south of the railroad tracks, but getting the unpotable water to the proposed site has been a problem.

The cost of installing a water main from the wells to the site is estimated at \$20,000. The development corporation did not consider it economically feasible to put in the water main, Quinn indicated.

In a telephone interview Monday, City Manager Eiwin Alder said the city staff had known of the existence of the Benson Ave. water main "since the day it was put in." Quinn however indicated that he had learned of it last Thursday in a discussion with the city manager.

Robert Hess, assistant general manager of the Chino Basin Municipal Water District said the Benson Ave. water main went into disuse after a brief period when people found they could pump their wells cheaper than they could buy water from the water district then in existence.

"As far as the Chino Basin Municipal Water District is concerned, the Benson main has run at a loss since it was built. The District would probably look very favorably on any offer to buy or lease it," Hess said.

A major obstacle still remains in the golf course negotiations. There is a difference of opinion on the rental fee for a portion of the city's 30 acres.

Welsh has offered to pay the city 7% of market value of the property, however the developer places a lesser market value on the 10 to 15 acres in the free zone. "The property in the free zone cannot be used for anything," Quinn said. "We think it is reasonable to place a lesser market value on property that cannot be used for anything than that on the highly desirable property on Benson."

Councilman Hal Bailin challenged the different valuation at the July 6 City Council meeting. "All of the acreage will be used for the golf course," Bailin said. "I think the city should be paid the same for all the acreage."

Councilmen John McCarthy and Max Hawkins were named at that meeting as a committee to study the Welsh proposal and report at the July 19 Council meeting. As of Monday, there had been no meetings between the committee and the Welsh people, according to Alder.

Macrame classes

New macrame classes for adults and teens are set for Monday and Wednesday evenings from 7 to 9 p.m. at the Upland High girls gym beginning July 19.

The classes are offered by the Upland Parks and Recreation Department. Teacher is Mrs. Joyce Winkel.

The fee is \$10 for the 8 lessons. Registrations is at the Upland Department of Water and Finance, 404 N. 2nd, anytime.

Disposal rates increase

Effective July 12, 1971 the charge rate at county disposal sites for ordinary refuse was changed from \$1.25 to \$1.40 per ton; all other charges remain the same.

Further information may be obtained by calling the County Refuse Disposal Department at 383-2500 in San Bernardino.

Uplanders on radio

Leonard and Nancy Wojtowicz of Upland are now on local radio two hours a week with a special polka and folk dance music show.

Polka Music Time is on KVCR-FM 91.9 (the San Bernardino College Station) Sundays 2-3 p.m. and Wednesdays 10-11 p.m. with music from Greece, Italy, Israel, the Slovenian countries, Hawaii and Mexico.

Listeners are urged to write for special requests to Polka Music Time, 1261 West 15th Street, Upland.

Folk dance music includes Rhinelander, Schottische, German Landler, Krakowich, Czardas, Kozak, Lithuanian, Kolomyika and the Bulgar.

Swim program registration

Registration for the third session of the Community Instructional Swim Program at Upland High School will be held July 15 and 16 between 8:45 and 11:45 a.m. Classes will be held from July 19 through July 30.

Registrants must be at least 7 years of age by the first day of class and must live in the Chaffey Union High School District. An adult should accompany the student for registration. Fee is \$3 for the two-week period.

Protection from pornography

As part of the new United States Postal Service launched July 1 the Post Office Department announces that there is now an easy way to help protect your family from receiving pornographic advertising.

By completing Form 2201, available at post offices, your name will be added to those not wishing to receive advertising defined as "sexually oriented."

If the supply of forms should be temporarily exhausted, the postmaster will accept a customer's application written on any piece of paper.

Community Calendar

MONDAY, JULY 19
- UPLAND CITY COUNCIL MEETING, 7 p.m., Council Chamber, Upland Police Department.

TUESDAY, JULY 20
- UPLAND SISTER CITY COMMITTEE, 7:30 p.m., Upland Council Chamber, Police Department building.

THURSDAY, JULY 22
- UPLAND JUNIOR WOMEN'S CLUB salad bar luncheon, 12 noon, at the home of Mrs. B.G. Yahne.

Moscone asks for change

"Tax reform can only come by having people in organizations like yours demanding a change," Senator George Moscone (D-San Francisco) told the members of the Upland Chamber of Commerce at their annual installation banquet. He was a featured speaker at the banquet.

Moscone sounded a somber note, touching on taxes, welfare reform and Governor Ronald Reagan's budget cuts. Moscone said he wished he could be less somber at an obvious gala, but serious issues face California this year.

He traced the history of the governor's budget maneuvers, which he termed as traditional for governors. The first year you blame finances on the previous administration. Moscone said he, along with other legislators, had asked the governor for tax reform and a withholding tax that first year. The governor replied, "As long as I am in office, I will not favor a withholding tax."

Last year the governor took the position of rebating surplus money to the taxpayers. "I look upon this as a political move," Moscone said. When you get a rebate of this sort, out of \$5 you get what's left after the state takes \$4.95.

You will not save taxes by the governor's budget cuts because

the money will have to come from some other tax resource that you are now paying. "I call the governor's budget a fictional document, politically oriented," Moscone said. The governor refuses to face up to inflation and uses budget cuts as the guise to shift a great burden on the taxpayers of California.

Other subjects the Senator touched upon were:

--The University system: "Once it was a great system but with \$49 million cut off, it's nothing any more. I feel it's a breach against an agreement with taxpayers of this state."

--State employees raises: "The governor's veto of raises for the 100,000 state employees was a political move because it is unpopular politically to say anything good about those at the so-called public trough." Moscone believes this cut will be overridden by the legislature.

--School cuts: "The budget cuts on school aid will lessen the quality of education for your children. Once the ideal was 50-50, and once the state got up to 44 percent, but now it has dropped to 31.2 percent and the 69 percent will have to be made up from property taxes."

"Slashes in budgets more often than not mean less savings to the state and a higher tax bill for you," Moscone concluded.

Moscone possible candidate

Off and running!

BY JENNY KIRKPATRICK
Managing Editor

State elections aren't until next year, but already candidates are taking the pulse of the populace to see if they will become candidates, and Senator George Moscone (D-San Francisco) is no exception. At a press conference last week, prior to the Upland Chamber of Commerce's annual banquet, he said he would consider being a candidate for governor next year.

The articulate, youngish Senator smiled boyishly when he added, "I believe I will not be alone; there is no lack of candidates from either party for next year's election."

And he is right as the political pot is expected to boil next year with Governor Ronald Reagan's announcing he isn't planning to run again. It is expected that Lieutenant Governor Ed Reinecke will be the front runner for the Republicans. The field is wide open in the Democratic party.

Moscone alternately applauded and censured the governor. He called the withholding tax a bi-partisan "political football and it has been for a decade."

The Senator currently serves as co-chairman of the California Commission on Democratic Party Reform. He is a four-year veteran of Senate Committees on Judiciary, Education, Revenue and Taxation, and Elections and Reapportionment. He is a member of the Committee on Industrial Relations, Select Committee on Urban Affairs, and Joint Legislative Budget Committee.

Moscone termed school finance as "most complex" and is for more equalization of the school tax dollar. "Why have one school getting a lot of money and right across the street another school getting less money. It doesn't make sense."

Moscone said he favored the federal government taking over the welfare program so it would have uniformity.

Commenting on the governor not paying taxes, he said, "It was a dramatic way to show we have loopholes in taxes."

Cox elected chairman college trustee board

Dr. Merle K. Cox has been elected chairman of the Board of Trustees of Chaffey College for the coming year for a second term. Mrs. Georgia Mellon, also of Upland, has been elected vice-chairman. The new officers were elected at the Board's organization meeting July 1.

Seated on the board at the July 1 meeting were first-term trustees Herschel R. Glenn and Dr. Lester Stroh, both of Upland, and incumbent Clarence H. Saunders, Ontario. They took the oath of office administered by district superintendent T. Stanley Warburton.

Glenn was selected as board representative to Region 7 of the California Junior College Association to complete Vinnedge's unexpired term as a delegate in that capacity.

Mrs. Mellon was named as representative to the California School Boards Association Delegate Assembly for the 20th community college constituency.

The retirement of Vinnedge and Wilcox was recognized with resolutions in certificate form expressing appreciation for their eight years of service to the district. The certificates were signed by board members and the superintendent.



Installation

Retiring President of the Upland Chamber of Commerce installs the incoming President C. Richard Hield at the organization's annual banquet. Hield will serve until July of 1972.



A somber note

Senator George Moscone (D-SF) soberly tells the members of the Chamber of Commerce that the "state is in a serious financial condition this year." He was featured speaker at the chamber's annual banquet. Also shown is Robert Sherwood, retiring president of the chamber.

Garliepp will serve as CUHSD president

James F. Garliepp was elected president of the Chaffey Union High School District during the board's Monday night special reorganization meeting.

Maurice Goodban will serve as vice president and G. A. Chalfant was elected clerk. Dr. Robert Bonde was sworn in as the board's latest member. He and Garliepp were elected during the recent school board election.

Bids for trash disposal were announced. L. A. Hayden Disposal Co. bid \$1,204 for Alta Loma and \$1,560 for Montclair.

The board delayed action until the July 19 meeting on mileage allowance requests for district schools. The staff was directed to investigate further individual school's requests.

The board also announced that Aug. 2 will be the date of the open hearing on the district's 1971-72 budget. Publication date will be July 19.



James F. Garliepp

Lower speed on Euclid?

Assemblyman John P. Quimby (D-Rialto) has introduced a resolution in the Assembly directing the Department of Public Works to reduce the speed limit on Euclid Avenue, State Route 30, of Upland in an effort to reduce noise pollution and other adverse effects of the high speed traffic.

Previously Quimby introduced legislation, AB 2295, which would have given cities the authority to regulate the speed limits on state highways which pass through the local communities.

"The members of the Assembly Transportation Committee were somewhat reluctant to approve AB 2295 because it would have statewide application," Quimby explained. "While the committee understood the problems faced by the City of Upland, the members felt that if all cities were given this blanket authority to regulate speed limits on such state highways there was a possibility this authority could be abused."

"Since the legislation has run into a roadblock, we're going to seek the co-operation of the Department of Public Works in considering a reduction of the speed limit on Euclid Avenue."

In the case of Upland, the city council has requested the Department of Public Works to reduce the speed limit on the highway through the city but the state agency has rejected the council's request.

"Hopefully through this resolution the department will change its view and will lower the speed limit on Euclid Avenue," Quimby added.

New prexy installed for Upland chamber

C. Richard Hield was installed last week as the 1971-72 President of the Upland Chamber of Commerce. He succeeds Robert Sherwood. The annual installation banquet was held at the Uplander Motor Hotel with 120 people attending. Speaker for the evening was Senator George Moscone.

Other officers installed at the banquet were: Randy Bond, vice president; Dwight Bert, vice president; James Oliver, vice president; and Robert Sherwood, treasurer.

New directors are: Jack Atwood, Barry Brandt, Harry Cope-land, Don Dean, M. Rosalie Kamansky, John Meyer, William Ruggs, and Conrad Sprenger. Retiring directors are: Gary Hill, Paul Hottel, Ted Lyman, H. Frank Penn and Walter Reardon.

New committee chairmen are Gary Hill, commercial and industrial; James Oliver, downtown

development; Barry Brandt, environmental control; M. Rosalie Kamansky, governmental affairs; Ted Lyman, programs; and Ray Stump, Upland Town Center.

Manager of the chamber is Tony Malone, who holds a Principals of Organization and Management degree which he received in 1967 from the University of Santa Clara, and a Masters of Advanced Management from the same University. He will teach classes at the University this year during the summer chamber session.

Malone was named Chamber Manager in April of 1965. Assisting him in the office are Cathy Jackson, secretary, and Diane Santarelli, receptionist. The Chamber has 350 members and holds monthly meetings, working through committees to aid the business in supporting and promoting the city and business and industry.

OUT OF MY MIND...

By Jenny Kirkpatrick

The Los Angeles Times is a newspaper covering a smoggy megalopolis, so it can't be expected to recognize a real town when it sees one. Of course, I am talking about the highly biased story they did on San Dimas in Sunday's West. They send out a reporter to cover a normal ground breaking ceremony and he turns it into a poison pen exclusive story, smugly pointing out such relevant facts as our area code is 714. Really, how clever of him.

San Dimas is not a "very little town in some valley." It's a living, breathing city on its own. What the obviously biased reporter missed was the fine character of the town not withstanding a "Pied Piper."

I am really glad the reporter was "smart" enough to observe the obvious that day, it was a ground breaking ceremony. Usually in our business the Managing Editor tells you where you are going and what for, so maybe the reporter

got off on the wrong freeway. So what if the Mayor was wearing a sombrero? This was a celebration, not a wake, and the theme was "Early American" not "Late Hippie."

Funny, but San Dimas never thought about a revolution with a Pied Piper. They only thought of progress when they hired a young Claremont graduate school student to help speed progress. He did -- not unlike an unruly youngster at a birthday party. Of course the doers should get accolades, "old guard" or not. Unruly kids don't need them. They are their own accolades.

Too bad the reporter, who was obviously "tuned out" midway in the story, didn't just say 30 and go. He might have had the Pied Piper banish him for good luck.

The camera work wasn't much either. Where were pictures of the new Civic Center or the tree-lined streets with the view. Or even Via Verde for that mat-

ter? His narrow mind seemed to be stuck on a narrow street and his story was just as narrow.

I could go on, but it's fruitless to try and educate the ignorant who won't find out the facts or up-date a story written six weeks ago.

Anyway, we recognize the fine people of San Dimas and the many people who contribute their time to make it the "finest town" around and we're proud to be part of it. We also urge a letter writing campaign to the Los Angeles Times, West Editor, Peter D. Bunzel, Los Angeles Times, Times Mirror Square, Los Angeles, 90053, to set the facts straight.

Civil Liberties Union

The July meeting of the Pasadena Chapter of the American Civil Liberties Union will be held Thursday, July 22, at 8

p.m., in the Henry House at Throop Memorial Church, 300 S. Los Robles. For further information call 798-4492.

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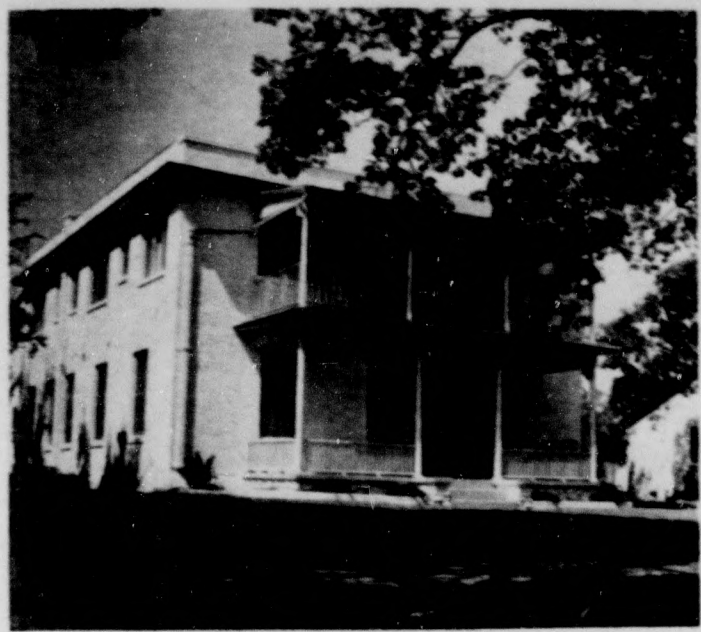
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New face in town

Sporting its new look, the Colonial Apartments at 549 E. 9th St., can now gaze proudly on the world. It was recently rejuvenated by its owner, contractor Arjen Jager.

New face given to old landmark

UPLAND - An Upland "landmark" has been "reclaimed."

The Old McIntyre apartments at 549 E. 9th St., once a haven for the newly married, has had a face lifting. The job, accomplished mostly by the owner Arjen Jager, almost resulted in the loss of Jager's life.

The building, originally only one floor tall, had been built in Cucamonga as a hotel. In the early 1900's it was moved to Upland and another floor added. It was finished with a brick veneer.

As time marched on, the name was changed to "The Colonial Apartments" the name it still bears. The label was painted on a board hung from the porch over the stairs. Now it proudly swings from a light post at the front of the green lawn.

NEW ARRIVALS

A boy was born June 12 to Mr. and Mrs. Chester W. Kaufman. He weighed 7 pounds, 11 ounces and was named Dalton Holmes Kaufman.

A boy was born June 14 to Mr. and Mrs. Leonard Axelrod. He weighed 7 pounds, 10 ounces and was named Shane David Axelrod.

A girl was born June 14 to Mr. and Mrs. Lupe R. Oporto. She weighed 9 pounds 5 1/2 ounces and was named Sonia Ann Oporto.

A boy was born June 15 to Mr. and Mrs. Sung E. Han. He weighed 8 pounds

5 ounces and was named James Jung Hun Han.

A girl was born June 16 to Mr. and Mrs. Phillip W. Reynolds. She weighed 6 pounds, 4 ounces and was named Thereda Lynn Reynolds.

A girl was born June 18 to Mr. and Mrs. Ray Simmons. She weighed 8 pounds and was named Rae Lynn Simmons.

A girl was born June 18 to Mr. and Mrs. Louis D'Andrea. She weighed 7 1/2 ounces and was named Dena Janine D'Andrea.

A boy was born June 19 to Mr. and Mrs. Richard W. Billings. He weighed 8 pounds, 11 ounces and was named Thomas James Billings.

A girl was born to Mr. and Mrs. James Allen Deeter. She weighed 7 pounds 5 ounces and was named Victoria Ann Deeter.

Attend Church Sunday

ALTA LOMA CHRISTIAN CHURCH
at
Alta Loma Elementary School Auditorium
7085 Amethyst
Sunday School - 9:30 a.m.
Worship - 10:30 a.m.

FOOTHILL BAPTIST
1330 West 15th
Sunday School - 9:45 a.m.
Services - 8:30 a.m., 11:00 a.m., and 7:00 p.m.
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262 EUCLID AVENUE
Services: 8:30 & 11 a.m.
982-1345

Stables join regional park

CUCAMONGA - - Glen Helen Park Stables became the Glen Helen Regional Park on July 3. Leonard Grenier will operate the new park.

Recreational activities planned by Grenier include riding lessons, training of horses, junior horse shows, and gymkhanas, in addition to the daily trail and pony rides. Group reservations for trail and pony rides and other equestrian activities are welcomed by Glen Helen Park Stables.

The Department of Regional Parks, County of San Bernardino, welcomes Glen Helen Park Stables as a part of the County's recreational program and encourages the horse enthusiast to visit the stables at the park.

Hillside Happenings

Bon Voyage party

ALTA LOMA-Mrs. Rudolf Kruggel of Alta Loma was guest of honor at a surprise Bon Voyage party and shower recently at the home of Mrs. Farley Olander of Lion Street.

Hostesses for the occasion were Mrs. Olander and Mrs. William Ward.

The Kruggels will sell their home at 9218 Lomita Drive which won many awards including the Landscaped House-of-the-Month by the locally published Garden News magazine and travel for six months in their new mobile home.

Guests at the Bon Voyage were Mmes. Keith Cardin, John Freymueller, Wesleys, Kenneth Dun, Jack C. Alice, Tony Blaylock, Roger Ramey, Edward Beaumier, Edward Hastings, W. M. Ward and Farley Olander.

YOUTH ACTIVITIES

YMCA installation

UPLAND - Bob Hemsley of Bestile Manufacturing was installed president of the YMCA Industrial Management Club at the club's Annual Ladies' Night, Monday, June 28, at the Mural House. Other officers installed were Jim Murphy, Fasson Products, vice president; Al McPherson, General Telephone, secretary; Al Browning, Western Moulding, treasurer; and Robert Jennings, YMCA, executive secretary. Wes Lanier, outgoing president, was presented with a plaque in appreciation of his outstanding services.

Al McCombs, president of the YMCA Board of Directors, installed the officers. Following the installation, a talk and showing of collector's plates and porcelain figurines was given by Dave Armstrong of Armstrong's Pomona Valley Furniture Company.

Attend workshop

UPLAND - Three Upland girl scouts have been selected to attend the one-week youth workshop program of the National Conference of Christians and Jews entitled Encounter.

Debbie Schmidt and Valerie Girard attended the June 20 - 27 Encounter at Idyllwild Pines. Janet Standlee will attend the July 11 to 18 session at Benneville Pines in the San Bernardino Mountains.

"The purpose of this workshop is to give high school age students an opportunity to live, work and play with others from various religions, racial, social and economic backgrounds who make up the democracy of the USA," said Dr. John B. O'Hara, president of Spanish Trails Girl Scout Council.

Debbie Schmidt is the daughter of Mr. and Mrs. George M. Schmidt of Upland and a member of Troop 1078. She has just completed her Junior year at Upland High.

Janet Standlee is the daughter of Mr. and Mrs. Leslie H. Standlee of Upland and a member of Troop 1080 and has also just completed her Junior year at Upland High.

Valerie Girard, also of Troop 1080, is the daughter of Mr. and Mrs. Edward A. Girard of Upland. She has just completed her sophomore year at St. Lucy's High in Glendora.

Where to go, who to see

Registrars listed

There are 27 deputy registrar of voters in Upland, six in Cucamonga, three in Alta Loma and one in Etiwanda according to information received recently from William H. Clinton, County Registrar of Voters.

Deputy registrars, their addresses and telephone numbers are:

UPLAND

Mrs. Eileen E. Busse, 301 Sinclair Ave., #B, 985-2074; Mrs. Robert R. Drake, 446 West 8th St., 982-5321; Mrs. June M. Harp, 1364 Randy, Apt. B, 985-2586; Mrs. Jeanne B. Hempy, 702 North San Antonio, 982-5841; Mrs. Jeanne B. Hempy, 702 North San Antonio, 982-5841; Mrs. Helen E. Jones, 1515 West Arrow Hwy., #15, 985-2488; Mrs. Dorothy P. Kelber, 1868 North Euclid, 985-5400; Mrs. Jo Ann Krynski, 1729 North 3rd Ave., 985-7033; Mrs. Norma M. Lund, 928 Azure Ct., 985-6787; Miss Pearl MacArdle, 152 Armstrong Way, Apt. B, 985-6790; Mrs. Mary L. McDaniel, 551 Emerson St., 985-7583; Calvin L. McElwain, 2658 Mountain Ave., 982-0517; Mrs. Martha E. McLoughlin, 614 West 8th St., 982-2888; Mrs. Maxine D. Petri, 875 North 3rd Ave., Mrs. Alyce M. Pierce, 1529 Carnation Way; 982-9883; Mrs. Kathleen A. Price, 717 Elm Way, 985-4649; Allen S. Remes, 313 Mariposa Ct., 985-2343; Mrs. Dorothy A. Scheerer, 1466 Hildita Ct., 985-3132; Mrs. Hele M. Schrock, 438 Silverwood Ave., #B, Mrs. Mary D. Scott, 1646 North Laurel, 982-8558; Mrs. Mae Stover, 458 North Euclid Ave., 985-5318; Mrs. Hazel Sutton, 1280 25th St., 982-6281; Mrs. Exie J. Warner, 512 West 21st St., 982-5020; Mrs. Floris V. Weber, 530 West 10th St., 982-8373; Mrs. Eleanor Wedin, 1805 North 1st Ave., 982-0426; Mrs. Patricia C. Zannella, 874 Amber Ct., 982-8590 and Mrs. Doreen Carpenter, city clerk, 177 D. Street.

ALTA LOMA

Mrs. Viola D. Dolan, 8367 Orchard St., 987-3836; Herbert C. Hall, 9430 Lomita Dr., 987-1855 and Mrs. Catherine M. McConnell, 10116 Lemon Ave., 987-3423.

CUCAMONGA

Mrs. Marie R. Busch, 7627 Buena Vista Dr., 985-3561; Palm E. Guerra, 9272 Arrow Highway, 987-1098; Arvid E. Lewis, 9612 San Bernardino, 987-1915; Louis J. Liberati, 8247 Jodelite Ave., 987-2486; Mrs. Mary E. Meyer, 9808 Salina St., 987-4188 and Billy L. Reckert, 9657 Estacia St., 987-1314.

ETIWANDA

Mrs. Carol J. Lombardo, 13051 Pinon St., 899-1084.

Democratic headquarters are located at 458 North Euclid Ave., Upland, 985-5318 and Republican Headquarters, 621 North Euclid Ave., Ontario, 983-4118.

AL fire chief retires from Army as Lt. Col.

ALTA LOMA - Alta Loma Fire Chief Eugene Billings has retired from military service.

Retirement came just short of 30 years in uniform as a regular Army and a reserve officer. He reverted to the Retired Reserve on July 1 at a Lieutenant Colonel.

Billings began his military service Feb. 4, 1942. He spent two years with the Air Transport Command as chief clerk of the unit in India and China. His was the first organized unit to operate from Karachi, India (now Pakistan) air base. He was in various places in India, Cheng Kung, China then a subwing headquarters in Kun Ming, China.

He returned from China to attend Officer's Candidate School for the Quarter Masters Corps in Fort Lee, Virginia. After he was commissioned a Second Lieutenant in the Quarter Masters Corps, he was assigned to a training company at Ft. Warren, Wyo., then to

Washington and Lee University in Lexington, Ky., then to a Navy Troop Transport as service officer—one of three army officers assigned as part of the ships' crew. He was released from active service Dec. 1, 1945 in Ft. McArthur, San Pedro, and immediately entered the U.S. Army Reserve. He has served in San Bernardino, at Pomona College, for a while attended school for command and general staff officers from which he was graduated in 1958 as a captain.

At the time of his retirement from the Reserves, Billings was in the 6319th RTU (Log Study Group) of which he has been adjutant.

On Wednesday, June 23, the unit was deactivated and a full dress dinner marked the occasion for the men and their wives at Norton Air Base.

Some of the others in the deactivated unit were Cal Stevens of Upland and Berger Nelson of Ontario Chamber of Commerce and Ralph Bullock, former Cucamonga School principal and superintendent and later with the county school system.

Reach Out asks Upland to apply for federal grant

UPLAND--"Reach Out West End," a private agency that deals with drug problems, has asked the City of Upland to act as applicant for a grant of federal funds through the California Council of Criminal Justice through the Omnibus Crime Control and Safe Streets Act of 1968.

Reach Out West End had applied for the grant to fund operations for three years but was de-

nied because no money is available for private agencies.

They were advised that money is available to public agencies and if a city would apply for the grant it would likely be approved. Upland is also asked to act as financial officer for Reach Out West End.

Reach Out West End is seeking a \$500,000 three year grant that would provide \$107,000 yearly. Local funds from San Bernardino County and the cities of Upland, Montclair and Claremont amount to \$68,000 yearly.

There would be no additional cost to the city of Upland to seek the grant or act as financial officer for the project, a Reach Out West End spokesman said.

The City Council is expected to answer the request at the July 19 Council meeting.

Washington cites Upland man for role as advisor in Saigon

UPLAND - Roger A. Alluis, of Upland, a land reform advisor to the Saigon government, has been cited in Washington D. C. for his role in the successful development of Vietnam's Land-to-the-Tiller program.

An official of the U.S. Agency for International Development (AID), Mr. Alluis is a member of a Saigon - based advisory team which was awarded

the citation "for outstanding achievement in the application of improved management practices leading to the successful and rapid implementation of the Vietnamese Land-to-the-Tiller program."

AID Administrator John A. Hannah presented the citation at a special awards ceremony in the main auditorium of the State Department.

Mr. Alluis, 28, was assigned to the AID Mission in Vietnam in 1969. He holds a bachelor's degree in political science from the University of San Diego and a master's degree in Government from the Claremont Graduate School.

His wife, Barbara Ann, resides with him in Saigon. Mr. Alluis' parents, Mr. and Mrs. Albert Alluis, in Upland,

Local residents winners in Focus on Photography

UPLAND-With a startling color photograph of a bee landing on a flower, an Upland man, Joseph A. Dickerson, walked off with top money awards in the recently concluded Focus on Photography Competition and Exhibit, sponsored by Colonial Savings & Loan Association of Claremont.

For his achievement, Dickerson will receive an appropriately inscribed trophy and a total of \$90 worth of gift certificates.

Rosemary Beck of Cucamonga took a third place ribbon in the photography competition.

Rosemary entered a picture of a long-eared hound dog caught in the act of eating, entitled "Chow Hound." Her award was a \$7.50 gift certificate.

Central Market

204 N. SECOND UPLAND YU 2-1348

PRICES EFFECTIVE JULY 15 - 16 - 17

		OSCAR MAYER Sliced	
MEATS		BEEF	12 oz. pkg.
MANNING'S PRIME QUALITY BEEF		BOLOGNA	73¢
FAMILY BONELESS STEAK \$1.19 lb.		FRESH (country style)	
KELLOGG'S 11 oz. pkg.		PORK RIBS	69¢ lb.
FROSTED POP-TARTS 41¢		SUNSHINE 14 1/2 oz. pkg.	
HUNGRY JACK 16 oz. pkg.		HYDROX COOKIES	47¢
INSTANT POTATOES 59¢		Hi-C FRUIT DRINKS	
KAL KAN no. 1 can		46 oz. can	33¢
BURGER ROUNDS 27¢		HUNT'S 8 oz. can	
SOFT SPREAD IMPERIAL MARGARINE 49¢ lb.		TOMATO SAUCE	10¢
DEL MONTE Sliced no. 2 1/2 can		JELLO NO-BAKE COCOANUT-CHOCOLATE PIE MIX pkg.	47¢
CLING PEACHES 31¢		KRAFT 18 oz. can	
MJB COFFEE 83¢ lb. 2 lb. \$1.65		GRAPE JELLY	39¢
DASH jumbo size DETERGENT \$1.93		HORMEL 12 oz. can	
FROZEN FOODS		SPAM with CHEESE	59¢
MINUTE MAID ORANGE JUICE 27¢		LAWRY'S Lemon 8 oz. jar	
BIRDSEYE 10 oz. pkg.		GARLIC DRESSING	35¢
CUT CORN 20¢		S&W 4 1/2 oz. jar	
		STUFFED OLIVES	49¢
		GALA 160 count	
		NAPKINS pkg.	29¢
		PRODUCE	
		MAGGIO'S FINEST Baby CARROTS 15¢ bunch	
		U.S. No. 1 White Rose POTATOES 4 lbs. for 19¢	
		BEST QUALITY Local CORN 3 for 25¢	

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UPLAND, CALIF.



Cucamonga District LIONS CLUB

YOUTH FUND BENEFIT

Bar-B-Cue

SATURDAY... JULY 17th

UPLAND PARK

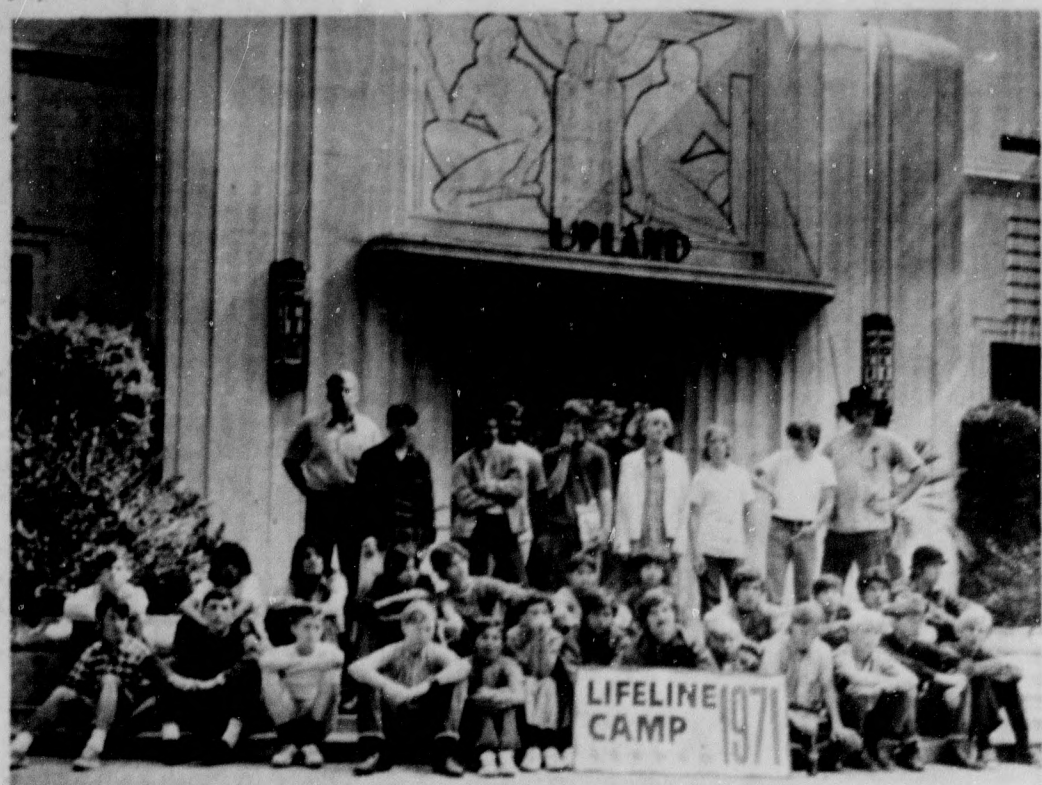
5 P.M. to 8 P.M.

Adults... \$2.00 Children... \$1.00

Tickets may be purchased at the park or from any Lions member.

MENU:

- Pit Barbecue Beef...
- Baked Beans
- Corn on the Cob
- Sliced Onions & Tomatoes
- French Bread
- Drink & Dessert



Silver Valley bound

Thirty boys from Upland and Ontario will be the guests of the Upland and Ontario Police Departments for a week at Silver Valley Ranch in Newberry Springs. Butch Hays, associate director of Youth For Christ, top right, and Mole Cole, top left, will accompany the boys. Activities include horseback riding, swimming, a plane ride, and a rifle range. This is the sixth year the two police departments have taken the boys from the community to Silver Valley Ranch Camp.

BUSINESS BRIEFS

Joins law firm

UPLAND—Jacob H. Jager of Upland has joined the law firm of Moran & Nuss with offices in Pomona and San Dimas. He is a former Supervising Special Investigator, State of California, Department of Alcoholic Beverage Control. He completed his law studies with La Salle Extension University, Chicago, graduating in 1970. He was admitted to practice law in California on January 7, 1971.

Attends

banking school

UPLAND—Richard Ernest Price, branch manager, Security Pacific National Bank, Upland, will be among 44 California bankers attending the 14 session of the Southwestern Graduate School of Banking this summer.

The Banking School, at Southern Methodist University in Dallas, will begin July 25 and continue through August 6.



Jacob H. Jager

Uplander

appointed

UPLAND—Dr. Roger Howell, Jr., President of Bowdoin College Brunswick, Maine, announced today the appointment of two acting department chairmen, effective July 1.

Named Acting Chairmen were Professor Robert R. Nunn, Department of Romance Languages, for the first semester of the 1971-72 academic year; and Instructor William H. Bennett, Department of Speech, for the entire year.

Named directors

UPLAND—Dawn Mycoff and Crescent Markle of Upland, have been appointed to the position of Directors for Viviane Woodward Cosmetics.

Air conditioning course

UPLAND—George Vanus of Upland has completed a thorough advanced course in air conditioning installation and service procedures conducted by the Payne Company here.

Vanus is a serviceman at Ontario Sheet Metal Company, Ontario. The company merchandises Payne heating and air conditioning products.

Attends conference

UPLAND—Mark H. Schulenburg, Upland, district representative in this area for Aid Association for Lutherans, attended the President's Club Sales Conference at Salt Lake City, Utah June 29 - July 2.

Cited for outstanding insurance sales in 1970, he was among 112 representatives who qualified to attend the conference.

Chamber prexy

UPLAND—Mal Millar, Upland, was installed July 9 as one of 12 directors of the Claremont Chamber of Commerce at Griswold's inn, 555 W. Foothill Blvd., Claremont.

Millar, division facility manager for General Telephone, Pomona, will act as the utility's representative on the chamber board during his three year tenure.

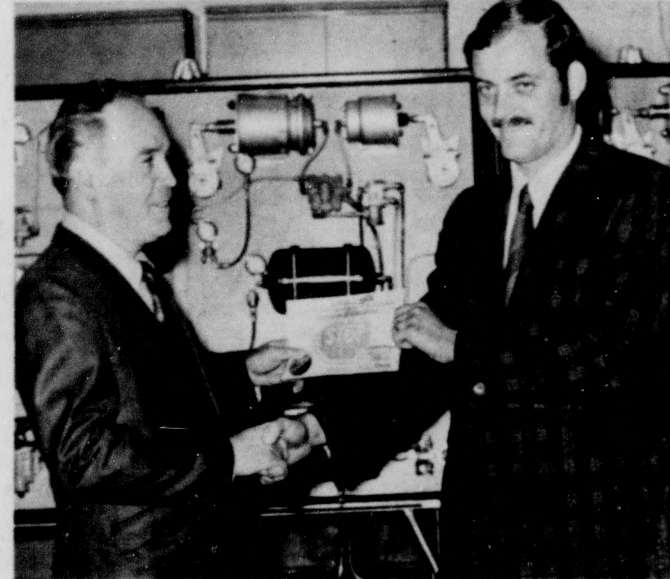
Managerial promotion

UPLAND—Brown & Williamson Tobacco Corporation has announced the promotion of David R. Morgan to Manager of the Upland, Sales Division. Mr. Morgan joined B&W in 1963 as a retail salesman in Spokane and was appointed Manager of the Montana Sales Division in 1969.

A native of Pasadena, he is married to the former Miss Patricia S. McDougall, of Spokane, and they have one son.



David R. Morgan



New grad

A. Douglas Thomson, (right), of Alta Loma, graduates from Southern California Edison Company's Transportation School. Presenting diploma is D.S. McNulty, Transportation Supervisor. Thomson is employed as a mechanic at the company's Rialto Service Center.

The Upland News

Established 1894

Cucamonga Times

Established 1909

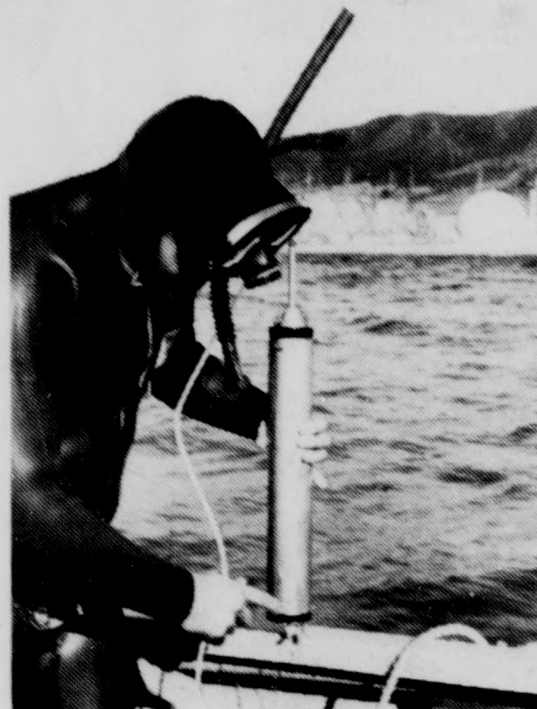
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Electricity is vital to your way of life.
So is a healthy environment.
We're working to bring you both.

The marine environment.

Research reveals no significant changes
near the San Onofre nuclear plant.



At the San Onofre nuclear power plant, located near San Clemente, sea water is used to cool the plant condensers, and then the warmed water is returned to the sea.

To determine whether this harms the marine environment, Edison commissioned an oceanographic company of national stature to monitor the offshore waters both before and after the plant was built. Monitoring began in mid-1963 — four-and-a-half years before the plant commenced commercial operation — and has continued ever since.

Result: twenty-one reports to date reveal no significant changes in the marine environment. And that includes three years of plant operation.

In addition, the California State Department of Fish and Game made its own study of the same marine area in 1969. The Department concluded that the nuclear unit's operation did not appear to have had

an adverse effect on the near-shore marine environment.

Aside from warm water, some people may be concerned about radiation from nuclear power plants. Actually, natural background radiation is everywhere and always has been. It comes from the air you breathe, the food you eat, the materials used to build your home. The San Onofre nuclear power plant is a source of some radiation, too.

The question is, how much? The answer: so little that an elaborate monitoring program of the land, air and offshore waters near San Onofre has established that the amount is insignificant compared with natural background radiation. Far less, for example, than the additional amount received by moving from a wood to a stone or concrete home or apartment house.

Based on these and other facts, we believe nuclear plants are a safe and sensible way to generate electricity. Clean, too. Since there's no combustion in a nuclear reactor, no by-products of combustion are released into the atmosphere.

At Edison, we plan to rely more and more on nuclear power to meet the growing need for electricity in the 14-county area we serve.

SCE

Southern California Edison

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125-CL. POND
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Limit 2 - Only Ea.

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Reversible Rayon
DUST MOP 77¢
48" Handle Ea.

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Golden "T" D-Cell
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Good Thru
July 18

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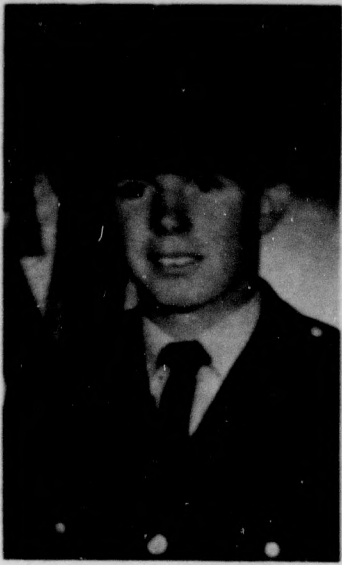
master charge

SANKAMERICARD

9457 FOOTHILL BLVD.
CUCAMONGA

MEN IN SERVICE

July 15, 1971



Harry Mitchell

UPLAND - Army Private Harry J. Mitchell, 19, son of Mr. and Mrs. Henry H. Mitchell, Upland, recently completed the first phase of training under the modern volunteer army field experiment at Ft. Ord.

The new concept, called VOLAR, combines basic and advanced individual training into a single 16-week program. Decentralized instruction at the unit level and a reduction of formations and inspections gives the soldier more time to train and increased off-duty time. Fewer restrictions on off-duty travel and improved living facilities are other benefits of the VOLAR concept.

His wife, Teresa, lives in West Lancaster.

Richard Masluk

UPLAND - Captain Richard Masluk, son of Mr. and Mrs. C. Masluk of Upland is a member of the Tactical Air Command (TAC) element airlifting refugees from East Pakistan to the state of Assam bordering the Himalayas in northeast India.

Captain Masluk is a pilot with the C-130 Hercules aircrews from Pope AFB, N.C., who are flying the humanitarian mission to help alleviate the congestion of persons fleeing the civil war in their own country and entering the neighboring Indian state of Tripura.

Captain Masluk and the TAC contingent, which is staging out of Gauhati, Assam, are members of the 464th Tactical Airlift Wing at Pope.

The captain, a 1962 graduate of Upland High School, received his B.S. degree in 1966 from the University of San Francisco. He was commissioned upon completion of Officer Training School at Lackland AFB, Tex.

Danny Sandridge

UPLAND-Navy Seaman Apprentice Danny M. Sandridge, son of Mr. and Mrs. Guy Sandridge of Upland, has returned to his hometown of Mayport, Fla., aboard the destroyer USS Bigelow after a five-month deployment with the North Atlantic Treaty Organization Standing Naval Force in Northern Europe.

George Malacara

CUCAMONGA - Airman George M. Malacara, son of Mr. and Mrs. Stephen G. Malacara of Cucamonga, has completed basic training at Lackland AFB, Tex. He has been assigned to Chanute AFB, Ill., for training as a fire protection specialist. Airman Malacara attended Alta Loma High School.

Brian Rogers

UPLAND-Brian Ellery Rogers, son of Mr. and Mrs. Jerry Rogers, Upland, recently enlisted in the United States Army for three years. According to Staff Sergeant Philip Patton, U. S. Army Recruiter in Montclair, after Brian completes 8 weeks basic training at Fort Ord, he will receive specialty advanced individual training.

David Reeder

Navy Petty Officer Second Class David M. Reeder, son of Mr. and Mrs. Clarence B. Reeder of Upland has returned to his hometown of Long Beach aboard the destroyer USS O'Brien after a seven-month deployment with the U.S. Seventh Fleet in the Western Pacific.

Enroute home, he visited Brisbane, Australia and Auckland, New Zealand.

Martin Sage

CUCAMONGA - Navy Airman Apprentice Martin L. Sage, son of Mr. and Mrs. Dean V. Sage of Alta Loma was graduated from recruit training at the Naval Training Center, San Diego. He attended Chaffey College in Alta Loma.

Randy Fletcher

CUCAMONGA - Navy Hospitalman Apprentice Randy J. Fletcher, son of Mr. and Mrs. Jack C. Fletcher of Cucamonga, was graduated from recruit training at the Naval Training Center, San Diego.

Johnnie Davis

UPLAND - Navy Petty Officer Second Class Johnnie E. Davis, husband of the former Miss Judy F. Wilhoit of Upland, is now deployed to the Western Pacific aboard the San Diego based destroyer tender USS Prairie.

Walter Hopkins

UPLAND - Navy Petty Officer Second Class William C. Hopkins, son of Mr. and Mrs. Walter L. Hopkins of Upland, is now serving a one-year tour of duty in Vietnam as an advisor to the Vietnamese Navy.

Philip Rogone

UPLAND - Army Private Philip N. Rogone Jr., whose mother, Mrs. Maria Rogone, lives in Upland, recently completed a basic army administration course at Ft. Ord, Calif.

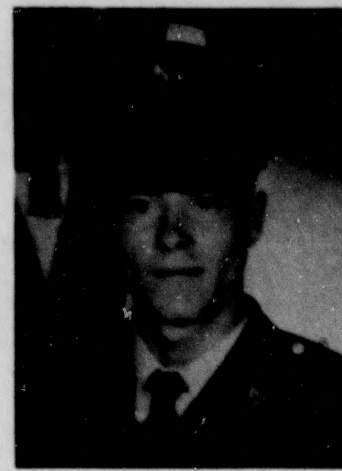
The course trains students as general clerks clerk-typists, and personnel specialists. They receive instruction in typing, filing, English grammar, preparation.

His wife, Rosira, lives in San Diego. His father, Philip N. Rogone Sr., lives in Upland.

T. McLenathen

UPLAND - Army Private Thomas H. McLenathen, 20, son of Mr. and Mrs. Frank H. McLenathen, Upland, recently completed the first phase of training under the modern volunteer army field experiment at Ft. Ord.

The new concept, called VOLAR, combines basic and advanced individual training into a single 16-week program. Decentralized instruction at the unit level and a reduction of formations and inspections gives the soldier more time to train and increased off-duty time. Fewer restrictions on off-duty travel and im-



Thomas McLenathen

proved living facilities are other benefits of the VOLAR concept.

James Lawrence

ALTA LOMA - James Patrick Lawrence, son of Mr. and Mrs. Hubert A. Lawrence of Alta Loma, recently enlisted in the United States Army for three years and has been guaranteed training in Aircraft Maintenance.

According to Sergeant First Class Charles Coughlin, U. S. Army Recruiter in Montclair, after James completes 8 weeks basic training at one of the Army's 8 basic training centers he will receive six weeks specialty advance individual training at Fort Eustis, Va.

Steven Twitchell

UPLAND - Navy Airman Steven G. Twitchell, son of Mr. and Mrs. Alvin H. Twitchell of Upland, is serving aboard the aircraft carrier USS Ticonderoga in the Western Pacific.

The Ticonderoga, which celebrated its 27th birthday this month, is taking part in a joint U.S./Japanese anti-submarine warfare exercise off the coast of Japan.

Also serving on the Ticonderoga is Navy Petty Officer Third Class Harry D. Connor III, husband of the former Miss Penny J. Adams of Upland.

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"SPECIAL 24 PACK" **79¢**

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TREESWEET 12 OZ. 49¢ **43¢**

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BAKE 'N BOX DEMI LOAF 5 1/2 OZ. LOAF **10¢**

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SUNSHINE 12 OZ. PKG. **43¢**



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LARGE COAST **6¢**

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GIANT TIDE
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12¢

3¢

69¢

AURORA TISSUE
2 ROLL PACK BATHROOM **25¢**

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GALLON BTL. **29¢**

APPLE JUICE
TREESWEET 6 PACK 6 OZ. CANS **59¢**

HILLS BROS. COFFEE

1-lb. CAN **73¢**

CAT FOOD CALO
LIVER & CHIC 6 OZ.
KIDNEY & CHIC 6 OZ.
TREAT, BEEF BY PROD. 6 1/2 OZ. **8¢**

ALL DISHWASHER
DETERGENT
35 OZ. DEAL PACK **59¢**

INSTANT BREAKFAST **49¢**

LARGE EGGS
COUNTRY PRIDE
GRADE AA
DOZEN IN CARTON **3\$1**

FISH & CHIPS VAN DE KAMP'S 16 1/2 OZ. PKG. **85¢**

VAN DE KAMP'S COD 9 OZ. **65¢**

CHICKEN PIE VAN DE KAMP'S 10 1/2 OZ. PKG. **49¢**

EGGO WAFFLES FAMILY PACK 13 OZ. **47¢**

PIZZA BAGGS GINHO'S PEPPERONI SAUSAGE 6 1/2 OZ. **95¢**

PIZZA GINHO'S PEPPERONI & SAUSAGE 19 OZ. **95¢**

BLADE CUTS CHUCK STEAKS
LEAN & TENDER
U.S.D.A. CHOICE OR MAYFAIR
BLUE RIBBON STEER BEEF **52¢**

BONELESS CHUCK ROASTS
CENTER CUTS
U.S.D.A. CHOICE OR MAYFAIR
BLUE RIBBON STEER BEEF **87¢**

BONELESS CHUCK STEAKS
EXCELLENT FOR BARBECUING
U.S.D.A. CHOICE OR MAYFAIR
BLUE RIBBON STEER BEEF **89¢**

MAYFAIR BREAKFAST SPECIALS
PORK LINK SAUSAGE HOFFMAN SKINLESS 8 OZ. PKG. **29¢**

SLICED BACON MAYFAIR VAC. PACK **59¢**

TASTY MEATS WILSON SMOKED BONELESS PORK BUTTS **98¢**

BACON 59¢ **SAUSAGE** Wilson Polish **98¢**

SEA FOOD SPECIALS

TURBOT FILLET **69¢**

OCEAN PERCH FILLET **89¢**

TRUE COD FILLET **89¢**

STEWING BEEF LEAN BONELESS **98¢**

SHORT RIBS ENGLISH CUT **69¢**



HOFFMAN SMOKED

PICNICS

SLICED & TIED **43¢**

37¢

BARBECUE SPECIALS FROM OUR MAYFRESH FAMILY OF PROUD BIRDS

MAYFRESH JR. TURKEYS
U.S.D.A. GRADE A

4 TO 8 LB. SIZE **49¢**

GAME HENS
MAYFRESH U.S.D.A. GRADE A

18 OZ. MIN. WT. **69¢**

SHORT RIBS OF BEEF PREPARED WITH ADOLPH'S MEAT MARINADE **49¢**

SHOULDER CLOD ROAST BONELESS U.S.D.A. CHOICE **\$1.09**

LAMB FOR BARBECUING
U.S.D.A. INSPECTED - FRESH
FROZEN FROM NEW ZEALAND

LAMB RACKS WHOLE OR SLICED **69¢**

LAMB LEGS **79¢**

APPLESAUCE 19¢

COCA COLA 79¢

OBERTI OLIVES 39¢

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Large Egg Sesame Bread **49¢**

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Pineapple Gold Cakes **\$1.39**

MINUTE RICE 43¢

IVORY SOAP 29¢

MAYFAIR LIQUORS

VICTORIA GIN EX. SMOOTH 80 PR. **\$2.99**

BOURBON HVR OLD ROYAL OCCASION 80 PR. FIFTH **\$9.69**

PRAVDA VODKA IN PROOF CHARCOAL FILTERED **\$9.99**

CALIF. BRANDY ROYAL OCCASION 80 PROOF **\$4.99**

MAYFAIR DELICATESSEN

LEO'S - 3 OZ. PKG. BEEF, SPICY BEEF, TURKEY ROLL **35¢**

CORNED BEEF, PASTRAMI, HAM, TURKEY BREAST, ROLL & CHICKEN **45¢**

ARDEN CHEESE SPREAD INDIVIDUALLY WRAPPED, AMERICAN, PIMENTO & SWISS 8 OZ. PKG. **49¢**

AMERICAN CHEESE KRAFT SLICED 3-lb. LOAF **\$2.98**

GALLO SALAMI SLICED, DRY 3 OZ. PKG. **49¢**

LONGHORN CHEESE COUNTRY CHEESE SCE. 10 OZ. PKG. **69¢**

COFFEE **\$1.67**

COFFEE **\$2.46**

COFFEE **\$2.46**

COFFEE **\$2.46**

COFFEE **\$2.46**

COFFEE **\$2.46**

THERE'S A MAYFAIR NEAR YOU

mayfair
SUPERMARKETS

LEGALS	
Call No. 478 Charter No. 8266 National Bank Region No. 14 REPORT OF CONDITION, CONSOLIDATING DOMESTIC SUBSIDIARIES, OF THE The First National Bank of Upland IN THE STATE OF California, AT THE CLOSE OF BUSINESS ON June 30, 1971 PUBLISHED IN RESPONSE TO CALL MADE BY COM- PTROLLER OF THE CURRENCY, UNDER TITLE 12, UNITED STATES CODE, SECTION 161.	
ASSETS	Dollars Cts.
Cash and due from banks (including \$ None unposted debits)	1,636,864.38
U. S. Treasury securities	2,480,533.75
Obligations of other U. S. Government agencies and corporations	150,000.00
Obligations of States and political subdivisions	375,106.75
Other securities (including \$22,500.00 corporate stock)	1,116,960.11
Loans	6,570,257.70
Bank premises, furniture and fixtures, and other assets representing bank premises lease financing)	86,013.92
Other assets (including \$ None direct lease financing)	17,551.88
TOTAL ASSETS	12,433,288.49
LIABILITIES	
Demand deposits of individuals, partner- ships, and corporations	4,928,990.21
Time and savings deposits of individual, partnerships, and corporations	4,091,324.09
Deposits of United States Government	209,421.50
Deposits of States and political subdivisions	797,722.84
Certified and officers' checks, etc.	111,246.00
TOTAL DEPOSITS	11,038,704.64
(a) Total demand deposits	5,317,380.55
(b) Total time and savings deposits	5,721,324.09
Other liabilities	272,451.60
TOTAL LIABILITIES	11,311,556.24

RESERVES ON LOANS AND SECURITIES	
Reserve for bad debt losses on loans (set up pursuant to IRS rulings)	51,879.62
TOTAL RESERVES ON LOANS AND SECURITIES	51,879.62

CAPITAL ACCOUNTS	
Equity capital - total	1,062,732.97
No. shares outstanding	200,000.00
Common stock - total par value	2,000
No. shares authorized	2,000
No. shares outstanding	2,000
Surplus	550,000.00
Undivided profits	312,732.97
Reserve for contingencies and other capital reserves	7,519.66
TOTAL CAPITAL ACCOUNTS	122,132.25
TOTAL LIABILITIES, RESERVES, AND CAPITAL ACCOUNTS	12,433,288.49

MEMORANDA	
Average of total deposits for the 15 calendar days ending with call date	10,953,468.64
Average of total loans for the 15 calendar days ending with call date	6,502,358.13

I, Ada Cooper, Cashier, of the above-named bank do
hereby declare that this report of condition is true and cor-
rect to the best of my knowledge and belief.

We, the undersigned directors attest the correctness of
this report of condition and declare that it has been examined
by us and to the best of our knowledge and belief is true and
correct.

James D. Oliver)
Marion W. Grothe) Directors.
Alan A. Couch)

Upland News No. 4092
Publish July 15, 1971

NOTICE OF TRUSTEE'S SALE

On Wednesday, the 11th day
of August, 1971, at the hour of
9:30 A.M. at the Main En-
trance of the San Bernar-
dino County Courthouse, 351
North Arrowhead Avenue, San
Bernardino, California, UN-
ITED STATES HOLDING COM-
PANY, as Trustee, will sell
at public auction, to the high-
est bidder, for cash, in law-
ful money of the United States,
all that certain real property
situate in the City of Upland,
County of San Bernardino, Cal-
ifornia, described as follows:

That portion of Lot 607,
according to Map of Ontario,
in the City of Upland, County
of San Bernardino, State of
California, as per map re-
corded in Book 11 of Maps,
Page 6, in the office of the
County Recorder of said Coun-
ty, described as follows:

ly parallel with the West line
of said Lot, to the South line
of the right of way of the Pacific
Electric Railway; thence
Westerly along the South bound-
ary line of the Pacific Elec-
tric Railway right of way to the
West line of said Lot; thence
South to the point of begin-
ning.

EXCEPTING therefrom the
West 33 feet of said Lot, de-
eded to the City of Upland, for
street purposes, by deed rec-
orded September 25, 1924, in Book
873, Page 33 of Deeds.

The sale will be made with-
out covenant or warranty re-
garding title, possession, or
encumbrances to satisfy the
obligation secured by, and
pursuant to, the power of sale
conferred in a certain deed of
trust executed by RON BERG
and MARILYN BERG, husband
and wife, to UNITED STATES
HOLDING COMPANY, a cor-
poration, as Trustee, for the
benefit and security of UN-
ITED STATES NATIONAL
BANK, a National Banking As-
sociation, as Beneficiary,
dated June 28, 1965, and re-
corded on July 29, 1965, as

Instrument No. 19, in Book
6441, Page 264, of official re-
cords in the office of the Coun-
ty Recorder of San Bernardino
County, California. Common
address of said property is be-
lieved to be 322 No. 11th Ave-
nue, Upland, California.
Notice of Default and Elec-
tion to Sell the described real
property under the deed of
trust was recorded on April 5,
1971, as Instrument No. 52,
in Book 7640, Page 152, of of-
ficial records of said County.
Dated: July 6, 1971
UNITED STATES HOLDING
COMPANY, Trustee
By F. R. Reed, Vice President
Upland News No. 4091
Publish July 15, 22, 29, 1971

NOTICE OF
TRUSTEE'S SALE
Loan No. 446 1348
T.S. No. 71-3061
DAYTON INVESTMENT
CORPORATION as duly ap-
pointed Trustee under the fol-
lowing described deed of trust
WILL SELL AT PUBLIC AUCTION
TO THE HIGHEST BIDDER
FOR CASH (payable at time
of sale in lawful money of
the United States) all right,
title and interest conveyed to
and now held by it under said
Deed of Trust in the property
hereinafter described:

TRUSTOR: Albert Wesley
ARD, Jr. and Doreen Louise
ARD, husband and wife
BENEFICIARY: Fidelity
Bank, a California corpora-
tion Recorded June 26, 1970
as Instr. No. 178 of Official
Records in the office of the
Recorder of San Bernardino
County; said deed of trust
describes the following prop-
erty:

Lot 21, Tract 3906 in the
city of Montclair, county of
San Bernardino, state of Cal-
ifornia as per plat recorded in
Book 53 of maps, page 6, re-
cords of said county.

4372 Princeton Street,
Montclair, California
(If a street address or com-
mon designation is shown
above, no warranty is given as
to its completeness or cor-
rectness).

The beneficiary under said
Deed of Trust, by reason of a
breach or default in the ob-
ligations secured thereby,
heretofore executed and de-
livered to the undersigned a
written Declaration of De-
fault and Demand for Sale,
and written notice of breach
and of election to cause the
undersigned to sell said prop-
erty to satisfy said obliga-
tions, and thereafter the un-
dersigned caused said notice
of breach and of election to be
Recorded March 18, 1971 as
Instr. No. 111 in book 7628
page 857, of said Official Re-
cords.

Said sale will be made, but
without covenant or warranty,
express or implied, regard-
ing title, possession, or en-
cumbrances, to pay the re-
maining principal sum of the
note(s) secured by said Deed
of Trust, with interest as in
said note provided, advances,
if any, under the terms of
said Deed of Trust, fees,
charges and expenses of the
Trustee and of the trusts cre-
ated by said Deed of Trust.
Said sale will be held on
Monday, August 9, 1971 at
10:00 A.M., at the north en-
trance to the county court-
house, city of San Bernar-
dino, California

Date: July 8, 1971
DAYTON INVESTMENT
CORPORATION,
as said Trustee,
By T. D. SERVICE COMPANY
Agent
By James A. Beckstrom,
Vice-President
Montclair Tribune No. 2811
Publish July 15, 22, 29, 1971
C9736

CITY OF MONTCLAIR
NOTICE OF
PUBLIC HEARING
CONDITIONAL
USE PERMIT NO. 334
NOTICE IS HEREBY GIVEN
that a public hearing will be
held before the Montclair
Planning Commission on Mon-
day, July 26, 1971, at 7:30 p.m.
in the Council Chambers, 5111
Benito Street, concerning an
application to request approv-
al of an ambulance service on
the following described prop-
erty:

San Antonio Tract E 235
Ft W 470 Ft that ptn SW 1/4
Lot 26 lying S of a LI that is
parallel with and 200 ft N of
Cen. Li Holt Blvd Ex Hwy.
Generally described as be-
ing located on the north side
of Holt Blvd. between Monte
Vista and Ramona, 4764 Holt
Blvd., Montclair, California.

Any person interested in
the above proceedings may ap-
pear at the time and place in-
dicated above and testify in
favor of or in opposition to
the proposed development.
DATED THIS 13TH DAY
OF JULY, 1971
MONTCLAIR CITY
PLANNING COMMISSION
Montclair Tribune No. 2057
Publish July 15, 1971

CITY OF MONTCLAIR
NOTICE OF
PUBLIC HEARING
ZONE CHANGE NO. 207
NOTICE IS HEREBY GIVEN
that a public hearing will be
held before the Montclair
Planning Commission on Mon-
day, July 26, 1971, at 7:30 p.m.
in the Council Chambers, 5111
Benito Street, concerning a
change of zone boundaries
from C-3 (General Commer-
cial) to R-3 (Multiple Family
Residential) on the following
described property:

That portion of Lot 3, Block
22 of Monte Vista Tract, as
per plat recorded in Book 11
of Maps, page 24, records of
said County described as fol-
lows:

Commencing at the North-
east corner of said Lot 3;
thence West along the North
line of Lot 3, 165 feet to the
true point of beginning; thence
South parallel to the East line
of said Lot, 299.18 feet; thence
South 89° 05' 42" West 165
feet more or less to a point
330 feet West of the East line
of said Lot; thence North-
parallel to the East line of said
Lot 299.70 feet, more or less
to the North line of said lot;
thence East along the North
line of said Lot 165 feet to the
true point of beginning.

Generally described as be-
ing located on the south side
of Bandera Street between
Monte Vista and Central Ave-
nue, Montclair, California.

Any person interested in
the above proceedings may ap-
pear at the time and place in-
dicated above and testify in
favor of or in opposition to
the proposed change of zone.
All maps and pertinent data
may be inspected at the of-
fice of the Planning Direc-
tor.

DATED THIS 13TH DAY
OF JULY, 1971
MONTCLAIR CITY
PLANNING COMMISSION
Montclair Tribune No. 2058
Publish July 15, 1971

CITY OF MONTCLAIR
NOTICE OF
PUBLIC HEARING
NOTICE IS HEREBY GIVEN
that a public hearing will be
held before the Montclair
Planning Commission on Mon-
day, July 26, 1971, at 7:30 p.m.
in the Council Chambers, 5111
Benito Street, concerning an
ordinance to amend the appli-
cation fee for Zone Changes,
Conditional Use Permits,
Precise Plans of Design,
Variances and to establish a
new procedure for evaluating
application in regards to fees.
Any person interested in
the above proceedings may ap-
pear at the time and place in-
dicated above and testify in
favor of or in opposition to
the proposed amendments.
DATED THIS 13TH DAY
OF JULY, 1971
MONTCLAIR CITY
PLANNING COMMISSION
Montclair Tribune No. 2056
Publish July 15, 1971

NOTICE OF
TRUSTEE'S SALE
NO. F-1840
On August 5, 1971, at 10:00
A.M., IMPERIAL CORPOR-
ATION OF AMERICA, a Cal-
ifornia corporation formerly
San Diego Imperial Corpora-
tion, as Trustee under and
pursuant to a deed of trust
dated July 27, 1966, executed
by Harold D. Stonebarger and
Nina Mae Stonebarger, his
wife, as Trustor, and record-
ed August 4, 1966, as Docu-
ment No. 192, Book 6674, Page
349 of Official Records in the

Office of the Recorder of San
Bernardino County, Califor-
nia, will sell at public auc-
tion to the highest bidder for cash
(payable at time of sale in law-
ful money of the United States)
at Montclair City Hall, 5111
Benito Street, Montclair,
California, in the City of Mont-
clair, County of San Bernar-
dino, State of California, all
estate, title and interest con-
veyed to and now held by it
under said deed of trust, in
the real property situated in
said County and State de-
scribed as:

Lot 26, Tract No. 6363, in
the City of Montclair, county
of San Bernardino, state of
California, as per map re-
corded in Book 81, pages 12
and 13 of Maps, in the office
of the county recorder of said
county.

The sale will be made with-
out covenant or warranty re-
garding title, possession or
encumbrances, to satisfy the
obligations secured by said
deed of trust.

Notice of Default and Elec-
tion to Sell said real prop-
erty under said deed of trust was
recorded March 20, 1968, as
Document No. 230, Book 6994,
Page 541 of the Official Re-
cords in the Office of the Re-
corder of said County and State.

Dated: July 1, 1971
IMPERIAL CORPOR-
ATION OF AMERICA, as
Trustee
By: Ja. Lynn Gouin
Assistant Secretary
Montclair Tribune No. 2055
Publish July 15, 22, 29, 1971
SPS 7523

FICTITIOUS BUSINESS
NAME STATEMENT
The following corporation
is doing business as: The
Pines Mobile Country Club
at 9999 Foothill Blvd., Cu-
camonga, California
Amfac Communities, Inc.
(a California corporation)
130 West Bastanchury Road
Fullerton, CA 92632
This business is conducted
by a corporation.

/s/ Kenneth D. Baer
Vice President & Assist-
ant Secretary
This statement was filed
with the County Clerk of S.
Bdno. County on date indicated
by file stamp below.

FILE NO. 1515
DATED 6-22-71
Cucamonga Times No. 1555
Publish July 15, 22, 29, Aug.
5, 1971
MAX C. GARRICK
16129 E. Whittier Blvd.
Whittier 90603
213/691-0793

NOTICE OF TRUSTEE'S SALE
FNMA #1-04-713679
No. FSC 71-861
On July 29, 1971, at 11:30
A.M., FAIRFIELD SERVICE
COMPANY as duly appointed
Trustee under and pursuant to
Deed of Trust dated Septem-
ber 26, 1969 executed by LAW-
RENCE E. SHANNON AND
PATRICIA A. SHANNON, hus-
band and wife and recorded
October 9, 1969, as Instr. No.
180, in book 7317, page 714
of Official Records in the of-
fice of the County Recorder of
San Bernardino County, Cal-
ifornia, WILL SELL AT
PUBLIC AUCTION TO THE HIGHEST
BIDDER FOR CASH (payable
at time of sale in lawful
money of the United States)
AT THE NORTH ENTRANCE
TO THE COUNTY COURT-
HOUSE, IN THE CITY OF SAN
BERNARDINO, CALIF., all
right, title and interest con-
veyed to and now held by it
under said Deed of Trust in
the property situated in said
County and State described
as:

Lot 12, Tract No. 3862, in
City of Montclair, as per plat
recorded in book 51 of Maps,
pages 59 and 60, records of
said County.
Excepting therefrom the
westerly 5 feet, as conveyed
to the City of Montclair by
deed recorded November 25,
1966 in book 6733, page 866,
Official Records.

Property Address:
9875 Lindero Avenue
Montclair, California
Said sale will be made, but
without covenant or warranty,
express or implied, regarding
title, possession, or en-
cumbrances, to pay the remain-
ing principal sum of the note se-
cured by said Deed of Trust,
to-wit: \$15,368.06, with inter-
est from September 1, 1970
as in said note provided, ad-
vances, if any, under the terms
of said Deed of Trust, fees,
charges and expenses of the
Trustee and of the trusts cre-
ated by said Deed of Trust.

The beneficiary under said
Deed of Trust, by reason of a
breach or default in the ob-
ligations secured thereby,
heretofore executed and de-
livered to the undersigned a
written Declaration of De-
fault and Demand for Sale,
and written notice of breach
and of election to cause the
undersigned to sell said prop-
erty to satisfy said obliga-
tions, and thereafter the un-
dersigned caused said notice
of breach and of election to be
Recorded March 18, 1971 as
Instr. No. 111 in book 7628
page 857, of said Official Re-
cords.

Dated: June 21, 1971
RELIABLE TITLE COM-
PANY, Trustee
By Josephine Sneathen,
Assistant Secretary
Montclair Tribune No. 2035
Publish July 8, 15, 22, 1971
78279

NOTICE OF TRUSTEE'S
SALE UNDER
DEED OF TRUST
MAA
TF 33255
LOAN # 55896

Notice is hereby given that
WESTSIDE TITLE COM-
PANY, A Limited partnership
as trustee, or successor trust-
ee, or substituted trustee
pursuant to the deed of trust
executed by ANTHONY J. ROS-
SI AND ELISABETH ROSSI,
HUSBAND AND WIFE and re-
corded JUN 17 1968 in book
7044 page 17 of Official Re-
cords in the office of the Coun-
ty Recorder of SAN BERNAR-
DINO County, California, and
pursuant to the Notice of De-
fault and Election to Sell
thereunder recorded MAR 23
1971 in book 7631 page 672 of
said Official Records, will

sell, on JULY 23 1971 at 11:00
a.m., at the NORTH EN-
TRANCE TO THE COUNTY
COURTHOUSE, IN THE CITY
OF SAN BERNARDINO,
COUNTY OF SAN BERNAR-
DINO STATE OF CALIFOR-
NIA, at public auction to the
highest bidder for cash (pay-
able at the time of sale in
lawful money of the United
States) all right, title, and
interest, conveyed to and now
held by it under said deed in
the property situate in said
County and State described as
follows:

Lot 50, Tract No. 5060, in
the City of Upland, County of
San Bernardino, State of Cal-
ifornia, as per map recorded
in book 63 page 6 of maps, in
the office of the County Re-
corder of said County.

A.K.A. 664 Van Ness Court,
Upland, California
Said sale will be made, but
without covenant or warranty,
express or implied, regarding
title, possession or en-
cumbrances, to satisfy the in-
debtedness secured by said Deed,
including the fee and expenses
of the trustee and of the trusts
created by said deed, with in-
terest thereon, with interest as
provided therein, and the un-
paid principal of the note se-
cured by said deed; to-wit:
\$20,644.60 with interest
thereon from Dec 15 1970 as
provided in said note.

Dated: June 24 1971
WESTSIDE TITLE COM-
PANY as such Trustee
BY WESTERN DEED
CORPORATION
By WAYNE H. MATHEWS
Authorized Officer
Upland News No. 4077
Publish July 1, 8, 15, 1971
78314

FICTITIOUS BUSINESS
NAME STATEMENT
The following person (per-
sons) is (are) doing business
as:

D & N. Construction
8580 Monte Vista
Alta Loma
Norman Leslie Van Engen
8580 Monte Vista
Alta Loma
Dale Loren Van Engen
8580 Monte Vista
Alta Loma
This business is conducted
by General Partnership
/s/ Norman L. Van Engen
/s/ Dale L. Van Engen
This statement was filed
with the County Clerk of San
Bernardino County on date in-
dicated by file stamp below.
FILE NO. 1464
EXPIRES Dec. 31, 1976
(Seal)

I hereby certify that the
foregoing is a correct copy of
the original on file in my of-
fice.

V. DENNIS WARDLE
County Clerk
By /s/ Lyman Madsen,
Deputy
Cucamonga Times No. 1546
Publish July 1, 8, 15, 22, 1971

FICTITIOUS BUSINESS
NAME STATEMENT
The following person (per-
sons) is (are) doing business
as:

Ace Bookkeeping
8111 Foothill Blvd.
Cucamonga, California 91730
James E. Negard Sr.
1021 Mesa Ct.
Upland, California
This business is conducted
by An Individual
Signed James E. Negard, Sr.
This statement was filed
with the County Clerk of San
Bernardino County on date
indicated by file stamp below.
FILE NO. 1665
DATED JUN 24 1971
I hereby certify that the
foregoing is a correct copy
of the original on file in my
office.

V. DENNIS WARDLE
County Clerk
By /s/ Dorothy Glancy,
Deputy
Cucamonga Times 1550
Publish July 1, 8, 15, 22, 1971

Office of the Recorder of San
Bernardino County, Califor-
nia, will sell at public auc-
tion to the highest bidder for cash
(payable at time of sale in law-
ful money of the United States)
at Montclair City Hall, 5111
Benito Street, Montclair,
California, in the City of Mont-
clair, County of San Bernar-
dino, State of California, all
estate, title and interest con-
veyed to and now held by it
under said deed of trust, in
the real property situated in
said County and State de-
scribed as:

Lot 26, Tract No. 6363, in
the City of Montclair, county
of San Bernardino, state of
California, as per map re-
corded in Book 81, pages 12
and 13 of Maps, in the office
of the county recorder of said
county.

The sale will be made with-
out covenant or warranty re-
garding title, possession or
encumbrances, to satisfy the
obligations secured by said
deed of trust.

Notice of Default and Elec-
tion to Sell said real prop-
erty under said deed of trust was
recorded March 20, 1968, as
Document No. 230, Book 6994,
Page 541 of the Official Re-
cords in the Office of the Re-
corder of said County and State.

Dated: July 1, 1971
IMPERIAL CORPOR-
ATION OF AMERICA, as
Trustee
By: Ja. Lynn Gouin
Assistant Secretary
Montclair Tribune No. 2055
Publish July 15, 22, 29, 1971
SPS 7523

FICTITIOUS BUSINESS
NAME STATEMENT
The following corporation
is doing business as: The
Pines Mobile Country Club
at 9999 Foothill Blvd., Cu-
camonga, California
Amfac Communities, Inc.
(a California corporation)
130 West Bastanchury Road
Fullerton, CA 92632
This business is conducted
by a corporation.

/s/ Kenneth D. Baer
Vice President & Assist-
ant Secretary
This statement was filed
with the County Clerk of S.
Bdno. County on date indicated
by file stamp below.

FILE NO. 1515
DATED 6-22-71
Cucamonga Times No. 1555
Publish July 15, 22, 29, Aug.
5, 1971
MAX C. GARRICK
16129 E. Whittier Blvd.
Whittier 90603
213/691-0793

NOTICE OF TRUSTEE'S SALE
FNMA #1-04-713679
No. FSC 71-861
On July 29, 1971, at 11:30
A.M., FAIRFIELD SERVICE
COMPANY as duly appointed
Trustee under and pursuant to
Deed of Trust dated Septem-
ber 26, 1969 executed by LAW-
RENCE E. SHANNON AND
PATRICIA A. SHANNON, hus-
band and wife and recorded
October 9, 1969, as Instr. No.
180, in book 7317, page 714
of Official Records in the of-
fice of the County Recorder of
San Bernardino County, Cal-
ifornia, WILL SELL AT
PUBLIC AUCTION TO THE HIGHEST
BIDDER FOR CASH (payable
at time of sale in lawful
money of the United States)
AT THE NORTH ENTRANCE
TO THE COUNTY COURT-
HOUSE, IN THE CITY OF SAN
BERNARDINO, CALIF., all
right, title and interest con-
veyed to and now held by it
under said Deed of Trust in
the property situated in said
County and State described
as:

Lot 12, Tract No. 3862, in
City of Montclair, as per plat
recorded in book 51 of Maps,
pages 59 and 60, records of
said County.
Excepting therefrom the
westerly 5 feet, as conveyed
to the City of Montclair by
deed recorded November 25,
1966 in book 6733, page 866,
Official Records.

Property Address:
9875 Lindero Avenue
Montclair, California
Said sale will be made, but
without covenant or warranty,
express or implied, regarding
title, possession, or en-
cumbrances, to pay the remain-
ing principal sum of the note se-
cured by said Deed of Trust,
to-wit: \$15,368.06, with inter-
est from September 1, 1970
as in said note provided, ad-
vances, if any, under the terms
of said Deed of Trust, fees,
charges and expenses of the
Trustee and of the trusts cre-
ated by said Deed of Trust.

The beneficiary under said
Deed of Trust, by reason of a
breach or default in the ob-
ligations secured thereby,
heretofore executed and de-
livered to the undersigned a
written Declaration of De-
fault and Demand for Sale,
and written notice of breach
and of election to cause the
undersigned to sell said prop-
erty to satisfy said obliga-
tions, and thereafter the un-
dersigned caused said notice
of breach and of election to be
Recorded March 18, 1971 as
Instr. No. 111 in book 7628
page 857, of said Official Re-
cords.

Dated: June 21, 1971
RELIABLE TITLE COM-
PANY, Trustee
By Josephine Sneathen,
Assistant Secretary
Montclair Tribune No. 2035
Publish July 8, 15, 22, 1971
78279

NOTICE OF TRUSTEE'S
SALE UNDER
DEED OF TRUST
MAA
TF 33255
LOAN # 55896

Notice is hereby given that
WESTSIDE TITLE COM-
PANY, A Limited partnership
as trustee, or successor trust-
ee, or substituted trustee
pursuant to the deed of trust
executed by ANTHONY J. ROS-
SI AND ELISABETH ROSSI,
HUSBAND AND WIFE and re-
corded JUN 17 1968 in book
7044 page 17 of Official Re-
cords in the office of the Coun-
ty Recorder of SAN BERNAR-
DINO County, California, and
pursuant to the Notice of De-
fault and Election to Sell
thereunder recorded MAR 23
1971 in book 7631 page 672 of
said Official Records, will

sell, on JULY 23 1971 at 11:00
a.m., at the NORTH EN-
TRANCE TO THE COUNTY
COURTHOUSE, IN THE CITY
OF SAN BERNARDINO,
COUNTY OF SAN BERNAR-
DINO STATE OF CALIFOR-
NIA, at public auction to the
highest bidder for cash (pay-
able at the time of sale in
lawful money of the United
States) all right, title, and
interest, conveyed to and now
held by it under said deed in
the property situate in said
County and State described as
follows:

WATCH OUT!

SCHOOL'S OUT!

You'd never forgive yourself if your tires were to run over a youngster — so why take chances on bringing some child's summer vacation to a screeching halt. Please . . . drive carefully!

*Published in the
Interest of All*


BONITA
PUBLISHING CO.
4674 BROOKS STREET
MONTCLAIR, CALIF. 91763



CLUB DOINGS

Sharon Hadassah

UPLAND-On Saturday, July 24, at 7 p.m., Sharon Chapter of Hadassah will host an Old-Fashioned Pot-Luck Supper at the home of Dr. and Mrs. Abraham Wodinsky, 2211 La Paz Dr., Claremont.

Save state flower

California State Parks Foundation is trying to save 700 acres of wild poppyfields in the Antelope Valley, one of the last of the magnificent displays reported by John Muir, which have now almost vanished.

Norman B. Livermore, California Secretary for Resources, asks help and urged contributions sent

Donation is \$2.50 per person and \$5 per couple. All proceeds will go toward the Hadassah supported community college and vocational schools in Israel. For reservations, please call Mrs. Herbert Bandell, 626-6915 or Mrs. Milton Penner, 593-3094.

Upland Juniors

UPLAND-A get acquainted salad bar luncheon is planned for Thursday, July 22, at 1 p.m., by the Upland Junior Women's Club.

The home of Mrs. B. G. Yabne will be the setting for this event and each club member will

take a different salad. As a conservation and money raising project the club is also conducting an aluminum can collection. Proceeds will go into the charity fund. Anyone wishing to contribute aluminum cans call 982-6946.

During the past year members of the Upland

Juniors have held sewing classes at the Girl's Club in the Los Olivos area. The club spearheaded the Upland rubella clinic, conducted a venereal disease information drive, donated play equipment to the Olivedale Park, and contributed hundreds of pine trees to replenish the burned and flooded areas of the San Bern-

nardino National Forest.

In addition each member contributed time to Santa Claus, Incorporated. The club makes an annual donation to this project that provides toys for needy children.

In addition to their civic projects, the Upland Juniors scheduled several social events during

the year that include husbands and children.

An invitation to the luncheon is extended by the Juniors to all young women in the community between the ages of 18 and 35. Anyone interested in attending to find out more about the club and its functions can contact Mrs. James Martens, membership chairman at 982-6946.

Chino Art Assoc.

The Chino Art Association will meet Tuesday July 20, 7:30 p.m. at Walnut School, Chino. Darwin Duncan, Fine Arts Instructor at Orange Coast College since 1957, will demonstrate. Duncan is well known as a master of composition stressing selection and organization of material.

DRAPER MORTUARY



NEWMAN E. DRAPER, pres.

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ESTABLISHED 1898

Adjacent To Bellevue Cemetery

811 NORTH MOUNTAIN AVE.
ONTARIO, CALIFORNIA

for the Good Life



Suntown at Montclair

Rehabilitation and Convalescent Hospital
★ Daily Swimming Classes
★ WITH THERAPY POOL
★ Ben Davis Administrator

★ 24 Hour R.N. Supervised
★ Controlled Selective Menus
★ Fully Equipped Physio

★ Sauna Baths
★ Church Services
★ Planned Recreation
★ Happy Hour
★ Garden Patio
★ Tea House

9620 FREMONT STREET, MONTCLAIR — 621-4751
FULL PHYSICAL THERAPY PROGRAM AT NO EXTRA CHARGE

Reagan names Ray Ferguson to CBMWD

Ray W. Ferguson, representative of Chino Basin Municipal Water District on the Metropolitan Water District Board of Directors, was recently reappointed to his second four-year term on the California Water Commission by Governor Ronald Reagan.

Ferguson, of Ontario, has long been active in civic affairs of his home community and in local, state and national organizations concerned with water development.

He was first named to the water commission by Governor Reagan in 1967. The nine-member group acts in an advisory capacity to the State Department of Water Resources.

Ferguson is vice president of the Chino district board and has been a member of the MWD Board since 1963.

Church of Christ, Scientist

UPLAND - Why the works as well as the words of Christ Jesus can mean so much to people will be brought out at Christian Science church services Sunday in a Lesson-Sermon entitled "Life."

The healing of the nobleman's son will be included in the Bible readings. The account concludes with these words: "So the father knew that it was at the same hour, in which Jesus said unto him, Thy son liveth; and himself believed, and his whole house."

Services are held at First Church of Christ Scientist, 1429 N. Euclid Ave., at 11 a.m. Child care is provided at all services.

Handicapped enjoy camp

Physically handicapped children are enjoying trips to parks, swimming, bowling, tours of local industries, movies, crafts and other activities offered at the Easter Seal Society Day Camp that started this week.

Two age groups are being served. Children of age 7 to 15 are meeting Monday, Wednesday and Friday. Teenagers and young adults are meeting Tuesday and Thursday, according to Timothy Powell, recreation director for the Easter Seal Society.

"We have a carefully planned recreation program that will provide activities for physically handicapped persons who cannot participate in the usual programs offered in each community. The need for summer recreation is especially needed by handicapped persons who tend to be isolated at home during school vacation," he said.

There is no charge for attendance at the Day Camps. All costs are funded from donations that support the Easter Seal Society's year-round rehabilitation program at its facility at 241 E. Ninth St., San Bernardino.

Any teenager 15 years or older who has an interest in helping the handicapped may apply to assist in the day camp program that will operate five days a week through July 23. They may contact the Easter Seal Society by calling 888-4125.

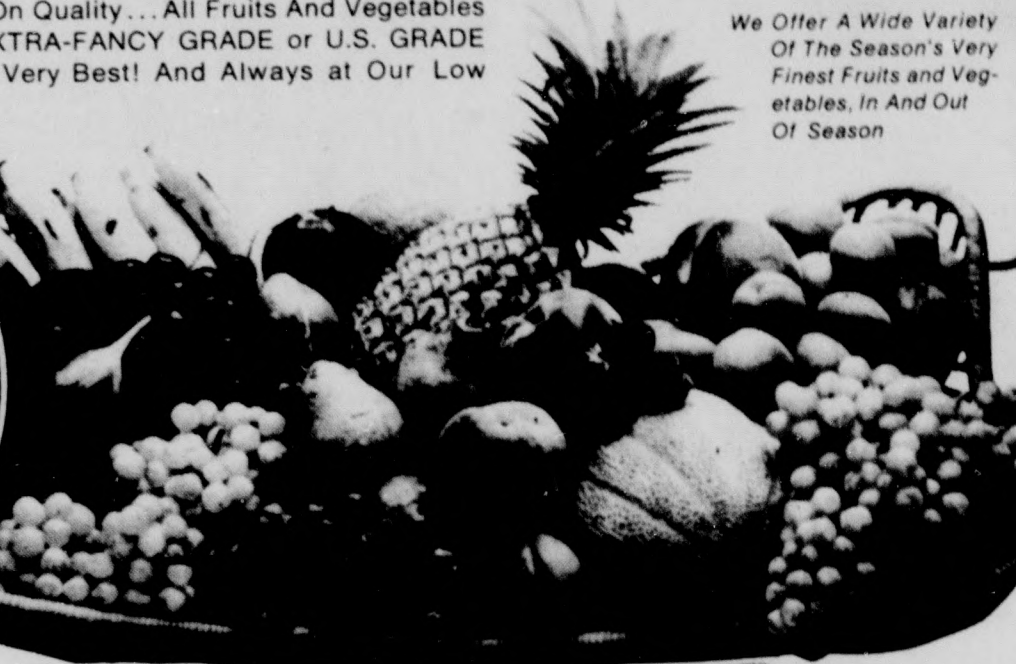
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CROSS RIB
LUCKY TOP QUALITY BONDED BEEF
89¢



CHUCK ROAST
LUCKY TOP QUALITY BONDED BEEF
49¢



FRESH FRYERS
2 1/2 TO 3 LBS. USDA GRADE A CHICKENS WHOLE BODY
33¢



RIB ROAST
STANDING LARGE END LUCKY BONDED BEEF
88¢

ROUND STEAK 89¢
CENTER CUT, LUCKY BONDED BEEF
GROUND BEEF 58¢
ANY SIZE PKG.
T-BONE STEAK \$1.48
TAIL REMOVED, LUCKY BONDED BEEF
PORTEHOUSE STEAK \$1.53
TAIL REMOVED, LUCKY BONDED BEEF
CUBE STEAK \$1.27
E-Z CUT, LUCKY BONDED BEEF

CHUCK ROAST 59¢
CENTER CUT, LUCKY BONDED BEEF
FULLY COOKED HAM 55¢
FULL SHANK HALF, HOCK REMOVED
LEAN GROUND BEEF 78¢
CHUCK QUALITY
JIMMY DEAN SAUSAGE 75¢
PORK REGULAR OR HOT, 1 L.B. ROLL
HAM SLICES \$1.39
LEAN, TASTY CENTER CUTS

CUT-UP FRYERS 38¢
PLUMP & JUICY CHICKENS
YOUNG TOM TURKEYS 39¢
USDA GRADE A
YOUNG HEN TURKEYS 45¢
USDA GRADE A, 16-13 LBS. AVG.
ROASTING CHICKENS 57¢
FRESH USDA GRADE
LINK SAUSAGE 27¢
SKINLESS FARMER JOHN, 4 OZ. PKG.

STANDING RIB ROAST \$1.05
SMALL END, LUCKY BONDED BEEF
LADY LEE BACON 53¢
SLICED, 1 L.B. PKG.
SLICED BACON 63¢
NATH. WILSON OR HORMEL, 1 L.B. PKG.
FARMER JOHN BACON 57¢
SLICED, 1 L.B. PKG.
OSCAR MAYER BACON 73¢
THIN SLICE, 12 OZ. REG. 1 L.B. PKG.

FROZEN FOODS
BAG PIZZA 79¢
GINO'S CHEESE (1 CT.)
BAG PIZZA 89¢
GINO'S PEPPERONI (1 CT.)
BURRITOS 52¢
ROSA RITA (1 CT.)
CHOW MEIN 71¢
SHIMP (1 CT.)
BEEF STEW 36¢
OLD FASHIONED (1 CT.)
STEAKS \$1.05
OLD FASHIONED (1 CT.)
FRIED CHICKEN \$1.67
BANQUET WHOLE (1 CT.)
PORK 87¢
VAN DI KAMP (1 CT.)
FISH & CHIPS 83¢
VAN DI KAMP (1 CT.)

KRAFT DRESSING 28¢
FRENCH & MIRACLE FRENCH 8 OUNCE BOTTLE

CANNED FOODS
JUNIOR FOOD 13¢
CERBER'S BABY
BAKED BEANS 39¢
CERBER'S STEAKS
BABy FOOD 9¢
SPREAD
DEVILED SPAM 23¢
CERBER'S BABY FOOD
TODDLER MEALS 23¢
MILKMADE
GRAPE DRINK 33¢
INSTANT COFFEE \$1.50
FOLGERS 84¢
COFFEE
M.J.B. 24¢
COFFEE
M.J.B. 42¢
SMUCKER'S

BERRY SYRUPS 42¢
SMUCKER'S

KRAFT DINNER 49¢
DELUXE MACARONI & CHEESE 14 OUNCE PKG.

FIG JUICE 52¢
LONA LINDA
MIXED NUTS 78¢
PLANTER'S DRY ROASTED
APPLESAUCE 20¢
V.B. 14 OZ. CAN
SYRUP 85¢
MRS. BUTTERWORTH'S
MAYONNAISE 55¢
LAURA SCUDGERS
CHUNK TUNA 35¢
CANNED
CHINESE FOOD 99¢
Chicken or Shrimp Chow Mein, Beef or Pork Chop Soup
FRUIT COCKTAIL 43¢
30 OZ. CAN
NOODLES 32¢
CHUNKING CHOW MEIN
CATSUP 35¢
POMONA, 16 OZ. BOTTLE

Our LOW Everyday Price!
HARVEST DAY BREAD 37¢
CHUCK WAGON OR CRUSHED WHEAT 24 OUNCE LOAF

PET FOODS
DOG FOOD 11¢
VETS 15 OZ. CAN
PET STEW 27¢
RAIKAN 14 OZ. CAN
CAT DINNERS 47¢
POMONA, 16 OZ. BOTTLE

GUARANTEED VALUE PER MEASURE
We guarantee that the larger size of any item will be priced at a lower cost per measure than the smaller size

PACKAGED GOODS
CRACKERS 67¢
SUNSHINE CRISPER
COOKIES 45¢
SUNSHINE PEANUT BUTTER OR SUGAR WAFER, 11 OZ. PKG.
KIDNEY BEANS 35¢
GOLDEN CORNED
RICE 47¢
MINUTTI
FLOUR 62¢
GOLD MEDAL
JIFFY 13¢
CARE AND FROSTING MIX
BOUILLON 36¢
25 OZ. PKG.
POTATO CHIPS 49¢
LAURA SCUDGERS

DAIRY PRODUCTS
MARGARINE 44¢
PARROT SOFT
WHIP TOPPING 58¢
REGO
MILK SHAKES 18¢
BORDEN'S (4 VARIETIES)
ICE CREAM 65¢
LADY LEE
HOUSEHOLD ITEMS
LADY LEE 53¢
DISHWASHER DETERGENT
WISK 143¢
LIQUID DETERGENT
CASCADE 96¢
DISHWASHER DETERGENT
DOVE 62¢
LIQUID DETERGENT
CAMAY 18¢
TOILET SOAP

BANANAS 11¢
CHIKITA BRAND
GOLDEN RIPE BUNCHES, SERVED SLICED WITH CREAM
POTATOES 39¢
U.S. NO. 1 WHITE ROSE
10 L.B. Cello Bag

HOUSEHOLD ITEMS
MIRACLE WHITE 1.29
NON-POLLUTING 64 OZ. BOX
GAIN 1.45
DETERGENT 64 OZ. BOX
ALL TIDE 2.09
LOW SUDS DETERGENT 127 OZ. BOX
AXION 1.29
DETERGENT 127 OZ. BOX
IVORY SNOW 88¢
SOAP POWDER 33 OZ. BOX
EASY WASH 49¢
PRE SOAK LAUNDRY AID 33 OZ. BOX
STA-PUF 79¢
LIQUID RIMS 33 OZ. BOX
DOWNY 1.15
FABRIC SOFTENER 64 OZ. BOTTLE
STA-FLO 53¢
FABRIC FINISH IRONING AID 30 OZ. CAN

KLEENEX TISSUE 25¢
200 COUNT BOX

CONTACT CAPSULES 10'S
Timed release formula gives you 8 hours relief from the aches, pains, fever, coughs and nasal congestion of colds.

PHISONEX SKIN CLEANSER 2.19
Surgically antibacterial skin cleanser helps clear away skin blemishes and keep skin clean, clear and healthy.

RIGHT GUARD DEODORANT 1.39
Stock up now at Key \$1.39
Buy Savings!

NOXZEMA SHAVE CREAM 99¢
Gives rich, super wet lather for closer shaves that last longer. Three popular types. REGULAR, MENTHOL, 11 OUNCE SIZE

BUFFERIN 225'S 2.49
Dependable, fast acting pain relief with butters added to help prevent digestive distress. Economy size.

Our LOW Everyday Price!
ALL BEEF FRANKS 69¢
WILSON CERTIFIED 1 POUND PKG.

ALL MEAT BOLOGNA 73¢
SLICED WILSON CERTIFIED, REG. OR THICK
AMERICAN CHEESE 69¢
LUCKY SLICED 12 OZ. PKG.
PILLSBURY BISCUITS 9¢
BUTTERMILK OR HOME STYLE 8 OZ. TUBE
LUNCH MEATS \$1.03
OSCAR MAYER VARIETY PACK 12 OZ. PKG.
OSCAR MAYER BOLOGNA 53¢
ALL MEAT 8 OZ. PKG.
OSCAR MAYER BACON 57¢
PURE BEEF 8 OZ. PKG.
OSCAR MAYER SALAMI 62¢
SLICED COTTO OR MACHIAH 8 OZ. PKG.
HEBREW NATIONAL SALAMI \$1.15
KOSHER 12 OZ. PKG.
LEO'S MEATS 35¢
SLICED 3 OZ. PKG. BEEF, HAM, OR DARE MEAT TURKEY

IVORY LIQUID DETERGENT 67¢
The dishwashing detergent that makes hands that wash dishes look as though they didn't!
32 OUNCE BOTTLE

PAPER PLATES 87¢
150 CT. PKG.
MR. CLEAN PLASTIC BAGS 57¢
40 OZ. BOTTLE
DIAPERS 79¢
FRESH & BLESSED NEWBORN 10 LB. BAG
BRISQUETS 79¢
LIQUID GOLD WOOD CONDITIONER 16 OZ. CAN
SCOTT 79¢
YARD GUARD MIST & BOMB 16 OZ. CAN
RAID 79¢
YARD GUARD MIST & BOMB 16 OZ. CAN

BROMO Seltzer 96¢
Effervescent crystals are ready to go to work instantly to give prompt relief from headaches, nervous tension, cold symptoms, digestive distress, etc.
KING SIZE BOTTLE

SOFTIQUE BATH BEADS 84¢
Fragrant bath oil beads leave the skin delicately scented, help relieve dryness, make bathing a pleasure and a beauty treatment at the same time.
OUR LOW EVERYDAY PRICE

LISTERINE BREATH SPRAY 84¢
Protection you can carry with you at all times to insure against bad breath - a quick spray freshens the mouth instantly.
OUR LOW EVERYDAY PRICE

NOXZEMA SKIN CREAM 1.27
Lightly medicated all purpose skin cream - leaves skin hygienically clean, moisturizes and protects as well.
10 OUNCE SIZE

STORE HOURS
MON. THRU FRI. 10 AM TO 7 PM
SAT. 10 AM TO 7 PM
SUN. 10 AM TO 7 PM

*488 E. VILLA ST. #1 LOS ROBLES AVE PASADENA
*133 WEST AVE. 45 #1 FIGUEROA HIGHLAND PARK
1819 EAST FIRST ST. #1 THE TRIANGLE BOYLE HEIGHTS
3405 E. BROOKLYN AVE. #1 INDIANA ST. #1 THE MOUNTAIN MONTESANO
855 NORTH WILCOX #1 VIA CAMPO MONTESANO

933 E. LAS TUNAS BLVD., E. SAN GABRIEL
7822 E. GARVEY BLVD., SO. SAN GABRIEL
*13940 RAMONA BLVD. #1 STEWART AVE BALDWIN PARK
*EASTLAND SHOPPING CENTER, W. COVINA
17 W. LAS TUNAS DR. #1 SANTA ANITA AVE ARCADIA

432 WEST HUNTINGTON DR. #1 MAYFLOWER MONROVIA
AZUSA #1 EDGEMOND SHOPPING CENTER 215 E. GLADSTONE ST. AT AZUSA AVE
25745 BASE LINE ST. #1 AT STERLING AVE SAN BERNARDINO
WHITTIER 15055 SANTA FE ST
*MONTCLAIR PLAZA 11750 E. WHITTIER BLVD 5150 NORTH PLAZA LANE





New Press Club

Helping launch the new Press Club of Southern California are recently elected Board of Directors, Jenny Kirkpatrick, Bonita Publishing Co., Eric Porter, KSOM, and Harry Hoffman, P.R. Director for the Los Angeles County Fair. The new press club is made up of media personnel and plans to emphasize both the social and educational aspects of the business. Headquarters for the new club is Griswold's in Claremont. Anyone in media work is invited to join the new group and may get further information by calling 626-2465.

Press Club plans parties

The first of two summer social gatherings of the Press Club of Southern California will be held Friday, July 16, at Griswold's Indian Hill Inn here.

Featured will be a swimming party at 6:30 p.m. followed by a buffet in the patio area. The second gathering of this type will take place Friday, Aug. 20, at the same location. Those interested in joining the new organization and attending the summer activities are

asked to call Linda Stroh at 714-983-3511 or Joel Baugh, president, at 714-622-1211.

The Press Club was organized in May of this year for anyone involved in the news media, journalism instruction and professional public relations. To date there are 101 charter members.

Plans are being made in board meetings for the club's Charter Night to be held Sept. 18 at Griswold's.

'Fly the Flag' sponsored by BSA

It's "Fly the Flag" time -- especially with summer weather and special holidays during the next three months. Of course, we'd like to see every family and every business display the American flag every day of the year, but with the fine summer weather we hope that thousands of flags again will remind Americans of the past and the present and the future of our country. Bill Wilkinson, Council Commissioner, Old Baldy Council said.

Wilkinson pointed out that the flag should be flown especially on holidays such as Flag Day, June 14; Independence Day, July 4th and Labor Day, September 6th.

Members of the Boy Scouts of America in the Old Baldy Council will be available for special events related to displaying the flag or serving as an honor guard. Informa-

tion is available from the Council Service Center, 120 W. San Jose, Claremont, phone 626-3552.

The history of the United States flag goes back as far as 1707 when the Queen Anne flag waved over the 13 colonies until the American Revolution. Before this, other flags had flown over different parts of America -- the banner of the Norsemen; the flags of Spain, France, Holland, and Sweden; and an earlier English flag.

The Grand Union flag was raised over George Washington's headquarters outside of Boston on January 1, 1776. Old Glory was the first official flag of the new nation. Created by a resolution of the Continental Congress, this flag had the 13 stripes alternate red and white and 13 stars, white in the blue field, "representing a new constellation," Wilkinson explained.

FASHION SAVINGS

36.00-56.00 famous dress-
es pantsuits 12.99-29.99
cosmopolitan shops 96-98
24.00-46.00 fashions,
sizes 14½-22½ 14.99-29.00
women's dresses 57
24.00-48.00 junior pant-
suits 16.99-32.99
junior coats and suits 24

FUR SALON SAVINGS

Eldorado min capes in Emha®
rare quality natural mink 333.00
black-dyed broadtail processed
lamb stroller coats, collared
and cutted in natural mink 333.00
may co fur salon 47
use one of our convenient credit or lay-
away plans
fur prices to be added by state country or origin of imported furs

SPORTSWEAR SAVINGS

16.00 famous polyester print
tunics, 8-18 10.99
better blouses 39
10.00-14.00 polyester knit
tops, 36-40 4.99-6.99
knit sportswear 72
6.00-19.00 famous maker
playwear 3.99-12.99
active sportswear 76
12.00-26.00 famous poly-
ester go-togethers 7.99-14.99
skirts & coordinates 101

SHOE SAVINGS

18.00-24.00 Famous maker casual
shoes 7.99
casual shoes 129
13.00-15.00 summer sandals 8.99
moderate dress shoes 12

CHILDREN'S SAVINGS

6.50 boy's skip suits, sizes 2T-4T 3.99
toddlers 128
3.59-5.00 gowns and baby dolls,
4-14 2.99
girls' lingerie 79
4.50-6.50 assorted play-
wear, 7-14 2.59-3.99
girls' sportswear 77
3.00-9.00 infants' playwear 99c-3.99
infants 38

ACCESSORY SAVINGS

1.39 panty hose, many colors 99c
hosiery 72
8.00-18.00 straw handbags 4.99-9.99
handbags 26
3.00-5.00 fabric gloves many
styles 1.99
gloves 3
3.00-6.00 belt collection 99c-2.99
accessories 19
7.00-14.00 blouses and
pant tops, 10-18 3.99-5.99
blouses 31

STATIONERY AND BOOKS

5.00 self-adhesive photo album 2.99
stationery 66
2.00 fabric top stationery 1.19
stationery 66

LINGERIE

5.00-6.00 assortment of
slips 3.99-4.99
daytime lingerie 28
11.00 casual coverups, many
styles 6.99
loungewear 53
4.50-7.00 large assortment
of bras 2.99-3.99
foundations 44
8.00-12.00 assortment of
sleep gowns S-M-L 4.99-7.99
sleep lingerie 10

NOTIONS AND COSMETICS

5.00-6.00 group of swim
caps 2 for 5.00
notions 1
6.50 Easy Wash, half gallon 5.20
notions 1
13.99 imported wigs 5.99
toiletries 136

MEN'S WEAR VALUES

55.00 sport coat groups 39.00
25.00-30.00 plain front dress
slacks 12.99
men's sportswear 45
13.00-14.00 famous make casual
pants 5.99
men's sportswear 133
6.00 short-sleeve dress shirts 3.99
men's furnishings 6
6.00 wallets, card cases 1.99
men's furnishings 80
3/5.00 no-iron underwear 3 for 3.69
men's furnishings 127
17.00 Hush Puppies disc. shoes 10.99
men's shoes 60
5.00-7.00 famous maker t-shirts 2.99
6.00-7.50 famous maker sports
shirts 3.99
men's spl. furn. 84

YOUNG MEN'S, BOYS'

10.00-13.00 heel-to-toe flares 5.99
barron hall 81
9.00 body shirt group 3.99
pace shop 130
4.98-6.50 boys' junior size jeans 2.99
boys' wear 14
4.00-5.00 shorts and trunks, 8-20 2.29
boys' furnishings 23

CAMERA SHOP SPECIALS

84.99 Bell & Howell movie
projector 64.99
cameras 37

CANDY, GOURMET

80c Gloria mixed candy drops, 16 oz. 69c
1.10 Mac Ray's coffee bag, 14 oz. 89c
1.50 rum tudge balls, pound 1.19
candy 78
70c-1.50 Best of Scotland soups 39c
gourmet 108 - except Buena Park

GIFTS, CLOCKS HOUSEWARES

6.50 zodiac wall plaques, most
signs 3.99
gifts 82
\$25-\$30 asst. wall clocks, as is 0.00
clocks 64
1.49 Jet-X suds, quart 99c
9.99 16-piece tool kit 6.99
\$27 Cosco bar stool (orange or
avocado) 18.99
housewares 87

HOME ENTERTAINMENT

159.95 Tonecrest stereo radio-
phono 119.00
79.95 Mikado 3-pc. multiplex
component 59.95
249.95 Harman Kardon com-
ponent pkg. stereo 729 174.00
29.95 RCA AM/FM table radio 18.99
689.95 Zenith 23" diag. con-
sole color TV 174.00
radio 728, TV 722

ART NEEDLEWORK

7.00-11.00 imported deco-
rator pillows 4.99-6.99
15.00 multi-tone afghan kits 9.99
8.00 pair of Bucilla sew-picture
kits 5.99
art needlework 40

DRAPERIES, CUSTOM FABRICS

25.00 Hollywood bed covers,
heavy 14.99
15.00 30" square hi-pile floor pil-
lows 9.99
draperies 113
2.98 yd. Bolero drapery fab-
ric yd. 1.99

TOWELS AND LINENS

7.00-15.00 washable scat-
ter rugs 5.99-12.99
18.00 cotton terry beach jackets 9.99
7.00 imported beach towels, 5
designs 3.99
linens 30

SHEETS AND BEDDING

no-iron polyester-cotton percale
sheets:
6.50 twin flat or bottom fitted 2.99
7.50 full flat or bottom fitted 3.99
10.00 queen flat or bottom fitted 5.99
13.50 king flat or bottom fitted 6.49
4.50 pr standard pillow cases pr. 2.79
5.20 pr. king bolster pillow
cases pr. 3.29
30.00 Fieldcrest queen or king
blanket 14.99
linens 44, 41

SPORTING GOODS, TOYS, GIFTS

9.99 deluxe golf bag, assorted
colors 5.99
29.99 steel tennis racket, nylon
strings 16.99
sporting goods 50
99c Johnny Lightning cars 33c
19.99 Kenner's Water-Go-Round 7.99
26.99 Pines Rebel electric car 19.99
1.99 Laurie Jane doll 1.29
toys 42

FOR THE HOME

GLASS DINNERWARE SET
20-piece set includes four place
settings:
plate, soup cereal, salad, cup,
saucer, was 14.00 8.99
8.50 sets of eight glasses 6.99
5.00 3-pc. apple salad sets 3.99
6.50 8-pc. snack sets 4.99
glassware 126

IMPORTED STONEWARE SET

40-piece dinnerware set with ser-
vice for 8. Choice of attractive,
colorful patterns.
was 95.00 49.99

29.99 23-pc. coffee set, 22K
gold trim. 19.99
china 46
13.00 acrylic pile carpet, sq. yd.
inst. 8.99
12.00 nylon pile shag carpet, sq.
yd. inst. 7.99
65.00 nylon pile shag rug, 6'
round 39.99

CONTEMPORARY DESIGN AREA RUGS

6x9' colorful rugs to blend with the
look of today. Adaptable rectangu-
lar shape.
were 50.00 39.99

floor covering 32, rugs 137

DISCONTINUED SOFAS, AND CHAIRS

Choice of many styles, periods and
colors. All are floor samples, all
sold as is.
20% OFF

FOR THE HOME

170.00 swivel rockers, assorted 88.00
139.00-149.00 cotton velvet
chairs 69.00
179.00 299.00 Tho-
masville tables 134.00-224.00
110.00-120.00 Provin-
cial tables 79.00-89.00
furniture 141
79.00 e-pc. bistro set, table, 2
chairs 39.00
28.99 banana chaise, choice of
5 colors 15.99

7-PC. PATIO DINING GROUP

Umbrella table, table cover, 4 fold-
ing chairs, umbrella, all in col-
orful floral and white.
was 151.70 139.00

patio shop 146
510.00 5-pc. classic dining
room group 419.00
furniture 142
730.00 3-pc. Mediterranean
bedroom 579.00
furniture 143
199.00 La-Z-Boy® recliner in
Herculon 159.00
69.95 Sealy mattress or box
spring 49.90

SEALY DUAL PURPOSE SOFA SLEEPER

Beautifully styles sleep sofa features
famous Posturepedic® mattress.
Choice of colors,
was 339.00 269.00

sleep shop 145
15.00-35.00 scenic photo
art 7.99-17.99
17.50-40.00 signed,
numbered graphics 12.99-29.99
pictures 75
35.00 decorative table lamps 24.99
20.00 beaded swag lamp 17.99
12.00 clamp on bed lamp 6.99
lamps 63

BUDGET STORES DOWNSTAIRS

WOMEN'S FASHIONS

SAVE ON PANT SETS
Cottons, polyester knits, others for
summer wear. Misses' sizes 10-
18. were 10.99-13.99 7.99
misses' dresses 810
9.99 women's pantsuits, 14½-
22½ 6.99
3.99-4.99 junior shorty pants, 5-
13 2.99
8.99-9.99 jr. cotton knit dresses 7.00
junior scene 801, 829
11.99-14.99 pant suits, 8-16 6.99
coats and suits 828

ONE-SIZE PANTY HOSE

One size fits 5-5'8". Nude-heel
style, suntan shade for all outfits.
were 99c 69c, 6/3.90

hosiery 807
69c non-run mesh hose, broken
sizes 39c
hosiery 807
3.99-4.99 summer shirts, S-M-L 2/5.00
4.99-5.99 assorted sleepwear 2/5.00
loungewear 815, sleepwear 821

WOMEN'S SHOE VALUES

Dress-up and casual shoes. Not all
styles in all sizes and colors. Come
early!
were 7.99-11.99 5.99

4.99-7.99 dress, casual shoes 3.99
3.99 women's sandals, varied 1.99
women's shoes 812

CHILDREN'S WEAR

1.99 girls' scooter skirts 99c
99c jamaica shorts, 3-6X, 7-14 2/1.00
girl's wear 824

TOT GIRLS' SHORT SETS

Sizes 2-4. Striped stretch nylon top
with solid pullon boxer shorts.
were 2.99 1.99

children's wear 808
1.69 jr. boys' swim trunks, 2-7 99c
2.69 jr. boys' flare pants, 4-7 3/4.00
1.99-2.69 infant, tots' crawlers,
etc. 2/3.00
children's wear 808
2.69 boys' swim trunks, 8-18 1.00
2.99-3.99 boys' pants, 8-18 1.89

after inventory clearance

starts saturday at all 18 stores!

you'll find savings in every department

may co. montclair, montclair plaza; 621-2911

may co. eastland, san bernardino fwy. at citrus; 331-3311

shop monday thru saturday 10 a.m. to 9:30 p.m. except

montclair saturday 10 a.m. to 6 p.m., sunday noon to 5 p.m.

m
MAYCO

FOR A LIMITED TIME ONLY SWIMMING POOL

FOR THIS LOW PRICE

\$1695



LOOK WHAT YOU GET FOR ONLY \$1695! Excavation and dirt removal, steel reinforced concrete non-corrosive plumbing, filter and pump, skimmer, directional return, coping and vinyl liner. Pool Size — 12'x28' — 336 sq. ft. 80 P.F. 3' to 7' deep.

BANNER POOLS 213-968-6619
15514 Amar Rd., La Puente 714-984-0910

FOOD SECTION

GREEN PEPPER SHELLS WITH HASH

- | | |
|--|---------------------------------|
| 3 large green peppers | 1 package hamburger helper |
| 1 pound ground beef | hash dinner |
| 1 can (10 1/2 ounces) condensed cream of mushroom soup | 2 tablespoons chopped pimiento |
| 2 cups hot water | 1/2 cup shredded Cheddar cheese |

Heat oven to 375 degrees. Cut thin slice from stem end of each pepper; cut pepper in half lengthwise. Remove all seeds and membranes. Wash insides and out-sides. Cook peppers in boiling salted water 5 minutes; drain. Set aside. Cook and stir ground beef in 10-inch skillet until meat is brown; drain. Stir in soup, hot water, potatoes, Sauce Mix and pimiento; heat to boiling. Reduce heat; cover and simmer 20 minutes, stirring occasionally. Uncover and cook to desired consistency. Lightly stuff each pepper half with about 3/4 cup meat mixture. Arrange peppers in un-greased baking dish, 13 1/2 x 9 x 2 inches. Sprinkle peppers with cheese. Bake un-covered 20 minutes or until cheese is bubbly. 6 servings.

RING O' PEPPER LAMB SANDWICHES

6 sandwiches

- | | |
|---|---|
| 1 pound ground lamb | 12 green pepper rings, cut |
| 1 cup raisins | 1/2-inch thick (about 4 |
| 1 cup brown gravy (canned or made from gravy mix) | large green peppers) |
| 2 cloves garlic, crushed | 6 English muffins, split and toasted |
| 1 teaspoon salt | Butter |
| 1/2 teaspoon pepper | 6 slices (1 oz. each) Mozzarella cheese |
| | Paprika |

Brown lamb in skillet; drain. Stir in raisins, gravy, garlic, salt and pepper. Simmer gently, uncovered, 15 minutes, stirring occasionally. Blanch green pepper rings in boiling, salted water, 2 to 3 minutes; drain. Butter toasted muffin halves. Place green pepper rings on muffin halves and fill with lamb mixture. Cut each cheese slice into 4 strips. Place 2 strips of cheese criss-cross over each half. Broil until cheese melts; sprinkle with paprika. Serve open face.



that great green pepper



millers

OPEN DAILY 9 to 9

SUNDAY 9 to 6

JULY SALE!

sun and sea fashions



NOVELTY SHIRTS

All cotton, short sleeves. White with assorted color face prints. Tiger, Angel Clown, Devil, etc. For Girls or boys.

54¢

APACHE SCARFS

Assorted colors to select from for easy match up with most outfits. 100% nylon with metal ring. Regular 97¢



2/1.00



FISH NET HATS

3 styles to choose from in assorted colors. The right fashion finish for wear at beach or swimming pool. Regular \$1.97

98¢

SWIM CAPS

White only in Ladies and Junior sizes.

99¢

TOTE BAGS

Plastic coated straw constructed, completely lined. Choice of several colors. Real handy to have while strolling along the beach, for carrying make-up, towel or what ever. Regular \$1.97

98¢

BRA and PANTY SET

Bikini style, 100% nylon. Stretches to fit your exact size. For the nude look and feel. Regular \$2.27

1.53

DOG COLLAR TOPS

100% nylon in choice of solid or stripe colors. Styled to match up with Hot Pants and Flare Leg Pants too. Sizes 34 to 40, Regular \$3.97

2.88

All Sale Prices Good Through Sunday.

PLEASE SHOP EARLY SOME QUANTITIES LIMITED.

POMONA 416 E. HOLT / ONTARIO 200 S. EUCLID / SAN BERNARDINO 333 S. E. STREET / RIVERSIDE 11th & MARKET



Getting a Head Start

Children of La Verne Head Start are pictured during their graduation program at the Church of the Brethren. Mrs. Raymundo Villaseñor, left, and Mrs. William Bailous, were assisted by Mrs. Roosevelt Johnson and Miss Jan Skerbourne in issuing 26 children their certificates. Parents and community organizations were presented certificates and plaques for their services and contributions.

Local musical students honored

SGT John Buckley, local Marine Corps recruiter, has announced the awarding of Distinguished Musician's Certificates to the following high school students: Randy Garlepp, Upland, alto clarinet; John Ayala, Alta Loma, clarinet; and Randy Magallanes, Bonita, tenor sax. The certificates were awarded by Buckley on behalf of the United States Marine Corps Youth Foundation, which was conceived and founded in 1969 by a group of regular, retired, and reserve Marines. Foundation objectives are to encourage, promote and support programs designed to develop the virtues and characteristics in our nation's youth. The foundation also seeks to provide the greatest number of young Americans with a high regard for the virtue of honor, loyalty, and perseverance and the capacity to apply those virtues in meeting the challenges of the time. To help achieve these objectives, the foundation initiated the Distinguished Musician's Certificate. One student from each high school in the nation is eligible for the certificate. The following prerequisites are met: school senior with first chair band position, soloist or capable of that performance, meet instrumental performance prerequisites for an All State Band and be recommended by his band director.

RIVIERA STOCK REDUCTION SALE

3 DAYS ONLY!! FRIDAY, SATURDAY & SUNDAY! Everything Must Go to Make Room for New Fall Models, Prices Drastically Reduced for This Sale!



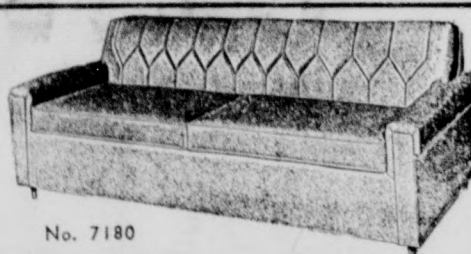
Luxurious diamond tufted sofa bed in look of leather vinyl. Extra length riviera mattress inside.

SAVE 80.00

Reg. 369.95 **299⁹⁵**

LOOK OF LEATHER

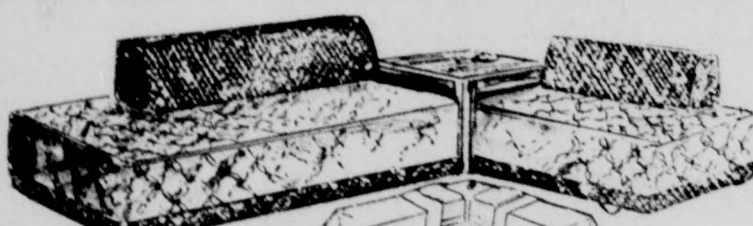
Choice of 3 Colors, with Matching or White vinyl trim



\$199⁹⁵

VALUE \$259⁹⁵

FULL SIZE SLEEPS TWO



Riviera Modern Corner Group 9 piece ensemble includes 2 mattresses + 2 boxsprings + 1 mar-resistant table + 2 beautiful quilt coverlets + 2 comfortable bolsters.

189⁹⁵

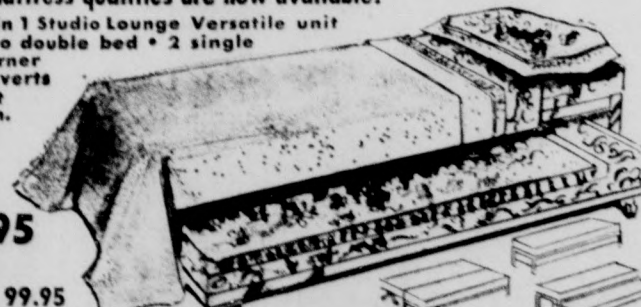
229.95 value

Save! 3 mattress qualities are now available!

Riviera 4 in 1 Studio Lounge Versatile unit converts to double bed + 2 single beds + corner group converts to instant guestroom.

89⁹⁵

value to 99.95



Save! 12 different styles all reduced!

Riviera Mediterranean Cabinet Bed Gracefully designed mar-resistant cabinet opens to reveal full size single bed



154⁹⁵

value to 199.95

All Lamps & Tables 25% OFF

AQUI SE HABLA ESPANOL!

VISIT OUR MOBILE HOME DEPT.

Specializing in all sizes and colors of Mobile Home Furniture 20 Rooms on display. Free decorator advice

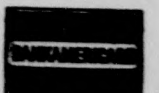
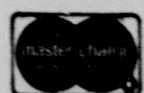
RIVIERA SOFA BED COMPANY OF MONTCLAIR

Shop Weekdays 9:30 a.m. to 9 p.m. Saturday 9:30 a.m. to 6:30 p.m. Sundays 11 a.m. to 5 p.m.

Across From Montclair Plaza

982-5115, 621-1313

8975 CENTRAL AVE., MONTCLAIR (Between Moreno & Arrow Hwy.)



Fair plans photo contest

High school and college photographers will have an opportunity to compete for cash prizes and have their prize winning photos published in this year's Los Angeles County Fair news photo contest.

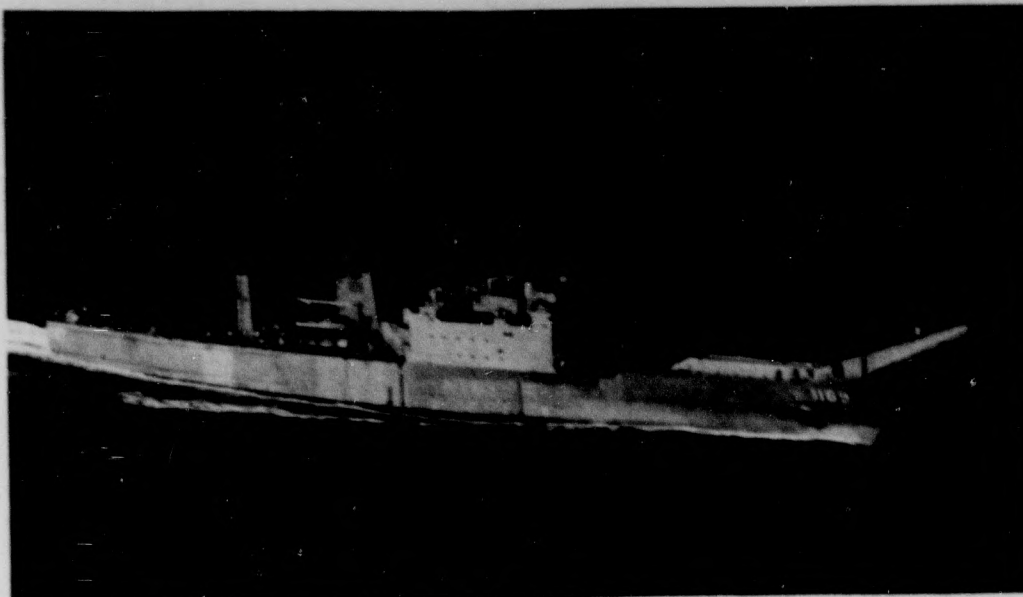
Any photo taken before or during the fair, which opens Friday, Sept. 17, may be entered in this year's contest. Contestants may be from any public, private, or parochial high school, technical school, or two or four year college that offers photography classes or has active camera or journalism clubs. There is no limit to the number of entries each entrant may submit.

The object of the contest is not just to enter an "attractive picture" but one of real news value in the eyes of the judges, and "must be identifiable as having been taken during the 17 days of this year's fair."

Awards include a first prize of \$25, second prize of \$20, third prize of \$15 and fourth prize of \$10, with additional prints accepted for publication at \$5 each.

All award winning pictures become the property of the Los Angeles County Fair Association with all publication rights reserved.

Entires will be accepted up until Oct. 16 and winners will be announced no later than November 1. Prints (8"x10" black and white glossies only) should be mailed to Photography Department, Los Angeles County Fair, P.O. Box 2250, Pomona, 91766.



USS San Bernardino

The Navy's newest amphibious ship named for the city and county of San Bernardino was commissioned in Long Beach recently. The ship is the eighth of its kind to be delivered to the fleet by National Steel and Shipbuilding Company in San Diego. The design of the San Bernardino represents a radical departure from the traditional concept of the amphibious tank landing ship. The bow doors of the old LST's have been replaced by a huge bow ramp which is pulled over the bow and supported by two outstretched derrick arms. A new destroyer-type bow enables her to maintain speeds in excess of 20 knots and operate with modern high speed amphibious forces. She is one of the first combat ships fitted with an internal side propulsion unit at the bow. This "bow thruster" consists of an 800 h.p. electric motor, enabling the ship's maneuverability in restricted waters, during mooring, beaching and causeway operations. It is especially well designed for the rapid unloading of vehicles and equipment and has a stern gate to provide for the launching of amphibious vehicles. The ship's 10-ton booms and large helicopter landing deck enhance her cargo handling capabilities. Living quarters offer the latest in comfort and are fully air conditioned. There is a barber shop, ice cream shop, laundry and dry cleaning plant, tailor shop and recreation room and library for the crew.

Wine sales show increase

California wine shipments in the first three months of 1971 reached an all-time first-quarter high of nearly 57 million gallons, more than 19 percent above the 47.6 million gallons in the first quarter of 1970, according to the Wine Institute.

Table wines were up more than 23 percent, or more than six million gallons, over the similar period last year--topping all other wine categories in volume at nearly 33 million gallons.

Sparkling wines showed the greatest percentage increase, an even 30 percent or a gain of nearly a million gallons; more than four million gallons were marketed during the quarter.

LEGALS

FICTITIOUS BUSINESS NAME STATEMENT
FILED 1971 JUN 23 AM 10 09

V. DENNIS WARDLE
COUNTY CLERK
BY DEPUTY
/s/ Dorothy Clancy

The following person (persons) is (are) doing business as:

GRANDWAY MARKET
Upland Town Center
352 East "C" Street,
Upland, California 91786
GRANDWAY MARKETS,
INCORPORATED
352 East "C" Street
Upland, California 91786
This business is conducted by a corporation

Nick Alex, President
This statement was filed with the County Clerk of San Bernardino County on date indicated by file stamp below.

FILE NO. 1562
DATED Jun 23 1971
EXPIRES Dec. 31, 1976
(Seal)

I hereby certify that the foregoing is a correct copy of the original on file in my office.

V. DENNIS WARDLE
County Clerk
By /s/ Dorothy Clancy,
Deputy

Upland News No. 4076
Publish July 1, 8, 15, 22, 1971
David P. Smith, Esquire
Suite 1900
611 West Sixth Street
Los Angeles, California 90017
Telephone 213-625-2191

FICTITIOUS BUSINESS NAME STATEMENT

The following person (persons) is (are) doing business as: PIZZA ROYAL at 8671 Baseline Rd., Cucamonga, Calif.

Jerome J. Thomas
4737 Hale Ave
La Verne
Terry D. Thomas
4737 Hale Ave
La Verne

This business is conducted by PARTNERSHIP

/s/ Jerome J. Thomas
/s/ Terry D. Thomas

This statement was filed with the County Clerk of San Bernardino County on date indicated by file stamp below.

FILE NO. 3071
DATED JUN 30 1971
ORIGINAL FILED
JUN 30 1971

V. DENNIS WARDLE
COUNTY CLERK
CERTIFICATION

I hereby certify that the foregoing is a correct copy of the original on file in my office.

V. DENNIS WARDLE
County Clerk
By /s/ Dorothy Clancy,
Deputy

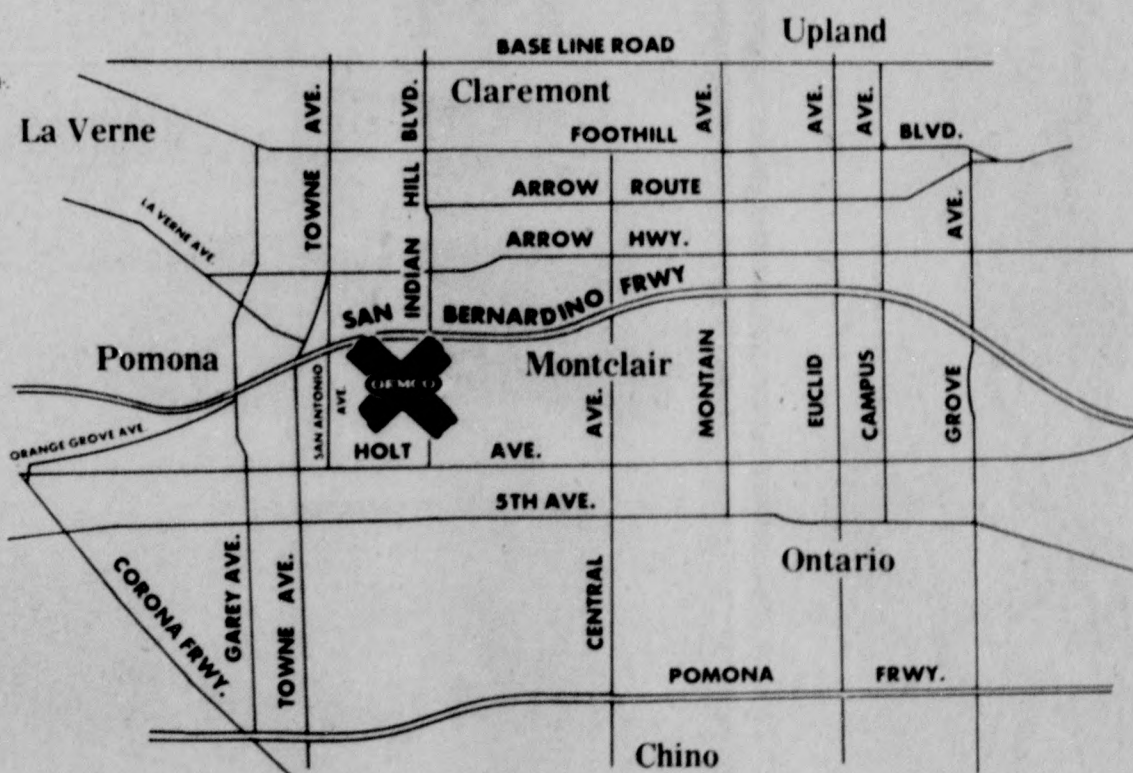
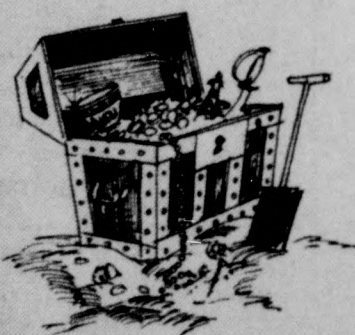
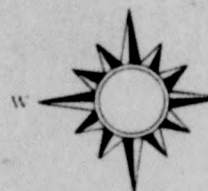
Expires 12-31-76

Bank of America
9719 Foothill Blvd.
Cucamonga, Calif.
Cucamonga Times No. 1554
Publish July 8, 15, 22, 29, 1971

Discover GEMCO

America's Finest Membership Department Stores

YOU'LL FIND IT A MOST
REWARDING
EXPERIENCE



America's Finest Membership Department Stores offer you the rewards of everyday low prices . . . the rewards of true one-stop shopping . . . the rewards of greater savings! Discover Better Living through Better Buying . . . at **GEMCO**

OPENING SOON AT
1955 INDIAN HILL BLVD., POMONA
just South of San Bernardino Freeway

Miller's

OPEN DAILY 9-10 9

SUNDAY 9 to 6



A MAN'S
WORLD OF
NOW
SPORTSWEAR



STRAW HATS

Cocoanut straw construction.
Popular telescope crown model.
Colorful floral head bands.
Sizes S-M-L. Regular 99¢

55¢



DRESS SOCKS

Wool & Nylon blend.
Kray Processed for shrink
proof washability and fit.
In colors brown, black, navy
and gray. One size fits all.
Some slightly irreg.

55¢ pr.

LEATHER GLOVES

Imperfect, assorted colors
sizes S-M-L. Ideal for
driving, garden work and
many other chores. Your
choice of regular or split
cowhides.

65¢



OXFORD DRESS SHOES



for boys sizes 9 1/2 to 2 1/2
All black leather outer. Long
wearing sole. Ideal for dress
or back-to-school.
Regular \$4.99

2.88

SWIM WEAR

Authentic fully lined tie
front Bag Jams. Choose
from a full assortment of
colorful island patterns.
Sizes S-M-L. Regular \$2.99
Now while they last.

1.65



LEE RODEO BOOT JEANS

Famous maker Rodeo cut Boot
Jeans. Your choice of green or
brown with perma-press finish,
or choose blue in rugged heavy
weight denim. Size 28 waist to 38
Regular \$6.98 & \$7.98

Now **5.55**

Limited quantity, so hurry!

All Sale Prices Good Through Sunday.

PLEASE SHOP EARLY SOME QUANTITIES LIMITED

POMONA 416 E HOLT ONTARIO 200 S EUCLID SAN BERNARDINO 333 S E STREET RIVERSIDE 111th & MARKET

JULY CLEARANCE KINGS - QUEENS FULLS - TWINS

BUY AT THE FACTORY AND SAVE 1/3



Retire in Luxury

SAVE \$120⁰⁰

LUXURIOUS KING-SIZE BACK SUPPORTER

Here's the best investment in fine bedding that you can
make. Super-wide extra-long, the 72"x84" surface gives
you both enough space to stretch, turn and curl up. Row
after row of resilient tempered coil springs. Upholstered in
finest cotton felt; non-sag edges, vents, handles. Mattress
and two box springs are covered in beautiful floral print
ticking.

13 PIECE ENSEMBLE

Regular \$339 Value

\$219 COMPLETE

COMPLETE WITH 2 SHEETS, 2 PILLOWS,
2 PILLOW SLIPS, 1 PAD, 1 FRAME, 1
HEADBOARD AND 1 BEDSPREAD.

12 YEAR GUARANTEE

USE OUR 30-60-90 DAY
LAYAWAY PLAN
NO INTEREST

SELECT THE SET THAT SUITS YOU BEST, MEDIUM, FIRM OR POSTURE TYPE

12-PC. KING SIZE
ECONOMY SET

\$116

INCLUDES EXTRA BONUS

13-PC. KING SIZE
POSTURE AID SET

\$166

INCLUDES EXTRA BONUS

13-PC. KING SIZE
BACK SUPPORTER

\$199

INCLUDES EXTRA BONUS

FREE 30 DAY TRIAL EXCHANGE ON BACK SUPPORTER BEDS

\$20⁰⁰ TRADE-IN Regardless of Condition

FOR YOUR OLD MATTRESS AND BOX SPRING
FULL or TWIN or EXTRA LONG

\$149 Value

SALE PRICE \$99⁹⁵
LESS TRADE \$20

YOU PAY **\$79⁸⁸**

BOTH
PIECES

12 YEAR
GUARANTEE



IT'S FOR THE
YOUNG SET



SPACE SAVER - MONEY SAVER

MAKE A LOUNGE BY DAY. TWO COM-
FORTABLE TWIN BEDS BY NIGHT

\$118⁸⁸

DELUXE UNIT WITH EXTRA FIRM IN-
NERSPRING MATTRESSES, 2 HEAVY
BOLSTERS, 2 QUILTED CAPS AND DE-
LUXE TABLE

\$199⁸⁸

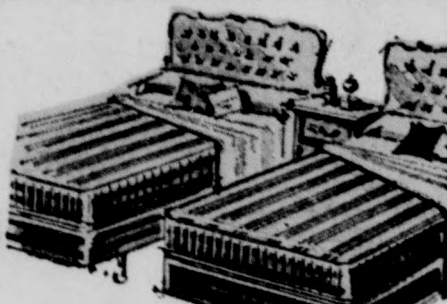
TWO
COMPLETE
TWIN
HOLLYWOOD
BEDS

\$79⁸⁸

2 For 1 Low Price

INCLUDES
2 INNERSPRING MATTRESSES
2 MATCHING BOX SPRINGS
2 METAL BED FRAMES
2 VINYL HEADBOARDS

2 UNITS COMPLETE

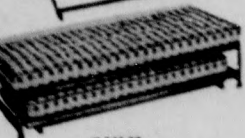
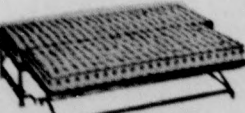


SOFA BY DAY!

SELLS ELSEWHERE
FOR \$99.95

SAVE \$30.00

BED BY NITE!



ONLY

\$69⁸⁸

Lower unit rolls out and
locks securely in raised
and lowered positions.
Tufted innerspring mat-
tress with attractive tick-
ing. Use as twin beds,
studio sofa or corner
group.

Solid Eastern Maple BUNK BEDS

Complete with ladder &
guard rails. Heavy posts.

REG. \$149.95

SAVE \$72.00

\$88

Sleep-Craft
of California
MATTRESS FACTORY

4911 HOLT BLVD.
MONTCLAIR

OPEN 9 A.M. to 9 P.M.
Monday-Thursday-Friday
9 A.M. to 6 P.M.
Tuesday-Wednesday
Saturday 10 to 6
SUNDAY 12 to 6

PHONE 624-4525



SALE

WHITE SALE

BEDSPREADS

QUILTED
KING & QUEEN

Values to \$24.95

\$12⁸⁸



KING SIZE
PILLOWS

Giant fluffy
luxurious pillows.
Reg. \$3.49

\$1⁸⁸



KING OR QUEEN
BLANKETS

Reg. \$12.95

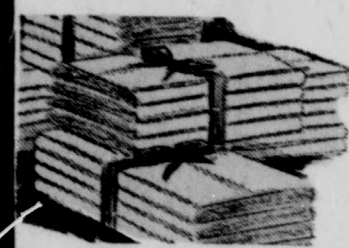
\$7⁸⁸



King Size SHEETS

First Quality Percales
Fitted only
\$9.95 VALUE

\$3⁸⁸

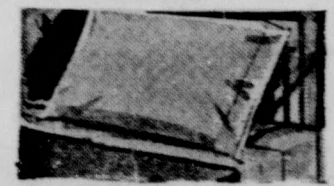


KING
FLATS.... **\$4⁸⁸**

LUXURIOUS KING SIZE
PILLOW CASES

Reg. \$2.25

\$1⁸⁸



PRICES GOOD WEDNESDAY, JULY 14
THRU TUESDAY, JULY 20



AUTHORIZED FOOD STAMP DEALER

**BROOKDALE
COFFEE SHOP**
OPEN DAILY 9 A.M.-7 P.M.—SUN. 9 A.M.-7 P.M.

**BANANA
SPLITS
49¢
JUNIOR
SUNDAES
29¢**

JENKINS COUPON
BETTY CROCKER
BISQUICK 40-oz.
box 39¢
WITH COUPON LIMIT 1 COUPON PER FAMILY
Good July 14-July 20

JENKINS COUPON
PROCTOR & GAMBLE
IVORY LIQUID 22-oz.
bottle 35¢
WITH COUPON LIMIT 1 COUPON PER FAMILY
Good July 14-July 20

WAY OUT SAVINGS

AT DOWN-TO-EARTH PRICES

Starkist Chunk Light
TUNA
1/2 can **3 for 1**

DOVE LIQUID
DETERGENT
QUART **59¢**

RINSO
DETERGENT
98¢ KING SIZE BOX

BUBBLE UP
HALF QUART
PLUS DEPOSIT
6 for 69¢

Frozen Foods
ARDEN HIGH QUALITY ICE CREAM 1/2 gallon 65¢
CAPTAIN HOOK FISHSTICKS 1 1/2 lb. pkg. 79¢
8 oz. pkg. 3-1.00
CHIC-A-REE FRIED CHICKEN—Full Pound your choice! 69¢
EGGO FROZEN WAFFLES 13 oz. 8 count 39¢
PICTSWEEET VEGETABLES 10 oz. 5-1.00
French Sliced Green Beans * Baby Lima Beans * Chopped Broccoli
French Fried Potatoes * Crinkle Cut Potatoes 9 oz. 8-1.00
CHUN KING ENTREES 15 oz. 69¢
Chicken Chow Mein * Beef Chop Suey * Shrimp Chow Mein
2 Count Egg Roll 5-oz. 49¢

DEL MONTE VALUE LAND SALE!

CUT GREEN BEANS 303 can
FRENCH GREEN BEANS 303 can
WHOLE KERNEL CORN 303 can
CREAM STYLE CORN 303 can
TOMATO KETCHUP 14 oz. bottle
EARLY GARDEN PEAS 303 can
SPINACH 303 can

5 for \$1

**STRAWBERRY
PRESERVES**
ALSO * APRICOT PINEAPPLE
* PEACH * APRICOT
49¢ 2 LB. JAR

M.D.
**BATHROOM
TISSUE**
3 for 1 4 ROLL PKG.

C.H.B.
**GRAPE
JELLY**
2 LB. JAR
39¢

BUTTERNUT
COFFEE
2 for 15¢
1 lb. can 73¢

Delicatessen
MANHATTAN ALL MEAT WIENERS Pound Pkg. 59¢
* Varieties
MANHATTAN LUNCHEON MEATS 5 oz. 3-1.00
SOFT SPREAD IMPERIAL MARGARINE 1 lb. pkg. 43¢
LEO'S SLICED MEATS 3 oz. 3-1.00
* Ham * Spicy Beef * Dark Turkey * Beef
* Chicken * White Turkey * Corned Beef * Pastrami 3 oz. 2 for 89¢
LEO'S SLICED COOKED HAM 4 1/2 oz. 59¢

Health & Beauty Aids
LISTERINE TOOTHPASTE Reg. \$1.29 98¢
VOS SHAMPOO 15-oz. Reg. \$1.59 89¢
SECRET AEROSOL DEODORANT 4-oz. Reg. \$1.09 79¢
CURAD BANDAGES 80 Count 49¢

TOP QUALITY MEATS
U.S.D.A. CHOICE & SWIFT'S PREMIUM
KRUSE & SONS MILD SMOKED
FULLY COOKED HAM
49¢ lb. FULL SHANK HALF

AMOUR STAR BUTTER BASTED
USDA "GRADE A"—(12 to 14 Pound Avg.)
YOUNG HEN TURKEYS **45¢** LB.

Swift Premium or USDA Choice
ROUND STEAK
89¢ lb. Bone in

SWIFT PREMIUM or USDA CHOICE
BONELESS RUMP ROAST **99¢** lb.

FRESH RED 4 TO 7-POUND SIZE
Northern Pacific **SALMON** Whole or Half
89¢ lb.

Swift Premium or USDA Choice
BONELESS TOP ROUND STEAK \$109 pound
Swift Premium or USDA Choice
BONELESS SIRLOIN TIP STEAK \$109 pound

KRUSE & SONS MILD SMOKED
FULLY COOKED HAM BUTT HALF **59¢** lb.
Farmer John Fresh LINK SAUSAGE 4 8-oz. pkgs. \$100
Fresh Sliced YOUNG BEEF BEEF LIVER 59¢
By the Chunk SLAB BACON 49¢

DASH DETERGENT Jumbo Box \$197
CHUN KING TWIN PACK CHICKEN CHOW MEIN with Noodles—2 pack 59¢
REGULAR & KOSHER WILSHIRE DILL PICKLES 22 oz. 39¢
DEL MONTE FRUIT COCKTAIL 303 can 4 for \$100
DEL MONTE PINEAPPLE JUICE 46 oz. can 29¢
Del Monte PINEAPPLE-GRAPFRUIT DRINK Regular or Pink 46 oz. can 29¢
ARDEN COTTAGE CHEESE Pint 37¢ Quart 69¢
SOUR CREAM Pint 49¢
LASTS 3 MONTHS SERGEANTS FLEA COLLAR For Dog or Cat \$119
3 VARIETIES RECIPE DOG FOOD 14 1/2 oz. can 4 for \$100
ROSARITA REFRIED BEANS—2 1/2 Can 4 for \$100
LANGENDORF PREMIUM BREAD 1 1/2 Lb. Loaf 3 for \$100
Reg. 47¢ 3 for \$100
GLAD TRASH BAGS 30 Gallon Size 69¢
BUBBLOVE BUBBLE BATH 16 oz. 4 for \$100
All Flavors Including Frosting Mix JIFFY CAKE MIX 9 oz. 8 for \$100
MINUTE RICE 14 oz. box 39¢
NABISCO CHIPS AHoy or PECAN SHORTBREAD 14 oz. Pkg. 49¢

Liquor Dept.
BROTHERS J VODKA 319 Fifth
Bertram Spanish ROSE WINE ONLY 99¢ Fifth
FALSTAFF BEER 6-12 oz. cans 119

FREE STONE SWEET JUICE
PEACHES **19¢** lb.
FIRM RIPE **TOMATOES** **19¢** lb.
Santa Rosa **PLUMS** **19¢** lb.
USDA NO. 1—10 Pound Cello Bag **POTATOES** **39¢**
FIELD FRESH **SWEET CORN** 5 EARS **39¢**
JUMBO SIZE **CANTALOUPE** **4 for \$1**
SOLID GREEN HEADS **CABBAGE** **5¢** lb.
CRISP RED **RADISHES** **5¢** Bunch
SLICING SIZE **CUCUMBERS** **10¢** ea.
MILD SWEET ITALIAN—JUMBO SIZE **RED ONION** **10¢** lb.

STORE HOURS: 9 A.M. til 10 P.M.



Known for the Quality We Keep!
2190 N. GAREY, POMONA

AREA SPORTS



Champs--third time!

First row, l to r, Donna Fritchle, Shelly Monto, Barbara Fling and Jan Keenan. Middle row l to r, Darline Gius, Sue Locke, Lynn Ryder and Cindy Kline. Top row l to r, Laurel Littlefield, Rhonda Kiline, Cathy Martin, Janet Walsh and Susanna Sommer. Pictured above are the young ladies who make up the roster of the Cardinals of the Diamond Bar/Walnut Girls Softball League. Saturday, at Lorbeer Junior High School in Diamond Bar, these girls were presented for the third year in succession the League Championship Trophy for the Major Division. Appearing as feminine and gentle as any average girl you would meet on any street, but, put in a Cardinal uniform and placed on a softball field, they transform into some of the fastest moving, hardest hitting, alert and hard playing members of any softball team seen anywhere. There are five adults who steer the Cardinal machine, Manager Betty Walsh, Coaches Ed Walsh and Bob Gius, Chaperone Grace Gius and Scorekeeper Belva Keenan. Although the adults are present, little guidance is needed, the girls run their own team. According to coach Walsh, "They like and respect one another, they know each other's abilities and limitations, they know who to throw hard to and who they have to cover. Cardinals are never heard arguing amongst themselves, they encourage instead of criticize, help instead of ignore. All these traits, plus one more, are the reason for their repeated success. The word CARDINAL is the plus, this is their rallying point, their pride in their team and each other, and the spirit in which they enter each contest is the almost undefeatable possession these girls have, and until the other teams recognize and practice these things, the Cardinals shall continue to win year after year," said coach Walsh.

Basketball skills winners announced

UPLAND - Winners in the West End Boys' Club Basketball Skills Contest in the 14 - 15 age group are first place, Bill Flores, Ontario; second place, John Sandoval, Cucamonga; third place, Valdo Santillan, Cucamonga. Age group 11 - 13 winners are first place, Bob Coughram, Upland; second place, Bill Evans, Upland; third place, Vic Stauffer, Upland.

Age Group 9 - 10 winners are first place, Ronnie Williams, Ontario; second place Ray Gallardo, Upland; third place David McElroy, Upland.

Pop Warner registration

La Verne-San Dimas Pop Warner will hold its last registration to sign up team members on Saturday, July 17, between 10 a.m. and 2 p.m. Youth of San Dimas may register at Marchant Park, while in La Verne its at the original Little League Field on Eighth Street. Cheerleaders for the teams may sign up at the same hours.



7 SALE DAYS THURS., JULY 15 to WED., JULY 21

BILL'S

Ranch Market

OPEN MON. THRU SAT. - 9:00 A.M. TO 10 P.M., SUNDAY - 9:30 TO 7:00 P.M.

BILL'S RANCH IN ONTARIO
1333 N. MOUNTAIN AVE.
NEXT DOOR TO WHITE FRONT

BILL'S RANCH IN UPLAND
1383 E. FOOTHILL BLVD.
JUST WEST OF GROVE AVE.



HI POLSKI I'm VICTOR MOORE, your friendly store director, Ontario.



STAN HANOVER friendly store of BILL'S RANCH MARKET in Upland.



SAVE 35c - PINEAPPLE 1 1/2 CAN, OTHERS 303 - HALVES OR SLICED

LIBBY'S PEACHES FRUIT COCKTAIL PINEAPPLE or PEARS

CRUSHED CHUNK OR SLICED

1 1/2 CANS

ALL OTHER FRUITS

SIZE 303, 16-OZ. CANS

5 for \$1

LOWER THAN DISCOUNT PRICE PLUS BLUE CHIP STAMPS

SAVE 10c - BIG 46-OZ. CAN

CAL FAME FRUIT DRINK

ORANGE, GRAPE & MORE FLAVORS

23¢

OR 4/89c

PRODUCE

FARM FRESH THICK MEAT

BELL PEPPERS

OR

FIRM RED RIPE

TOMATOES

YOUR CHOICE

51¢

LBS. FOR

LUSCIOUS COOL

WATERMELONS

GUARANTEED SUGAR SWEET, FRESH PICKED, RED-RIPE

ICE COLD OR CUT

5¢

Lb.

FRESH LARGE MEATY

ARTICHOKES

OR

DESERT SWEET

LARGE PINK GRAPEFRUIT

YOUR CHOICE

6 for \$1

ICEBERG LETTUCE

SOLID HEAD

19¢

Ea.

U.S. #1 WHITE ROSE

POTATOES

10 39¢

POUND CELLO BAG

SWEET AND JUICY

VALENCIA ORANGES

"THE SQUEEZIN' KIND"

U.S. NO. 1 PINTO BEANS OR EXTRA FANCY

LONG GRAIN RICE

8 for \$1

Van de Kamp's

BILL'S UPLAND ONLY

Thurs.-Sun., July 15-18

Large Egg Sauce 49¢

Bread 49¢

Bear Claw 49¢

Coffee Cakes 49¢

Pineapple Gold \$1.39

Cake 2 bags, Reg. \$1.49

SAVE 20c - 6 Pack, 12-oz. Cans

CASCADE BEER

79¢

CASE OF 24 - \$3.09

SAVE 10c - BIG POUND JAR

SPRINGFIELD BUTTER

45¢

SAVE 40c - FINER MADE

DILL PICKLES

GIANT GALLON JAR

\$1.19

MIRACLE WHITE Powdered

BLEACH

16-OZ. BOX

29¢

WE FEATURE 100% U.S. CHOICE

USDA CHOICE

BEST TRIMMED TAILS FULLY TENDER AGED

T-BONE STEAK

U.S.D.A. CHOICE STEAKS

TAILS REMOVED

PORTERHOUSE \$1.59

TENDER LOIN STEAKS \$2.69

NEW YORK \$1.89

BONELESS STEAK \$1.89

TOP SIRLOIN

OUR OWN (By the Piece)

LIVER SAUSAGE

49¢

FRESH GROUND HOURLY

GROUND BEEF

57¢

GROUND CHUCK 79¢ Lb.

Pop Warner introduction

DIAMOND BAR-Practice for the Diamond Bar Pop Warner Football teams will be kicked off Monday, Aug. 2, at Lorbeer Jr. High School. Players and their parents are invited to attend a pre-practice "introduction to Pop Warner" meeting the same evening beginning at 6 p.m. This meeting will provide an opportunity for the Board and the coaches to present the objectives of Pop Warner Football, nationally and locally. Also, the parents and boys will be provided an opportunity to ask any questions they may have. The practice session will follow this introductory meeting.

In preparation for the 1971 football season, physical exams will be given at the Lorbeer Jr. High School gym on July 22 beginning at 6 p.m. Player contracts, which include the Physical Examination Form, will be distributed prior to July 22 to all boys who are registered. For those boys who have not registered and desire to play Pop Warner, a sign-up table and player contract forms will be available at the time of the physical exams or at the Little League Field on closing day, Saturday, July 17. The registration fee of \$5 must be paid before the boy will be given his

exam; this fee also covers his insurance. Both parents' signatures are required on the player's contract and one parent is requested to accompany his/her boy for his physical. Any boy unable to receive his exam at the scheduled time will be required to have the medical portion of his player-contract completed and signed by his family physician before he will be allowed to begin practice. If additional information concerning the Diamond Bar Pop Warner Football program is desired, contact Dale Andersen, president, 595-2635 or Clint Park, vice president at 595-8153.

Third CC meet times announced

UPLAND - Ray Hughes of Upland, won in Chaffey College's third summer cross country race held recently with 17:24 on the 3 mile course. Bob Kryczko, also of Upland, took the high school division race with 17:47. Open division: 1, Ray Hughes, Striders - 17:24; High school division: 1, Bob Kryczko, Upland - 17:47; 2, Ron Sickafosse, Upland - 18:38; 3, Steve Rodriguez, Ontario - 18:43; 4, Guy Genung, Upland - 20:06; 5, Phil Cortney, Circle City Track Club - 20:50; 6, Mike Astorga, Idaho - 22:07; 7, Joe Schuller, C.C.T.C. - 24:59.

Fearless Falcons



San Dimas Minor League champ was the Fearless Falcons, pictured adjacent. They defeated the Condors 10-9 in play-off games to win the title and have a record of 17 wins with only 4 losses. From left are: front row, Jerry Casperson, Steve Kirknavy, John Encarnacao, David Madrigale; second row, Mike Rossiter, Dale Persian, Jim Johnston, Larry Fletcher, Greg Thurman, third row, Thomas Pena, Andy Clark, Kevin Mulcahy, Dan Jittu and David Pena. Coaches at right are Al Johnston, left, and Jess Pena. L. J. Casperson was manager of the team, sponsored by the Whiting Company.

US SAVINGS! FANTASTIC REDUCTIONS

4 PIECE PLACE SETTING
SOME STORES CHARGE 30¢ PER PIECE!

79¢

\$3.49 VALUE - YOU SAVE \$3.70
START YOUR SET TODAY!

NO PURCHASE NECESSARY... NO COUPONS NECESSARY! COMPLETE SET OR INDIVIDUAL PIECES AVAILABLE ANYTIME. SHOP & COMPARE!

DINNER PLATE SALAD PLATE COFFEE CUP SAUCER

COMPLETER PIECES AVAILABLE ANY TIME

FINAL WEEK TO COMPLETE YOUR SET

BILL'S RANCH IN UPLAND & ONTARIO CARRIES ONLY THE FINEST U.S.D.A. CHOICE MEATS - THE FINEST QUALITY OF FRESH FRUITS & VEGETABLES AT THE LOWEST PRICES ANYWHERE.

LOWER THAN DISCOUNT PRICE PLUS BLUE CHIP STAMPS

FRESH GRADE AA EXTRA LARGE EGGS

DOZEN SAVE 12¢

35¢

LOWER THAN DISCOUNT PRICE PLUS BLUE CHIP STAMPS

SAVE 40¢—FROZEN 10-OZ. PKG. SPRINGFIELD VEGETABLES

PEAS, CORN, MIXED VEGETABLES, PEAS & CARROTS, BUTTER BEANS, SPINACH, SQUASH, COLLARD or MUSTARD GREENS. Or TURNIP GREENS.

7 FOR \$1

YOUR CHOICE

LOWER THAN DISCOUNT PRICE PLUS BLUE CHIP STAMPS

SAVE 30¢—GIANT SIZE

TIDE DETERGENT

LIMIT ONE PLEASE

59¢

NET

COUPON

DOUBLE BLUE CHIP STAMPS

ON ANY PURCHASE EXCLUDING ITEMS EXEMPT BY LAW

LIMIT ONE COUPON PER FAMILY. VALID JULY 15-31 AT BILL'S & TED'S RANCH MARKETS.

AMOUNT \$

LOWER THAN DISCOUNT PRICE PLUS STAMPS

COUPON

PURE CANE GRANULATED C & H SUGAR

SAVE 20¢ 5 LB. BAG 49¢

LIMIT ONE WITH COUPON PER FAMILY. VALID JULY 15-31 AT BILL'S & TED'S RANCH MARKETS.

THAN DISCOUNT PRICE PLUS STAMPS

COUPON

Save 50¢—14-oz. Plastic—For Extra Dry Skin

WOODBURY LOTION

STOPS CHAPPED HANDS

LIMIT 4 WITH COUPON PER FAMILY. VALID JULY 15-31 AT BILL'S & TED'S RANCH MARKETS.

59¢

LOWER THAN DISCOUNT PRICE PLUS STAMPS

COUPON

CACHE VALLEY — 5-OZ. SLICED JACK OR SWISS CHEESE

SAVE 88¢ 37¢

LIMIT 4 WITH COUPON PER FAMILY. VALID JULY 15-31 AT BILL'S & TED'S RANCH MARKETS.

DISCOUNT PRICE PLUS STAMPS

COUPON

THE REAL McCOY'S PURE BEEF LINKIES

8-OZ. PKG. REG. 39¢ EA. 4 \$1

LIMIT 4 WITH COUPON PER FAMILY. VALID JULY 15-31 AT BILL'S & TED'S RANCH MARKETS.

LOWER THAN DISCOUNT PRICE PLUS STAMPS

COUPON

SAVE \$2.00 — TEK ADULT — ASS'T. COLORS

TOOTH BRUSHES

REGULAR 69¢

LIMIT 4 WITH COUPON PER FAMILY. VALID JULY 15-31 AT BILL'S & TED'S RANCH MARKETS.

19¢

LOWER THAN DISCOUNT PRICE PLUS STAMPS

U.S.D.A. CHOICE BEEF, EASTERN PORK, FRESH LAMB, CALIFORNIA GROWN POULTRY and FRESH FISH!

TRIMMED STEAKS ANYWHERE FULLY REMOVED—

AGED, FLAVORFUL

BONE TEAKS

\$1.49

FRESH HEN U.S.D.A. GRADE "A" TURKEYS

49¢ lb

OUR OWN SUGAR CURED SMOKED PICNICS FULLY COOKED

39¢ lb

PRE-CARVED 49¢ lb

YOU ARE ASSURED OF THE HAPPIEST HUSBAND IN TOWN WHEN YOU SERVE HIM A U.S.D.A. CHOICE STEAK FROM BILL'S RANCH MARKET

POLISH SAUSAGE

69¢ lb

FRESH FILLET OF TRUE COD

89¢ lb

FARMER JOHN Reg. or Thick Sliced BACON

57¢ lb

FRESH FILLET SOLE

\$1.09 lb

HEAT & EAT BREADED COD FILLETS

79¢ lb

HEAT & EAT BREADED PERCH FILLETS

89¢ lb

Health & Beauty Aids

SAVE 40¢—LARGE 7-OZ. CAN

COMMAND HAIR SPRAY \$1.09

FOR THE MAN. DON'T STRIP YOUR GEARS!

SAVE 36¢—LARGE 7-OZ. BOTTLE

PRELL LIQUID SHAMPOO

PLENTY OF SUDS

79¢

LIQUORS & WINES

VODKA or GIN F&G BRAND

Reg. \$3.89

\$3.49

QUART

SAVE 70¢, A FINE CANADIAN BLEND

CANADIAN MIST \$4.69

5th

SAVE 30¢—REGULAR \$3.88—6 YEARS OLD

FREDRICK'S PREFERRED STRAIGHT BOURBON WHISKEY

\$3.58

Fifth

LEGALS

NOTICE OF TRUSTEE'S SALE
No. 2726

On July 28th, 1971, at eleven o'clock A.M., at the Wilshire Boulevard entrance to the Wilshire Escrow Company 4049 Wilshire Boulevard City of Los Angeles, California, WILSHIRE ESCROW COMPANY, as Trustee under the deed of trust made by Raymond P. Feick and Betty Lou Feick and recorded May 25th 1970, in Book T 6606, Page 548, of Official Records of Los Angeles County, California, given to secure an indebtedness in favor of Alliance Finance Co. of Covina now owned and held by Alliance Finance Co. of Covina by reason of the breach of certain obligations secured thereby, notice of which was recorded March 22nd, 1971, in Book M 3718, Page 452, of said Official Records, Wilshire Escrow Company will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said Deed of Trust, in and to the following described property, to wit:

Lot 26 of Tract 27600, as per map recorded in Book 718 pages 85 to 87 of Maps, in the offices of the County Recorder, of said County.

commonly known as: 433 E. Coronado, San Dimas for the purpose of paying obligations secured by said Deed including fees, charges and expenses of the Trustee and of sale.

Dated: June 25th, 1971
WILSHIRE ESCROW COMPANY, Trustee
By R. A. Shewfelt

78389
San Dimas Press No. 2805
Publish July 1, 8, 15, 1971

FICTITIOUS BUSINESS
NAME STATEMENT

The following person (persons) is (are) doing business as: The Glass Eye Antiques at 2123 3rd St., La Verne, California. 91750
Ralph E. Bayer
477 W. Grove St.
Pomona, Calif.
Betty J. Bayer
477 W. Grove St.,
Pomona, Calif.

This business is conducted by an unincorporated association other than a partnership.
/s/ Ralph E. Bayer
/s/ Mrs. Betty J. Bayer

FILED
WILLIAM G. SHARP,
County Clerk
JUN 30 1971
BY RUTH EPSTEIN,
DEPUTY

CERTIFICATION
I hereby certify that the foregoing is a correct copy of the original on file in my office.

County Clerk
By Charles R. Williams,
(Seal) Deputy
La Verne Leader No. 4335
Publish July 15, 22, 29, Aug. 5, 1971
71-42284

FICTITIOUS BUSINESS
NAME STATEMENT

FILE NO. 1901
ORIGINAL FILED JUN 28 1971
V. DENNIS WARDLE
COUNTY CLERK

The following person (persons) is (are) doing business as: CARL'S LIQUOR STORE at 9677 Foothill Boulevard, Cucamonga, Ca 91730
Carl Brancaccio
9677 Foothill Boulevard
Cucamonga, Ca 91730
Margaret Brancaccio
9677 Foothill Boulevard
Cucamonga, Ca 91730

This business is conducted by CARL and MARGARET BRANCACCIO

Signed /s/ Carl Brancaccio
This statement was filed with the County Clerk of San Bernardino County on date indicated by file stamp above.
I hereby certify that the foregoing is a correct copy of the original on file in my office.

V. DENNIS WARDLE
County Clerk
By /s/ Dorothy Clancy,
Deputy
EXPIRES 12-31-76
Cucamonga Times No. 1551
Publish July 1, 8, 15 and 22, 1971

FICTITIOUS BUSINESS
NAME STATEMENT

The following person (persons) is (are) doing business as:

Socorro's Mexican Foods at 9671 Foothill Blvd., Cucamonga, Calif. 91730
Clifford Joe Sodorzano
8350 Khusman St.
Cucamonga, Calif. 91730
Socorro Sodorzano
8350 Khusman St.
Cucamonga, Calif. 91730

This business is conducted by Clifford Joe & Socorro Sodorzano

Signed
Clifford Joe Sodorzano

FILED
1971 JUN 28 PM 1 46
V. DENNIS WARDLE
COUNTY CLERK
BY DEPUTY
/s/ Dorothy Clancy

This statement was filed with the County Clerk of San Bernardino County on date indicated by file stamp above.

CERTIFICATION
I hereby certify that the foregoing is a correct copy of the original on file in my office.
V. DENNIS WARDLE
County Clerk
By /s/ Dorothy Clancy
Deputy
EXPIRES 12-31-76
FILE NO. 1898
Cucamonga Times No. 1553
Publish July 8, 15, 22, 29, 1971

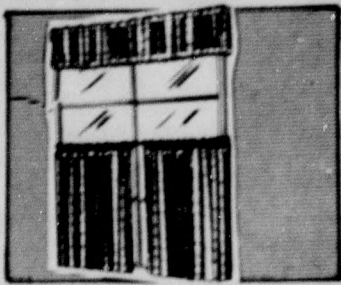
Prices Good Thru Tuesday Now Available at Thrifty... American Express Money Orders Open 7 Days a Week - 9 A. M. to 10 P. M.

E. HOLT AT SAN ANTONIO, POMONA POMONA MALL THOMAS ST., POMONA 150 E. BONITA AVE., SAN DIMAS
2487 N. TOWNE AVE., POMONA 1050 N. MOUNTAIN AVE. (ONTARIO PLAZA SHOPPING CENTER) EUCLID AVE. and 'G' STREET, ONTARIO
EAST FOOTHILL BLVD. at EUCLID AVE., UPLAND MORENO AND FREMONT ST. (5200 N. PLAZA LANE) MONTCLAIR



**79% Colorful
Wash or Toss
Plasticware**

• 28-9 oz. Tumblers
• 16-18 oz. Tumblers
• 8-9 in. Plates
• 12-4 in. Dessert
Plates
• 18-16 Oz. Tumblers
2 FOR \$1
Wash or toss in gold, green or clear color. Great for parties, picnics, parties.



**Reg. 96"-24 Inch
Vinyl Matchstick
Curtain or Valance**

2-tone stripes in Tint. Avocado or Beige & White, all White. Damp-wipe clean in a jiffy.
Your Choice
67¢
• 30 Inch Size \$1.49
• 36 Inch Size \$1.77



Prices Good thru Tuesday

THRIFTY'S OWN PRICE SPECTACULAR!

Save \$5.00 Off Our Everyday Low Price!

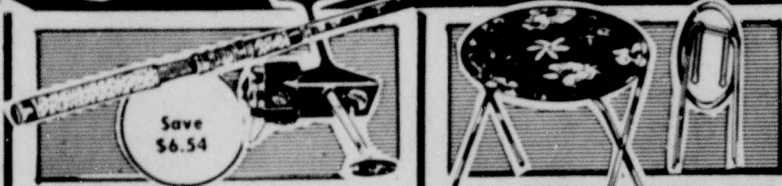


\$13.79 5 Lb.

Sleeping Bags

By Campmaster
• 33x75" **\$8.79**

Quality made sleeping bag insulated with 5 lb. fill for extra warmth. Rugged cotton poplin cover, cozy lining. 100" zipper zips 2 bags together. #T30.



**\$20% Fresh Water
Quick Rod & Reel**

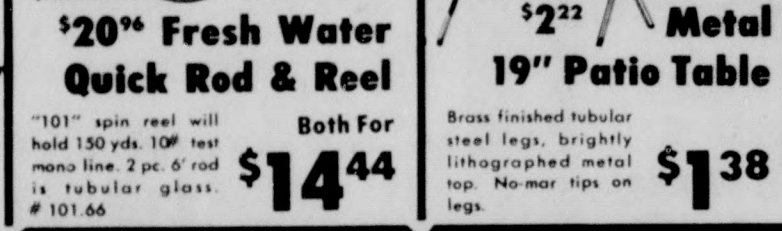
Both For **\$14.44**

"101" spin reel will hold 150 yds. 100' test mono line. 2 pc. 6' rod is tubular glass. #101.66



**\$2.22 Metal
19" Patio Table**

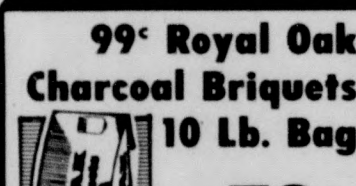
Brass finished tubular steel legs, brightly lithographed metal top. No mar tips on legs.



**Electric Log and
Charcoal
Lighter**

\$2.44

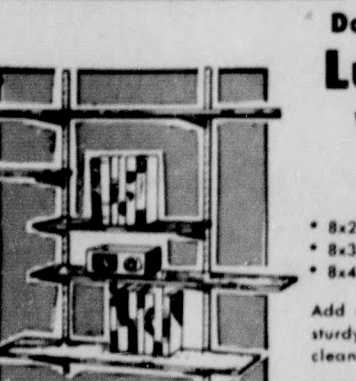
No starter fluid needed. No flareups. U.L. approved. #666.



**99¢ Royal Oak
Charcoal Briquets
10 Lb. Bag**

78¢

Provides quick, easy lighting. High carbon, low moisture, long burning.



Do It Yourself! One Low Price!

**Luan Mahogany
Wood Shelving**

Your Choice **\$1.99**

• 8x24 inch • 12x24 inch
• 8x36 inch • 12x36 inch
• 8x48 inch • 12x48 inch

Add new beauty & convenience to any room with sturdy modern shelves in rich looking wood with clean laminated finished edges.

Walnut Pervaneer Shelving \$2.99

• 8x24" • 8x30" • 8x36" • 8x48"
• 12x24" • 12x30" • 12x36" • 12x48"

2 Metal Standards

• 2 Foot\$1.98
• 3 Foot\$2.07
• 5 Foot\$3.45

2 Metal Brackets

• 8 Inch\$1.19
• 12 Inch\$1.39

**49¢ ea. Value Stacking
Mugs and Bowls**

4 FOR \$9.7¢

Big 13 1/2 ounce glass bowls & 10 ounce mugs in high gloss Red, Green, Yellow, Blue. Heatproof.

**\$3.39 Enameled
Toilet Seats**

\$2.44

Triple enameled chip resistant with nylon hardware. White, Yellow, Pink, Avocado. Brighten up the bathroom.

**\$2.59 Spring-Wind
Alarm Clock**

• Apollo Mark II **\$1.79**

Dependable, spring-wind alarm clock with a quiet tick. Smart modern design.

**\$1.99 Decorated
Lacquerware**

93¢

Floral design tray, fruit bowl, 6 pc. coaster set, covered sandy dish, tile trivet, salt & pepper.



**Portable Radio &
Phono Combination**

\$21.43

3-speed phonograph & AM radio. Solid state for hi-level performance. With batteries. #RP100.

**\$12.99 Value! Women's
Pendant Watch**

\$6.87

Deluxe Cocteau watches with fashion styling. Shock resistant & antimagnetic.

**59¢ Barrettes
or Pony Tailers**

32¢

Famous Gaeby metal, bead cluster, bead sphere, gold-tone button & Daisy designs in lively colors.

**\$1.99 each No-Iron
Boxer Jeans**

4 for \$5

In choice of stripes, elastic boxer back, 2 Western front pockets, flare legs. 27-41 & 3-7

**Baby Doll Pj's or
Waltz Gowns**

\$1.00

Glamour styles in easy care cotton batiste & non-run acetate tricot. Lavishly trimmed. S-M-L

**\$3.99 Value! Men's
Import Sunglasses**

\$1.97

Metal rimmed styles - most popular this season - at a Discount Price. #900.

**\$39.95 Huffy
Dragster Bikes**

\$29.95

Boys' or girls' with knobby rear tires, polo saddle. "Go Go" Gold.

**Sale of Chipper's
Butter Toffee
Cashews**

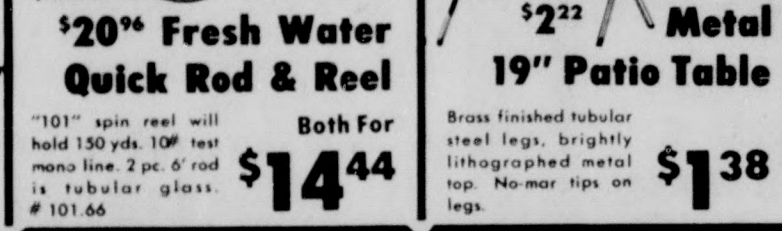
"Nut-Nut" 12 Ounce Box 99¢

Now even lower than its everyday low price of \$3.49 for a limited time.

**Monogram
Straight
Bourbon**

\$2.99

Fifth Gallon



7 Ounce Can, For Men

\$1.49 Value! Gillette

THE "DRY LOOK" MEN'S HAIR SPRAY 93¢

Memoroidal Suppositories - Pack of 12

\$1.59 Value! Preparation H ... \$1.08

14 Ounce

\$3.50 Value! Metamucil \$2.38

Regular or Super

53¢ VALUE! Kotex BOX OF 10 TAMPONS . 3 FOR 99¢

2 Ounce

\$1.49 Value! Tegrin MEDICATED SHAMPOO 99¢

Pack of 15

79¢ Value! No Doz CHEWABLE TABLETS 23¢

8 Ounce Liquid

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**\$4.98 Beacon "Monterey"
Winterweight Blankets**

50% polyester & 50% rayon winter weight. Gold, Blue, Avocado, Pink, Flame. Machine washable. 72x90 inch.

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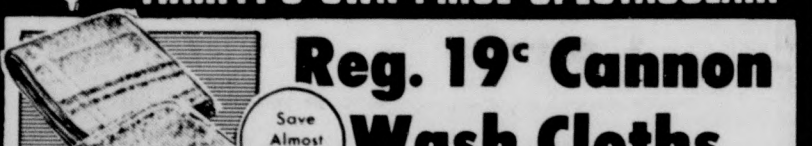
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• 12x12" Wash Cloths 43¢

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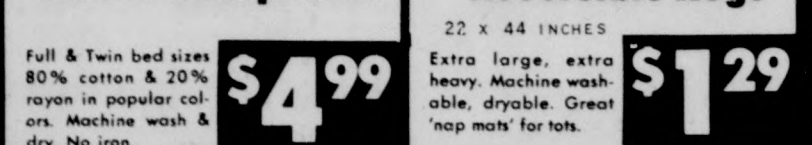


**Reg. \$1.49 Braided
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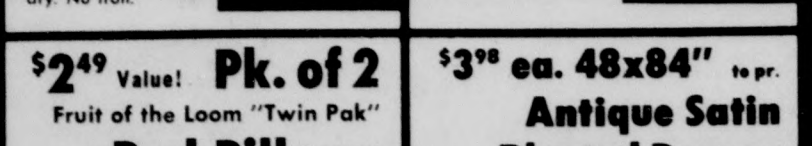
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Filled with soft kapok, covered with Blue, Gold or Pink. Daisy printed cotton. 17 x 23"



**\$3.98 ea. 48x84" 10 pr.
Antique Satin
Pleated Drapes**

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SPORTS

Mets down Dodgers take championship

SAN DIMAS--The Mets defeated the Dodgers 1-0 in the San Dimas Little League play-off games to emerge as champions of the season.

The Mets were managed by Mario Espinoza and coached by John Brahs. Bob Harriman was manager-coach of the Dodgers. Harriman was named manager of the All-Star team, with Brahs named Coach.

Winning berths on the All-Star team were Bill Bumstead, Rick Harri-

man, Mike Jones, Dodgers: Mike Peterson, Gregg Sayegh, Sean O'Brien, Darrell Hutchins, Mets; Sonny LeFarge, Chuck Isabell, Pirates; Ken Normington, Perry Aris, Giants; Art Amplayo, Astros; Bum-mie Galvan, Cardinals; Lloyd Koleson, Cubs.

The All - Stars will journey to South Hills Little League field in Glendora on July 23 for the first tournament play-off game.



Little League champs

Casler team takes lead Upland slo pitch league

UPLAND--The Earl T. Casler team of the Upland Slo Pitch Softball "A" League is in first place half way in the season with 9 wins and 1 loss. Star batter Gilbert Perez has hit 4 home runs and Rene Anazola has hit 3.

In a tie for second place are the Rack and Cue team and Etiwanda Steel with 6 wins and 5 losses. Charley Finch of the Rack and Cues has hit 3 homers this year.

Other League A standings are Bandits, 5 wins and 6 losses; Atwoods,

5 - 5; and Pacific Flooring, 0 - 10. The Bandits' Brennan has hit 3 home runs.

Curtis Realty is leading the "B" League with 10 wins and 1 loss. Star hitter Lambrich has 4 homers for the season, and Olsen has hit 3.

Subsaro's Hawks are in a good second with 8 wins and 3 losses. Hawks John Holiday has 4 homers and Mark Reston has 3.

Other "B" League standings are Bambu Hut, 6 - 4; Royal Coach 5 - 6; Liberty Ford, 2 - 7; and Midway Inn, 1 - 9.

Mt. Baldy swimmers post AAU victory

MT. BALDY--The Mt. Baldy AAU swim team was led to victory at Lynwood on July 3 and 4 when Pam Black in the 9 - 10 year old class took first place in the 50 meter backstroke with 44.2.

Pam was heat winner in the 50 meter butterfly and 50 meter breast stroke. Her sister Kim took 5th place in the 50 meter free with 38.3.

Paul McGinnis in the "C" Division entered the 50 meter free, 44.0; the 50 meter butterfly, 59; 50 meter breast, 1:04.3;

and he took sixth place in the 100 meter free with 1:35.5.

Nancy Campbell took a 6th place ribbon in the 200 meter IM with 3:05.03.

Other Mt. Baldy entries were Paula McGinnis, 50 meter backstroke, 9 - 10 "B" Division; Mike McGinnis 50 meter free, 9 - 10 "C" Division; and Susan McGinnis, 13 - 14 year-olds, 50 meter free, 100 meter butterfly and 200 meter IM. Coach is Jessie Staples.

YMCA scuba class

Beginning on Saturday, July 17, the Pomona Valley YMCA located at 350 N. Garey Ave., will offer a five week course in scuba instruction.

The class will meet from 9 a.m. until noon. Candidates must be 14 years of age and be fairly strong swimmers.

Fees for the class are \$35 for members and \$40 for non-members. The fee includes the use of all necessary equipment,

except for mask, fins and snorkels. Students are advised not to purchase any equipment until after first class meeting.

Candidates successfully completing the course will be certified both by the Los Angeles County and the National Association of Underwater Instructors as scuba divers.

For more information, please call the Pomona YMCA at 623-6433.

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VCT play will open

Valley Community Theatre will present its summer production, Robert Anderson's "You Know I Can't Hear You When The Water's Running," opening July 15 at 8:30 p.m. The VCT Theatre is located at 132 E. Third St., Pomona. The traditional opening night champagne reception will follow the performance. The production will continue Fridays and Saturdays through August 7.

"You Know I Can't Hear You . . ." is a unique combination of three one-act plays and will feature Don Ling, David Roon, Ed Waterhouse, and Sharon Crowley in the "Shock of Recognition"; Betsy Arutunian, Don Ling, Jim Gardner and Sharon Crowley in "The Footsteps of Doves"; and Ed Waterhouse and Verna Milton in "I'm Herbert".

The production is directed by Pasadena actress Annette Roon, Stage Manager and Property Master is David King. Lighting design is by David Roon, and the lighting technician is Kevin Roon. The set was designed by David Roon. The stage crew includes Bruce Wheelock and Bob Jurina. Costume Coordinator is Jim Gardner.

For reservations call 622-6954.

Padua play colorful

The set alone is worth the admission price, but the romantic music and sparkling folk dances of the Mexican Players make "Romancero de Jalisco" a "must see" at Padua Hills Theatre.

In this play, during its 41st year around presentation of folk plays, the entire cast is taken up with a joy of performance. The set, a market place, is a rainbow of fruits and flowers. The men are handsome in silver spangled ranchero pants and the women are beautifully attired in vibrant colors. In their gay dress, the Mexican Players set the audience to toe tapping and clapping as they perform the zippy dances of Jalisco.

"Romancero de Jalisco" is a perfect play for anyone who wishes to visit Mexico without traveling any farther than Claremont, according to the Players. Patrons and their guests will find a bonus after each presentation. They are invited to "Jamaica", an outdoor fiesta in the theatre garden. The Players invite everyone to join them in singing, dancing, refreshments and games.

Curtain time is at 8:30 p.m. on Wednesdays through Saturdays with a 2:30 matinee added on Wednesdays and Saturdays. This current play will run through July 24.

Reservations are recommended, but not always necessary, at (714) 626-1288.

Property tax rebate issued

State Controller Houston L. Flournoy announced he has distributed \$22,009,156 among the State's counties as the final 1970-71 Fiscal Year reimbursement for revenues lost by local governments due to reduction of property tax on business inventories.

The apportionment was 25 percent of the amount appropriated by the Legislature for the current fiscal year. The other 75 percent was apportioned last August. The total apportionment for the year was \$88,036,624.

The distribution was from the Property Tax Relief Fund which was established by action of the 1967 Legislature as a depository for 1/14th of the revenues from the State bank and corporation tax.

The apportionment to the counties is in compliance with a schedule and formula prescribed by the 1968 Legislature. The county auditors will distribute to the cities, school districts and special districts the actual revenues lost by each entity.

San Bernardino County received \$545,623.71 in the current apportionment. Los Angeles county received \$9,077,340.22.

PWP July events have variety

The local chapter of Parents Without Partners (PWP) has planned many family activities and social events for the month of July. The organization is made up of single parents who have never married or are divorced or widowed and who have children in their custody.

Social events are planned for the parents, and family events for the children. Anyone in this position is welcome to contact members and get further information.

Prospective members may also attend one or two events or meetings and then make a decision about joining the club.

President of the local chapter is Don McClure who may be reached at 983-8142.

Friday, July 16, a general meeting will be held at Pomona Valley Inn, 2180 W. Valley Blvd., Pomona, 7 to 8 p.m. (no host social) with Dr. Kenneth Green, counselor at Cal speaking on "Parent effectiveness training - No Win No Lose - method for solving conflicts between parent and child." Dance to 1:30 a.m. with live orchestra in main dining room, cost 50 cents for members and non-members.

Saturday, July 17, a "Sing Thing" will be held at Blake's, 554 East "D" St., Ontario (no phone). Contact phone committee before 7 p.m. for details. Bring musical instruments and voices and expect a good time singing all your favorite songs

to the best musical accompaniment in town. 75 cents for members, \$1.50 for non-members. Telephone committee, Dorothy Zorenda, 983-4034.

Sunday, July 18, a picnic barbeque will be held at 10 a.m. at San Dimas Park, north of Foothill Blvd. on San Dimas Canyon Road in San Dimas. Meet at White Front parking lot 1333 N. Mountain Ave., Ontario. Phone 983-4034 if you'll take anyone or if you need a ride. Bring a picnic lunch. Chapter will supply hot dogs and cokes for kids and their parents. Bring baseball equipment and games. There are swings, slides, hiking and a museum. So a good day is promised for the kids and parents without partners.

Tuesday, July 20, a discussion will be held at Barney Hillman's apartment, 1512 W. Mission Blvd., Pomona with moderator Bud Loomer. Sign Post of Compatibility is subject. Call 623-5962. Members and non-members cost 50 cents.

Wednesday, July 21st, widows and widowers only at Hinson's home, 1347 N. Pleasant, Ontario, at 8 p.m. Phone 984-1415 or Howard Parker at 628-5759. Informal get-together to get acquainted.

Monday, July 19, 8:30 p.m. at Angel's, 636 E. Harvard Pl., Ontario, 983-8684, is deadline for reports for editing. Committee chairmen and activity heads please report.



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- ★ Polyester Seersucker
 - ★ Acrylic Double Knits
 - ★ Polyester Prints
 - ★ Corduroy Prints
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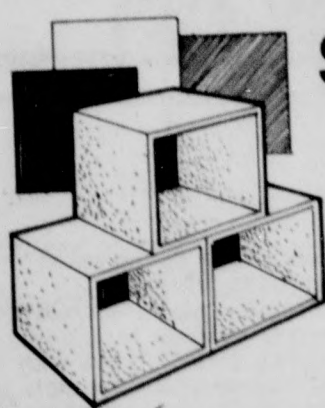
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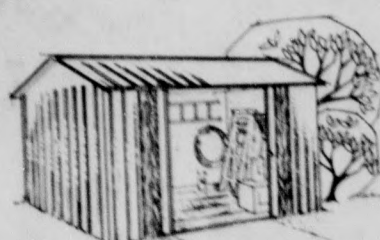


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7¢ Sq. Ft.



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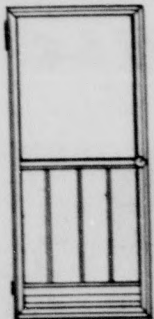
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Break time!

Students at Lorbeer Junior High School take advantage of the snack shop operated by the PTA during summer school. Ileana Goldstein, budget and finance chairman for the PTA is chairman of the project. Proceeds will be shared with student body.

Reach Out fund raising

The first attempt at large fund raising by Reach Out West End was termed a "Success" according to John Bowler, Reach Out Public Relations Manager. The community showed its faith in Reach Out West End Tuesday evening when 600 people attended the Valley Community Theatre production of "Cactus Flower" by Abe Burrows. The Players were directed by Therman Brown and performed in the Gardner Springs Auditorium at Chaffey High School in Ontario. The proceeds from the performance will go to Reach Out West End and will be used to "Keep

the doors open a while longer" according to John Bowler. The money hopefully, will bring them up to date, but their expenses go on. Acting as Master of Ceremonies was Chuck St. Clair, an announcer with Radio Station K.S.O.M. Many local dignitaries and community representatives were present. Acting as Usherettes and Hostesses were a group of girls representing the "Juniorettes" which is sponsored by the Montclair - Ontario Junior Womens Club, and the girls from Reach Out West End's "Self-esteem Workshop".

Organ concert at CSCSB

A former organist for the silent movies, recently retired as a college professor, will demonstrate his now extinct art Friday, July 16 at California State College, San Bernardino. William G. Blanchard, professor of music at Pomona College for 35 years, will interpret the hilarious screen comedy classic, "Our Hospitality," with Buster Keaton. The public is invited to the program, to begin at 8 p.m. in the Lecture Hall of the Physical Sciences Building. There is no admission charge.

Obese clinic at Loma Linda

To lose unwanted pounds and keep them under control is the purpose of the weight control clinic that will be sponsored by Loma Linda University beginning Sunday, August 8. The program will commence with five consecutive meetings and then one meeting a week for a period of six months. Each evening session will be divided into three sections during the initial five-day period. Nutrition experts will stress the importance of well-balanced diets, a psychiatrist and a minister will work together to explain the need for proper motivation, and a physical fitness instructor will demonstrate simple exercises to control weight. The problem of keeping pounds under control once the proper weight has been attained is one of the purposes of the clinic. A spokesman for the clinic states that one of the biggest factors affecting people with weight problems is improper eating and exercise habits. The clinic aims at a habit change rather than quick weight loss only to return to old habits and weight again. Persons wishing to take this course must have the approval of a physician. Applications must be made as soon as possible to assure entrance into the class, as enrollment is limited. For information about qualifications and application, call Loma Linda University, 888-3211, 796-7311, or 686-5432, extension 2064.

San Dimas artist show at PFF office

A collection of drawings from the travel sketchbook of Dorothy Downing, San Dimas artist, is on display this month in the lobby of Pomona First Federal Savings and Loan Association, 399 N. Garey. Mrs. Downing has used charcoal, pen and ink, and watercolor for the churches, landscapes, and people she depicts. A one-man show of Mrs. Downing's work has been hung in the Pomona Valley Art Association Gallery, and she has exhibited in juried shows throughout the Pomona Valley and Covina areas. She is a past president and member of the PVAA, and a member of Gallery 333 of Claremont. Mrs. Downing studied drawing with Fern Ritchie, watercolor with Phil Duke and sculpture with Albert Stewart at Scripps College. On display are Mrs. Downing's scenes and people of Austria, Italy, and Canada.

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Sturdy brass plated chain latch for a more secure home.

ONLY **37¢** Ea.

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For rescreening, furniture repair and upholstery. Includes screen attachment.

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50-FOOT STEEL TAPE

Compact, easy to read white tape. Easy wind return.

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Black & Decker 7 1/4-INCH CIRCULAR SAW

Powerful 1 HP motor will handle the toughest jobs. Blows sawdust away from cutting line.

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CORNER OF GALE AVE. & HACIENDA BLVD. 333-5218

PASADENA

3425 COLORADO BLVD. (former Simpson Garden Town) 449-6537

7 CENTRALLY LOCATED STORES TO SERVE YOU.

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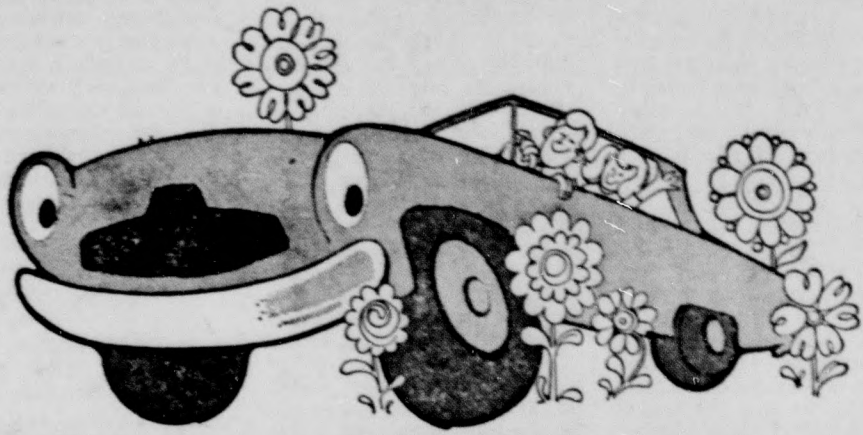


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GET YOUR CAR WASHED Free

with any gas fillup
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complete satisfaction.

FOOTHILL GAS 'N' WASH
370 WEST FOOTHILL BLVD.
2 Blocks West of Garey, Next to Kennys
Across from Ford

Serving North Pomona,
San Dimas, La Verne &
Claremont

HOLT GAS 'N' WASH
1650 WEST HOLT AVE.
1 Block East of Orlando's, Across
from Market Basket

Serving West Pomona,
Walnut and the
Ganesha Area

MISSION GAS 'N' WASH
1344 WEST MISSION
East of General Dynamics

Specializing in
Service to the
Diamond Bar Area

WE ACCEPT MOST MAJOR OIL CO. CREDIT CARDS
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Just West of Central Ave.
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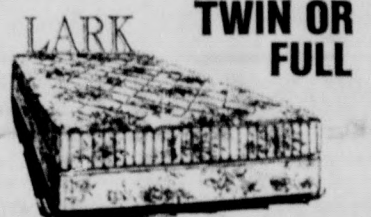
MATTRESS & 2 BOX SPRINGS
42 sq. ft. of solid value! Sturdy inner-
spring unit topped with Ortho's de-
luxe, diamond-stitched ticking. It's the
king-sized buy of the year! In-
cludes Ortho-Pak & Double Bonus

\$157



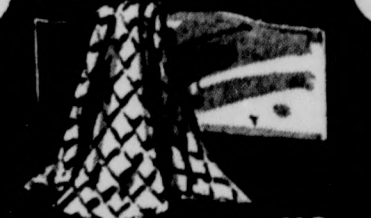
MATTRESS & BOX SPRING
A full 80 inches long and 60 inches
wide for total sleeping comfort. Rich,
diamond ticking. It's a special Ortho
value, and that's special. Includes
Ortho-Pak & Double Bonus

\$137



MATTRESS & BOX SPRING
Quality, Value, Savings. It's all here
in this sleep set for very little money.
Ortho designed it from the inner-
spring out; it's bound to be better!
Includes Special Double Bonus

\$67



DOUBLE BONUS
King or Queen headboard plus
quilted bedspread. Twin or Full:
plastic headboard and metal
frame on easy-rolling casters.
Round Bed: full fashioned top
sheet and fitted bottom sheet.
Sofa Bed: genuine Shepherd
casters and fitted arm caps

\$277



MATTRESS & 2 BOX SPRINGS
Now you can afford to step all the
way up to real king-sized luxury!
Sturdy inner-spring unit with layers
of comfort insulation. Includes
Ortho-Pak & Double Bonus

\$277



**MATTRESS & MATCHING
FOUNDATION**
Decorator-designed! 7 ft. diameter
button-free mattress and foundation.
It's truly glamour at a bargain. Com-
plete with pattern-stitched ticking.
Includes Round Bed Double Bonus

\$157

ORTHO MATTRESS INVENTORY CLEARANCE



MATTRESS & BOX SPRING
Only Ortho can offer such bedding
values because only Ortho makes
and sells direct to you. You get the
finest features at the lowest prices!
Includes Special Double Bonus

\$107



MATTRESS & BOX SPRING
Ortho edge heavy duty unit with
Crown Flex center support, fiber lock
sisal insulation, Urethane cushion
support and flanged construction.
Includes Special Double Bonus

\$97



MATTRESS & 2 BOX SPRINGS
Ortho combines comfort and quality
here! A lavishly quilted set with rich,
decorator ticking and full-time center
support features. Good buy! Includes
Ortho-Pak & Double Bonus

\$127



MATTRESS & BOX SPRING
This one lets your budget relax, too!
Ortho's extravagantly quilted Queen
with pattern ticking is really a buy.
Has all the quality features! Includes
Ortho-Pak & Double Bonus

\$107



MATTRESS & BOX SPRINGS
A new low price for this finer quality
sleep set! Sturdy inner-spring unit
with layers of sisal, cotton felt and
beautiful scroll quilting. Includes
Ortho-Pak & Double Bonus

\$227



MATTRESS & BOX SPRING
It's Ortho's quality Queen size set
with decorator-selected diamond-
quilted ticking. Here's an economy
special from the mattress specialist!
Includes Ortho-Pak & Double Bonus

\$177



**THE ORIGINAL
ORTHO-PAK**
• Fieldcrest no-iron King or
Queen size top sheet • Fieldcrest
no-iron King or Queen size fitted
bottom sheet • 2 King or Queen
size bolster pillows • 2 pillow
cases • King or Queen size mat-
tress pad • King or Queen size
metal frame on easy-rolling
casters



MATTRESS & 2 BOX SPRINGS
Superior-crafted for complete slum-
ber satisfaction. It's a great big
budget bargain with all the quality
features. Beautiful quilted cover, too!
Includes Ortho-Pak & Double Bonus

\$247



**YOU
CAN ONLY
BUY ORTHO
MATTRESSES
AT ORTHO
STORES**



MATTRESS & BOX SPRING
Sturdy, long lasting tempered steel
inner-spring unit topped with layers
of insulation and a rich scroll quilted
cover. A typical Ortho value! In-
cludes Special Double Bonus

\$57



ORTH'S SALEM is an Early American
style that features looks, sitting and
sleeping comfort. Available in all
sizes and decorator fabrics. Includes
Sofa Double Bonus

\$217 FULL SIZE



MATTRESS & 2 BOX SPRINGS
Ortho's quality-crafted King-sized
buy with exciting, new "Bed of
Roses" ticking. 7 ft. long and 6 ft.
wide; real stretch-out comfort! In-
cludes Ortho-Pak & Double Bonus

\$197



The Oxnard is designed for the bud-
get minded and is ideal for spare
room or den. Available in all sizes
and decorator fabrics. Includes Sofa
Double Bonus

\$177 FULL SIZE



**THE NATION'S
LARGEST CHAIN
OF MATTRESS
SPECIALISTS**

FREE DELIVERY



MATTRESS & 2 BOX SPRINGS
7 ft. long and 6 ft. wide! A spacious,
elegantly quilted King. An excep-
tional bargain for the money from the
nation's largest chain of mattress
specialists. Includes Ortho-Pak &
Double Bonus

\$177



Stunning! 10 piece set includes 2
button-free mattresses, 2 box
springs, 3 bolsters, 2 quilted cover-
lets, corner table. Great style for low
budgets!

\$177



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Cool as a breeze on a hot summer day, these
lovely "Trellis" ensembles will give a fresh
new look to any bedroom. Fashioned of 100%
dacron polyester, the quilted bedspreads
and matching canopy covers are trimmed in
full, wide ruffles. The beautiful tier and sash
curtains have white bodies with gaily colored
ruffles to match. Choose Blue, Pink, or Yel-
low. Save now!

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FULL SIZE... 22.99
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CANOPY
TWIN SIZE... 12.99
Reg. 15.98...
FULL SIZE... 14.99
Reg. 17.98...

TIER
24" Reg. 3.98...2.99
30" Reg. 4.49...3.49
36" Reg. 4.98...3.98

SASH
38" Reg. 6.98...5.99
45" Reg. 7.98...6.49
54" Reg. 8.98...6.99
Valance, 3.49...2.99

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FRENCH TERGAL PANELS

100% Tergal Polyester — Made in France

Luxurious Tergal polyester makes these beau-
tifully embroidered panels glow with elegance at
any window. Imported from France in extra wide
60" widths for added fullness. Choose White,
Petal, Azure, Pistachio, Citron, or Champagne.
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60"x84" SIZE
Regular 19.98
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NOTICE INVITING BIDS ON \$1,750,000 GENERAL OBLIGATION BONDS OF THE CITY OF LA VERNE, CALIFORNIA

NOTICE IS HEREBY GIVEN that sealed proposals for the purchase of \$1,750,000 par value general obligation bonds of the CITY OF LA VERNE will be received by the City Council of said city at the place and up to the time below specified.

TIME: 4:00 P.M.
AUGUST 2, 1971
PLACE: Council Chambers - City Hall
2061 Third Street
La Verne, California
MAILED BIDS: (Should be addressed to:)
City Clerk
City Hall - 2061 Third Street
La Verne, California 91750

OPENING OF BIDS: The bids will be opened in the Council Chambers of the City Hall by the City Clerk at 4:00 o'clock P.M. on Monday, August 2, 1971, and the bonds will be awarded at the meeting of the City Council to be held August 2, 1971, at 8:00 o'clock P.M. in the Council Chambers of the City Hall.

ISSUE: \$1,750,000 designated "1971 WATER BONDS, SERIES A" all in the denomination of \$5,000 each, at the option of the purchaser, 350 in number, numbered 1 to 350, inclusive, dated September 1, 1971.

MATURITIES: The bonds will mature in consecutive numerical order on September 1 in the amounts for each of the several years as follows:

Years	Amounts
1972	\$10,000
1973	15,000
1974	20,000
1975	25,000
1976	30,000
1977	35,000
1978	40,000
1979	45,000
1980	50,000
1981	55,000
1982	55,000
1983	60,000
1984	65,000
1985	70,000
1986	75,000
1987	80,000
1988	85,000
1989	90,000
1990	100,000
1991	105,000
1992	110,000
1993	120,000
1994	130,000
1995	135,000
1996	145,000

INTEREST: The bonds shall bear interest at a rate or rates to be fixed upon the sale thereof but not to exceed 7% per annum, payable semiannually.

PAYMENT: Said bonds and the interest thereon will be payable in lawful money of the United States of America at the office of the Treasurer of the City of La Verne, California, or at the main office of the United States National Bank in San Diego or Los Angeles, California, or at the option of the holder, at any paying agent for the city in Chicago, Illinois, or New York, New York.

REGISTRATION: The bonds will be coupon bonds registrable as to both principal and interest only, and the bonds may be discharged from registration, all in accordance with the provisions in the ordinance providing for the issuance of the bonds.

CALLABLE: The bonds maturing on or prior to September 1, 1983, shall not be subject to call or redemption prior to maturity. The bonds maturing on and after September 1, 1984, or any of them, may be called before maturity and redeemed, at the option of the City, on September 1, 1983, or on any interest payment date thereafter prior to maturity, at a redemption price equal to the principal amount thereof plus a premium equal to one-fourth of one percent for each year or fraction of a year from the redemption date to the maturity date of the bond. All or any of the bonds subject to call may be called for redemption at any one time. If less than all of the bonds are redeemed at any one time, such bonds shall be redeemed only in inverse order of maturity and number, beginning with the highest numbered bond.

PURPOSE OF ISSUE: The bonds are part of an issue of \$2,500,000 bonds authorized at an election held October 20, 1970, for the purpose of the acquisition and construction of water system facilities for the City.

SECURITY: Said bonds are issued pursuant to Article 1, Chapter 4, Division 4, Title 4 (Section 43600 et seq.) of the Government Code of the State of California, sometimes known as the Municipal Bond Act of 1901. For the purpose of paying the principal of and interest on said bonds, said Act requires that the City Council shall at the time of fixing the general tax levy, and annually thereafter until said bonds are paid or until there is a sum in the treasury of said city set apart for that purpose sufficient to meet all payments of principal and interest on said bonds as they become due, levy and collect a tax sufficient to pay the interest on said bonds as it falls due and such part of the principal thereof as will become due before the proceeds of a tax levied at the next general tax levy will be available. Said tax shall be in addition to all other taxes levied for municipal purposes and shall be levied and collected as other city taxes.

Pursuant to Article 4, Chapter 3, Part 1, Division 2, Title 5 of the Government Code of the State of California the bonds shall be additionally secured by a pledge, charge and lien upon the net operating revenues of the water system facilities.

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TERMS OF SALE
Interest Rate: The maximum rate bid may not exceed 7% per annum, payable semiannually. Each rate bid must be a multiple of 1/20 of 1%. No bond shall bear more than one interest rate, and all bonds of the same maturity shall bear the same rate. Each bond must bear interest at the rate specified in the bid from its date to its fixed maturity date. Only one coupon will be attached to each bond for each installment of interest thereon, and bids providing for additional or supplemental coupons will be rejected. The rate on any maturity or group of maturities shall not be more than 2% higher than the interest rate on any other maturity or group of maturities.

Award: The bonds shall be sold for cash only. All bids must be for not less than all of the bonds hereby offered for sale and each bid shall state that the bidder offers par and accrued interest to the date of delivery, the premium, if any, and the interest rate or rates not to exceed those specified herein, at which the bidder offers to buy said bonds. Each bidder shall state in his bid the total net interest cost in dollars and the average net interest rate determined thereby, which shall be considered informative only and not a part of the bid.

Highest Bidder: The bonds will be awarded to the highest responsible bidder or bidders considering the interest rate or rates specified and the premium offered, if any. The highest bid will be determined by deducting the amount of the premium bid (if any) from the total amount of interest which the city would be required to pay from the date of sale to the respective maturity dates thereof at the coupon rate or rates specified in the bid, and the award will be made on the basis of the lowest net interest cost to the city. The purchaser must pay accrued interest from the date of the bonds to the date of delivery computed on a 360-day year basis. The cost of printing the bonds will be borne by the city.

Right of Rejection: The city reserves the right, in its discretion, to reject any and all bids and to the extent not prohibited by law to waive any irregularity or informality in any bid.

Prompt Award: The City will take action awarding the bonds or rejecting all bids not later than twenty-eight (28) hours after the time herein prescribed for the receipt of proposals; provided that the award may be made after the expiration of the specified time if the bidder shall not have given to the City Council notice in writing of the withdrawal of such proposal.

Place of Delivery: Form of Payment: Delivery of said bonds will be made to the successful bidder at Jeffries Banknote Company, 1330 West Pico Boulevard, Los Angeles, California, or at any other place agreed upon by the City Treasurer and the successful bidder. Payment for said bonds shall be made with Federal Reserve Bank funds.

Prompt Delivery: Cancellation for Late Delivery: It is expected that said bonds will be delivered to the successful bidder thirty days from the date of sale thereof. The successful bidder shall have the right, at his option, to cancel the contract of purchase if the city shall fail to execute the bonds and tender them for delivery within sixty days from the date herein fixed for the receipt of bids, and in such event the successful bidder shall be entitled to the return of the check accompanying his bid.

Form of Bid: Each bid, together with the bid check, must be in a sealed envelope, addressed to the city with the envelope and bid clearly marked "Proposal for CITY OF LA VERNE, 1971 WATER BONDS, SERIES A".

Bid Check: A certified or cashier's check on a responsible bank or trust company in the amount of \$20,000, payable to the order of the city must accompany each proposal as a guaranty that the bidder, if successful, will accept and pay for said bonds in accordance with the terms of his bid. The check accompanying any accepted proposal shall be applied on the purchase price or, if such proposal is accepted but not performed, unless such failure of performance shall be caused by any act or omission of the city, shall then be cashed and the proceeds retained by the city. The check accompanying each unaccepted proposal will be returned promptly.

Change in Tax Exempt Status: At any time before the bonds are tendered for delivery, the successful bidder may disaffirm and withdraw the proposal if the interest received by private holders from bonds of the same type and character shall be declared to be taxable income under present federal income tax laws, either by a ruling of the Internal Revenue Service or by a decision of any federal court, or shall be declared taxable or be required to be taken into account in computing any federal income taxes by the terms of any federal income tax law enacted subsequent to the date of this notice.

Legal Opinion: The unqualified opinion of O'Melveny & Myers, attorneys, approving the validity of said bonds will be furnished the successful bidder at or prior to the time of delivery of the bonds, at the expense of the city. A copy of such opinion, certified by an officer of the city by his facsimile signature will be

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printed on the back of each bond. No charge will be made to the purchaser for such printing or certification.

No Litigation Certificate: At the time of payment for and delivery of said bonds, the city will furnish the successful bidder a certificate that there is no litigation pending affecting the validity of the bonds.

Information Available: Requests for information concerning the city should be addressed to:

STONE & YOUNGBERG
Suite 2750
One California Street
San Francisco, California 94111

GIVEN by order of the City Council of the City of La Verne, California, adopted July 6, 1971.

/s/ Ruth S. Hogan
City Clerk of the City of La Verne, California
Publish July 15, 1971

NOTICE OF PUBLIC HEARINGS BEFORE CITY PLANNING COMMISSION

NOTICE IS HEREBY GIVEN of public hearings to be held before the La Verne City Planning Commission, on Tuesday, July 27, 1971, at 7:30 P.M. in the Council Chambers of the La Verne City Hall, 2061 Third Street. The Planning Commission will consider the following applications:

a. An application for a Change of Zone from C-3 (General Commercial) to R-3-2500 (Multiple Family Residential) described as being generally located on the south side of Foothill Boulevard commencing at the easterly line of Moreno Avenue to a point approximately 950 feet easterly thereof except that

LEGAL

portion at the immediate southeast corner of Foothill Boulevard and Moreno Avenue having dimensions of approximately 170' x 480'.

Said property is also described as being located at 3620 Moreno Avenue.

b. An application for a Conditional Use Permit consisting of a proposal to expand the limits of an approved mobile home park plan.

The property in question is described as being generally located on the south side of Foothill Boulevard commencing at the easterly line of Moreno Avenue to a point approximately 950 feet easterly thereof except that portion at the immediate southeast corner of Foothill Boulevard and Moreno Avenue having dimensions of approximately 170' x 480'.

Said property is also described as being located at 3620 Moreno Avenue.

All maps and information pertinent to the above applications are on file in the office of the Planning Director. Any person interested in the above proceedings may appear at the time and place indicated to testify in support of or in opposition to the subject applications.

DATED: 7/13/71
C. R. Le Gros
Planning Director
La Verne Leader No. 4336
Publish July 15, 1971

NOTICE OF TRUSTEE'S SALE

T.S. No. 71-0282
On August 17, 1971, at 10:00 A.M., FEDERAL NATIONAL MORTGAGE ASSOCIATION as duly appointed Trustee under and pursuant to Deed of Trust dated June 9, 1970 recorded June 24, 1970, as inst. No.

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1281, in book T6640, page 358, of Official Records in the office of the County Recorder of Los Angeles County, State of California WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the entrance of the Los Angeles County Courthouse, at 501 West First Street, in the City of Los Angeles, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as: Lot 5, of Tract No. 15528, as per map recorded in Book 352, Page 27, of Maps, in the office of the County Recorder of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 229 East Fifth Street, San Dimas, California

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$19,290.48, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration

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of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: July 9, 1971
FEDERAL NATIONAL MORTGAGE ASSOCIATION
as said Trustee,
By M. Mady
Publish July 15, 22, 29, 1971
08817

NOTICE OF TRUSTEE'S SALE

T.S. No. 1-13663
On Friday, July 30, 1971, at 11:00 A.M., TITLE INSURANCE AND TRUST COMPANY, as duly appointed Trustee under and pursuant to Deed of Trust recorded June 17, 1964, as inst. No. 1622, in book T3754, page 518, of Official Records in the office of the County Recorder of Los Angeles County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER

FOR CASH (payable at time of sale in lawful money of the United States) at the entrance to the Los Angeles County Courthouse, at 501 West First Street, Los Angeles, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

That portion of the southeast quarter of Section 34, Township 1 North, Range 9 West, San Bernardino Meridian, in the county of Los Angeles, state of California, and that portion of the Rancho Addition to San Jose, in the said county and state, described as follows:

LEGAL

Beginning at the intersection of the center line of San Dimas Avenue, with the center line of Foothill Boulevard, as said Avenue and Boulevard existed on October 29, 1943; thence along the northerly prolongation of said center line of San Dimas Avenue, North 0° 03' 30" West 230.10 feet; thence parallel with said center line of Foothill Boulevard North 78° 01' 15" West 507.65 feet; thence parallel with said prolonged center line of San Dimas Avenue, South 0° 03' 30" East 59.66 feet to the true point of beginning; thence parallel with said center line of Foothill Boulevard, South 78° 01' 15" East 203.82 feet; thence parallel with said prolonged center line of San Dimas Avenue, South 0° 03' 30" East 59.66 feet; thence parallel with said center line of Foothill Boulevard, North 78° 01' 15" West 203.82 feet; thence parallel with said prolonged center line of San Dimas Avenue, North 0° 03' 30" West 59.66 feet to the true point of beginning.

The street address and other common designation, if any, of the real property described above is purported to be: 1311 Shirlmar, San Dimas, California

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$3,400.00, with interest there-

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on, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: June 29, 1971
TITLE INSURANCE AND TRUST COMPANY as said Trustee,
By MARVIE D. MC FEE
San Dimas Press No. 2806
Publish July 8, 15, 22, 1971
08413

FICTITIOUS BUSINESS NAME STATEMENT

The following person (persons) is (are) doing business as: Fender's Auto Service at 221 West Bonita Ave., San Dimas, California 91773

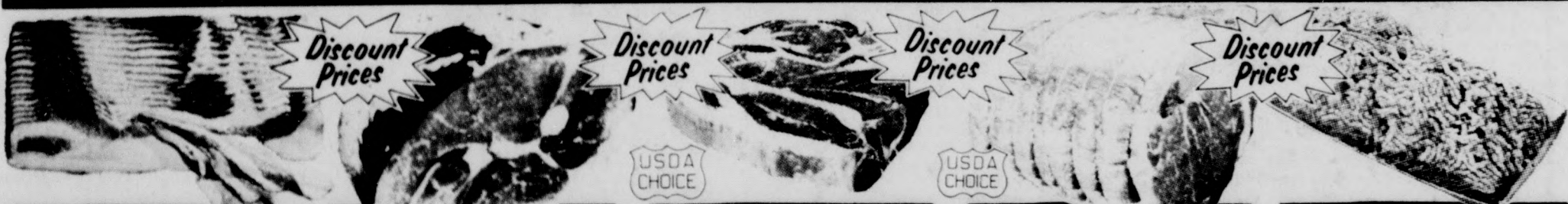
Paul Allen Fender
1226 Wales Ave.
Glendora, California 91740
This business is conducted by an individual.

/s/ Paul Allen Fender
DOCUMENT FILED
LOS ANGELES COUNTY
JUN 30 1971
OFFICE OF COUNTY CLERK
CORPORATION DIV.

San Dimas Press No. 2812
Publish July 15, 22, 29, Aug. 5, 1971
71-41947

Support cancer research. Even the ocean is yielding substances that may be used to fight cancer. Give to the American Cancer Society.

SAVINGS at SAFEWAY DISCOUNT



WILSON SLICED BACON Wilson Corn Country Savory-Smoked Flavor 1-Pound Pkg. 49¢	FULLY COOKED HAMS Farmer John Or Luer's Full Shank Portion FULL BUTT PORTION 1b. 59¢ lb. 48¢	BEEF CHUCK STEAKS USDA Choice Graded Beef Blade Cut Ideal For Outdoor Barbecue. lb. 59¢	BONELESS BEEF ROAST USDA Choice Beef Chuck Rolled & Tied Ideal For A Pot Roast. lb. 89¢	FRESH GROUND BEEF USDA Inspected For Wholesomeness. In A 3-lb. package 3-lb. Chub \$1.77 lb. 59¢
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PORK STEAKS Lean Butt Cuts lb. 69¢ Pork Spareribs lb. 69¢ Fryer Parts lb. 65¢ Fryer Wings lb. 39¢	SMOKED PICNICS Farmer John or Luer's Brands lb. 49¢ Wilson Tenderloin lb. 1.29 Hormel Cure 81 lb. 1.19 Center Ham Slices lb. 1.19	SWISS STEAKS Thick Arm Shoulder Cuts lb. 79¢ Boneless Steaks lb. 1.09 Family Steaks lb. 1.19 Sirloin Tip Steaks lb. 1.39	CLOD ROASTS Boneless Beef Oven-Ready lb. 99¢ O-Bone Roast lb. 79¢ Rump Roast lb. 98¢ Beef Cubes lb. 98¢	SILVER SALMON Whole Or In Pieces Ideal To Bake Or Barbecue. Center \$1.19 lb. 88¢
--	--	---	--	---

MEDIUM SIZE "AA" EGGS Cream O' The Crop... Large Size 35¢ Ex. Large 39¢ 1-doz. Ctn. 27¢	TOWN HOUSE PUDDING CUPS Excellent For Lunch Boxes 4 5-oz. Cans 59¢	EDWARD'S COFFEE Vacuum Pack Rich Robust Flavor 1-lb. Can 76¢	OZARK CHARCOAL BRIQUETS Quick Lighting 10-lb. Bag 77¢	POPULAR BRAND CIGARETTES Choice Of Regulars Or Kings 100-MM \$3.30 Carton... 3.20 Plus Tax
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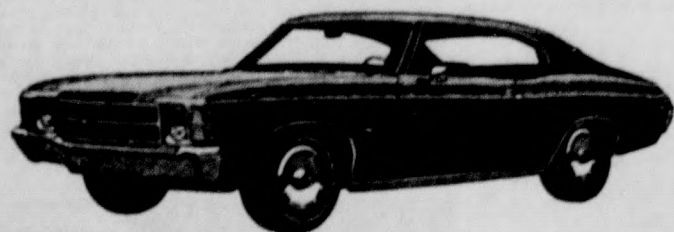
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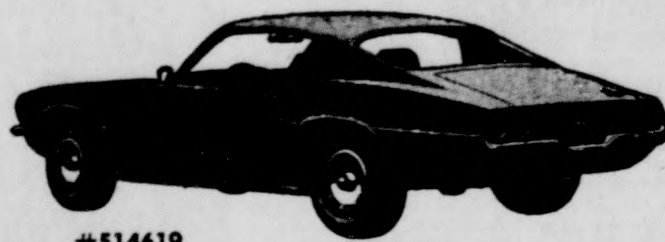
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